



## THE SIXTH SUNDAY AFTER PENTECOST

JULY 20, 2025, — 8:00 AM  
HOLY EUCHARIST — RITE ONE

### THE WORD OF GOD

*Welcome! We are so glad you are here. In this leaflet the words to be said by all are **bolded**.*

*The people standing, the Presider says*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Presider* Hear what our Lord Jesus Christ saith: 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

### The Collect of the Day

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 52**

*Quid gloriaris?*

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \* O worker of deception.

- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

## **The Second Reading**

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **The Holy Gospel**

Luke 10:38-42

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Presider* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## **The Sermon**

The Rev. Frank Allen

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Travis Quillman for whom our altar memorials are given, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Peter and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **The Confession of Sin**

*Presider* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Presider* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## **Welcome and Announcements**



## THE HOLY COMMUNION

*All who seek a closer relationship with God, including children, are invited and encouraged to participate in Holy Communion.*

*Please let the priest know if you would like a gluten-free wafer.*

*If you do not wish to receive communion, you may cross your arms over your chest and receive a blessing.*

### The Great Thanksgiving

*Eucharistic Prayer I*

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here, a Proper Preface is said on all Sundays as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Then the Presider continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,**  
thy kingdom come, thy will be done, on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
but deliver us from evil.  
**For thine is the kingdom,**  
and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God.

## **The Post-Communion Prayer**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.

## The Blessing

## The Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

*We are sent forth to be Christ's blessing in the world.*

*Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace.*

*We look forward to your presence again in worship, in service to others, in learning and fellowship.*

# ST. PETER'S CHURCH IN THE GREAT VALLEY PRAYER LIST

July 20, 2025

Please call 610-644-2261 or email [parishadministrator@stpetersgv.org](mailto:parishadministrator@stpetersgv.org) to add to the list.

Listings remain six months unless we are requested otherwise.

*The Prayers of the People invite us to bring the needs of others before God.*

*Please remember the following in your prayers this week:*

**In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need, especially for these individuals and their families:**

Laurie Sasko, Bruce Dovey, Randy, Tom Kellogg, Charlene Hanbury, Beatrice Jordan, Liz and Bill Andersen, Evan, George, William, John Loftus, Penny and Alan, Wendy Schifflin, Evan, Martha Nelson, Jocelyn, Steve Schwartzberg, Ruth Farley, Matt Meyers, Ellen Hopeck, Hannah McCormick, Hal Kulp, Kristin, Alysse Cooper, Sam, Mike Trycieckyj, the family of Janice Rackovan, Doris Rolston, Leonard Mainiero, Peter Kreek, Erin Goseer Mitchell, Audrey Mitchell Carruthers, Jack Johns, Lisa Johns, Aslynn Satterfield, Patty Mayrhofer, Kathy Liberato, Lynda and Eric Brotemarkle, Tony and Marilyn Caruso, Lily Sanisaca, Lauren Exley, Gia Panczner, Jim, Char Mark, Florence Watson, Eric Stoltz, Susan Hunt, Donna Anderson, Bob Malcolm, Mary and Hadley Hoffsmith, Speranza Case, Jim Rebarchak

**For these other concerns:** For the needs of others throughout our country and the world; for our nation and for all nations, that we may live in unity, peace, and concord; for justice and peace, and respect for the dignity of every human being; for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect; for wise and just leaders; for those serving in the armed forces; for wounded warriors; for those whom we see as enemies and those who see us as enemies; for our visitors and guests and all those seeking a church home; for those seeking employment; for those who are poor, hungry, lonely, oppressed or in prison; for all those in places of war and genocide, especially in the Middle East, Ukraine, and Sudan; and for all those suffering as a result of gun violence and natural disasters.

**Altar Memorials:** In memory of Travis Quillman given by his parents, Scott and Mimi, and his brother, Ian

**Parish Life Cycle of Prayer:** The Finance Commission

**Outreach Cycle of Prayer:** Community Youth & Women's Alliance (CYWA), Coatesville

**Anglican Cycle of Prayer:** The Church of Pakistan (United)

## **This Week at Saint Peter's Church**

### **SUNDAY, JULY 20:**

8:00 a.m. Holy Eucharist, Rite I – historic church  
10:00 a.m. Holy Eucharist, Rite II – historic church\*

*Fellowship follows service*

### **MONDAY, JULY 21:**

3:00 p.m. Echo Lake Bible Study  
5:00 p.m. Worship Commission – via Zoom  
7:00 p.m. Book Club – via Zoom

### **WEDNESDAY, JULY 23:**

10:00 a.m. Morning Prayer and Bible Study – via Zoom

### **THURSDAY, JULY 24:**

10:30 a.m. Praying our Prayer List – via Zoom  
1:00 p.m. Staff Meeting

### **FRIDAY, JULY 25:**

8:00 a.m. Gathering of Men – via Zoom

### **SUNDAY, JULY 27:**

8:00 a.m. Holy Eucharist, Rite I – historic church  
10:00 a.m. Holy Eucharist, Rite II – historic church\*

*Fellowship follows each service*

\* The asterisk indicates which service will be live streamed each week.

## ST. PETER'S ANNOUNCEMENTS

**THANK YOU** to The Rev. Frank Allen for joining us to lead our Worship services today. We especially appreciate your presence as a spiritual leader in this time of Transition at St. Peter's.

**SUMMER SCHEDULE** Our summer schedule is 8:00 a.m. and 10:00 a.m. in the historic church. On the first Sunday of the month, we gather together for one service at 10:00 a.m. in the historic church. All are welcome.

**NURSERY CARE** Nursery care is available in the preschool, which is housed in the Parish House across from the historic church. You may enter through the side door.

**SUNDAY SCHOOL** and **ADULT FORUM** are on recess until mid-September.

**BOOK CLUB** All are welcome to join the book club conversation this **Monday, July 21** at 7 p.m. via Zoom. We will discuss *Days at the Morisaki Bookshop* by Satoshi Yagisawa. "The wise and charming international bestseller and hit Japanese movie – about a young woman who loses everything but finds herself – a tale of new beginnings, romantic and family relationships, and the comfort that can be found in books." The Zoom link can be found in Keynotes or call the parish office at 610.644.2261.

**FLOOD DISASTER RELIEF** News updates reporting lives lost, people missing, homes washed away, livelihoods disrupted, and communities damaged have continued as the people who call Texas Hill Country home resume their lives following devastating floods. Seven members of St. Peter's Church in Kerrville, TX have lost their lives. Predictably Episcopal Relief & Development (ERD) is working with the Episcopal Diocese of West Texas to provide emotional, spiritual, and logistical support. We have the opportunity to help with this good work by donating specifically to flood relief at [www.episcopalrelief.org](http://www.episcopalrelief.org).

**CYWA FOOD PANTRY** The Pantry has an urgent need for volunteer help with food distribution. Activities include unloading food deliveries, stocking tables, assisting guests accessing food, and end-of-day clean-up. Volunteers are needed for Wednesdays or Thursdays between noon and 3 pm. The environment is very friendly and the work truly makes a difference. CYWA (Community Youth and Women's Alliance) is located in Coatesville and free street parking is nearby. For more information, contact Holly Hardester ([hahardester@gmail.com](mailto:hahardester@gmail.com), 484-319-6323).

**BACK TO SCHOOL SUPPLIES:** The Outreach Commission will be collecting school supplies for the St James School through the month of July. If you are interested in participating, please refer to the wishlist posted in the church, in the Beacon and in Keynotes. Buy whatever supplies you would like to donate and leave items in the drop off box in the historic church by July 30th! *Many thanks in advance for your generosity. There is a great need!*

**ITALIAN NIGHT** Italian night has been rescheduled to Wednesday, August 20, 2025 from 6 p.m. to 7:30 p.m. in the barn. The choir will provide all the food. All you have to do is come! We'll be cooking pasta in the new kitchen. Musical entertainment will be provided by Stefan Xhori, the violinist who played for us at church a couple weeks ago. He will be playing Vivaldi and other musical selections.

**A MIDSUMMER NIGHT'S DREAM** Save the date - St. Peter's will host a visiting Shakespeare troupe - ACT Players - who will perform A Midsummer Night's Dream on August 16 at 7 pm. Details to follow.

**WEEKEND FACILITIES MANAGER** We have an opening for a Weekend Facilities Manager who works in communication with the Rector, Parish Administrator and Property Chair to ensure the two churches and parish house (three main buildings) are clean and ready for use on Saturday for activities and Sunday for services in accordance with the needs of the parish. Will set up for events.

**Hours:** 11.5 hours/week, primarily on the weekend including Saturday and Sunday morning into early afternoon.

**Compensation:** \$18-\$22/hour, dependent upon experience. No benefits.

**Required:** High school education or equivalent

**Experience** in Building Maintenance preferred. Ability to lift and move chairs and tables required.

To apply, please send a cover letter and resume to [jobs@stpetersgv.org](mailto:jobs@stpetersgv.org).

**PLEASE HOLD THE DATE** October 25, 2025 at 7:30 pm and join us for a cabaret fundraiser for our choir's residency at Norwich Cathedral in July, 2026. The theme of the cabaret is: Stories and Songs: My Life in the Theatre, with Suzanne Briar, choir member. Refreshments provided. Information on tickets coming later!

**BIBLE STUDY** takes place on Wednesdays at 10:00 a.m. via Zoom. If you would like to participate, please contact the parish office at parishadministrator@stpetersgv.org or 610-644-2261 for the necessary details.

**PRAYER GROUP** Join us on Thursdays via Zoom as we pray through the parish prayer list.

**THE GATHERING OF MEN** Please join Rod Platt every Friday at 8:00 a.m. via Zoom or in person on the first Friday of the month in the historic church. All men in the parish are invited. If you would like to join this group, contact Rod to receive the Zoom link. He is listed in the parish directory or contact the parish office at 610-644-2261.

**SAVE THE DATE** The Right Reverend Daniel G.P. Gutiérrez will install Dean-elect Abigail Crozier Nestlehutt on Saturday, September 13, 2025 at 10:00 a.m. at the Philadelphia Episcopal Cathedral. Your prayers and presence are requested. More information to follow regarding transportation and other details. Thank you!

**JULY IS PEANUT BUTTER and JELLY MONTH** Through the Shopping Cart food ministry you provide direct support to our friends at CYWA in Coatesville. Any questions please call the office (610-644-2261) THANK YOU !!!

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**Altar Guild:** Barbara Coleman, Jenny Disque

**Eucharistic Minister:** Paige Infortuna

**Usher:** Paige Infortuna

**Flower Guild:** Jason Hacker

**Reader:** Laurel Veitch

**Sound:** John Biggar

## THE VESTRY

**Rector's Warden:** Becky Dempsey

**Vestry Warden:** Amy Fisher

### Class of 2026

Liz Andersen

Amy Fisher

Tim Hepp

Dave Tatum

### Class of 2027

Becky Dempsey

Duncan Kraig

Michael Smith

Tony Wirtel

**Secretary:** Laurel Veitch

**Treasurer:** Paige Infortuna

### Class of 2028

Greg Bright

Katharine Campbell

Matt Goller

Cassandra Shannon

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### **ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF**

Becky Dempsey, Rector's Warden  
Seretha Curry, Assistant for Christian Formation  
Gail Malcolm, Event Coordinator  
Mario Delano, Weekend Facilities Manager

Steven Patchel, Organist/Choir Director  
Rachel Martin Swartz, Parish Administrator  
Erinn White, Preschool Director



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