

Holy Communion 23rd Sunday after Pentecost

November 13, 2022



Emmanuel
Park
Church

2770 Oil Well Road Naples, FL
naplesemanuel.org

Tune to radio station 99.7FM to participate from your vehicle

“Beware and Trust”

In an instant, documents are signed six thousand miles away, and suddenly you have no job. In an instant the walls rattle, the floors rumble, ceilings crack, and you have no home. In an instant the lights flicker, the signals weaken, the screens go blank, and you have no connections. In an instant a door slams, a voice shouts, a car screeches, and you have no one. In an instant the dam breaks, the fire blazes, the winds ravage, and . . . and what?

What is the world coming to? Shadowing every calamity, circling the grounds of every collapse, chasing every human tragedy, prophets and pundits are sure to announce that all is lost. They are eager to foretell all futures eroded, ready to broadcast that all hope is dead, all tomorrows canceled, all creation buried. But beware!

“Beware” hardly has the lilting tone of a glad good-news bell. “Beware” bites at our ears and strikes our heartbeat like the cold peal of a brass tongue slapping against a pitted funeral bell. “Beware” is the screech of the siren, the shout before battle, the shudder at the edge of lonely nightfall. “Beware” scarcely sounds like gospel, but it is the exact gospel word Jesus chooses to post like an iron stanchion into bedrock in the midst of uncertain and frightening times. Pay attention; listen closely to Jesus’ “beware.” It is not beware of wars and rising nations, plagues and earthquakes, arrests and persecutions. Jesus instead cautions: beware of those prophets and pundits, of their timetables of destruction, their signs of the end, and their oracles of despair. Beware of them. The world may tremble fiercely, you may be hated unjustly, you may know betrayal painfully, yet with the strength of iron in bedrock and the sound of the gospel bell ringing, Jesus encourages us: “Beware . . . do not be terrified” (Luke 21:8-9).



CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, [☩] one God,
who redeems us in Christ Jesus,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and our neighbors.**
**We have ignored voices
that call for your justice.**
**We have neglected actions
that witness to your righteousness.**
**We have spoken and acted
in ways that disrupt your beloved community.**
**We truly repent of things we have done
and left undone.**
For the sake of Jesus Christ, have mercy on us.
**Restore our troubled spirits,
so that we may live in newness,
follow the way of the Spirit,
and build up the body of Christ.**
Amen.

Rejoice and be glad!
God hears the prayers of all who cry out,
and restores us to life through the death
and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father,
and of the [☩] Son,
and of the Holy Spirit.

Amen.

GATHERING

The Holy Spirit calls us together as the people of God.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Jesus, the Light of the World



1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;
2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;
3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;
4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;



“Glo - ry to the new-born king,” Je-sus, the Light of the world.
join the tri - umph of the skies; Je-sus, the Light of the world.
Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.
Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

The Lord be with you.

And also with you.

WORD

God speaks to us in scripture reading, preaching, and song.

Malachi 4:1-2a

A reading from Malachi.

¹See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a}But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The word of the Lord.

Thanks be to God.

2 Thessalonians 3:6-13

A reading from Second Thessalonians.

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

The word of the Lord.

Thanks be to God.

¡Ale, ale, aleluya!

Sol

¡A - le, a - le, a - le - lu - - ya!

Do

¡A - le, a - le, a - le - lu - - ya!

Sol

¡A - le, a - le, a - le - lu - - ya!

lam Sol/Re Re⁷ Sol

¡A - le - lu - ya! ¡A - le - lu - - ya!

Música: Tradicional del Caribe

Luke 21:5-19

The holy gospel according to Luke.

Glory to you, O Lord.

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” ¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defense in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.”

The gospel of the Lord.

Praise to you, O Christ.

MESSAGE

Silence for reflection follows the message.

Jesus, Savior, Pilot Me

3

1 Je - sus, Sav - ior, pi - lot me o - ver
2 As a moth - er stills her child, thou canst
3 When at last I near the shore, and the

life's tem - pes - tuous sea; un - known waves be - fore me
hush the o - cean wild; bois - t'rous waves o - bey thy
fear - ful break-ers roar twixt me and the peace-ful

roll, hid - ing rock and treach - 'rous shoal; chart and
will when thou say'st to them: "Be still." Won - drous
rest, then, while lean - ing on thy breast, may I

3

com - pass come from thee. Je - sus, Sav - ior, pi - lot me.
sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
hear thee say to me: "Fear not, I will pi - lot thee."

Text: Edward Hopper, 1818-1888
Music: PILOT, John Edgar Gould, 1822-1875

CREED

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic+ church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

+ "catholic" means "universal," as in the universal church of Christ.

PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world.

Each petition will end with: Lord, in your mercy,
Please respond with: **Receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

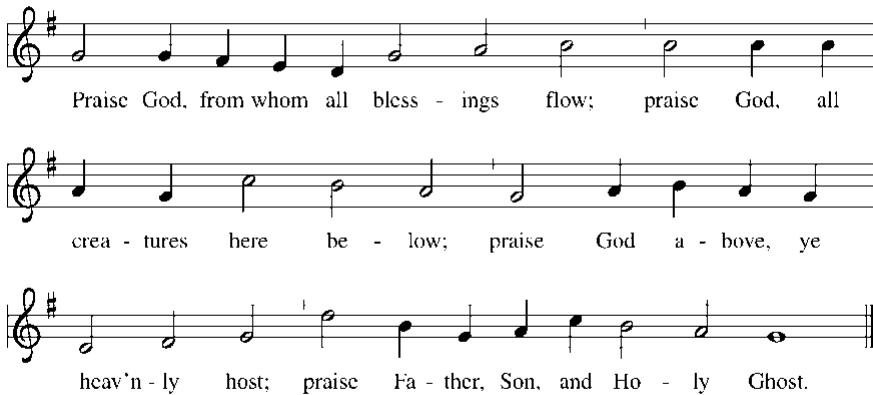
The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

Holy God who calls us to the journey: it is so easy for us to become distracted so that we wander off the path you have put before us. The chaos of the world around us catches our attention, and we neglect the inner journey that keeps us closer to you. As we set aside this time to bring our gifts to you, may you draw our attention back to the wisdom and guidance that you put before us, and may it lead us to endurance that will carry us to kingdom presence! In Christ, we pray. **Amen.**

Praise God, from Whom All Blessings Flow



Praise God, from whom all blessings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

INVITATION TO COMMUNION

Christ spreads a table before you. Gather here with all the saints.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

HOLY, HOLY, HOLY

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and Earth are full of your glory!
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

**hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

**as we forgive those
 who sin against us.**

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

**and the glory are yours,
 now and forever. Amen.**

COMMUNION SONG

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

For every time we eat this bread and drink this cup,
together we proclaim the saving death of our Lord until he comes.
Christ has died, Christ is risen, Christ will come again. Amen.

COMMUNION BLESSING

May the body and blood of Christ strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

We give you thanks, most gracious God,
that you have fed us with the bread of heaven
and given us a foretaste of Paradise.
Enliven us to be your body in the world
and to serve those who are in need;
through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of peace,
who creates all things and calls them good,
who makes us alive in Jesus,
and who breathes on us the Spirit of hope,
☩ bless you now and forever.

Amen.

Keep Your Lamps Trimmed and Burning



1 Keep your lamps trimmed and burn - ing, keep your
2 Dark-er mid - night lies be - fore us, dark - er
3 Lo, the morn - ing soon is break - ing, lo, the
4 Keep your lamps trimmed and burn - ing, keep your



lamps trimmed and burn - ing, keep your lamps
mid - night lies be - fore us, dark - er mid - night
morn - ing soon is break - ing, lo, the morn - ing
lamps trimmed and burn - ing, keep your lamps



trimmed and burn - ing, for this work's al - most done.
lies be - fore us, for this work's al - most done.
soon is break - ing, for this work's al - most done.
trimmed and burn - ing, for this work's al - most done.

Refrain



Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;



chil-dren, don't grow wea - ry, for this work's al-most done.

Text: African American spiritual

Music: KEEP YOUR LAMPS, African American spiritual

DISMISSAL

Go in peace. Be a blessing in the world.

Thanks be to God.

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UPCOMING COMMEMORATIONS

November 17

Elizabeth of Hungary, renewer of society, died 1231

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.

READINGS FOR THIS COMING SUNDAY

Christ the King Sunday

Jeremiah 23:1-6

Psalm 46

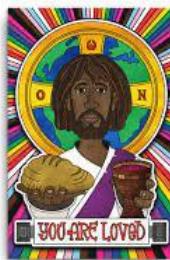
Colossians 1:11-20

Luke 23:33-43



Join us after worship for **Alpha**, a multi-week course that creates a space where people come to discuss life's big questions. Everyone should have the chance to explore faith, ask questions, and share their story. Lunch and childcare are provided.

This Week: “**Does God Heal Today?**”



Sunday School is here! Children preschool – 8th grade are welcome to join Deacon Dee upstairs in the Children's Sunday School room. We gather upstairs during worship right after the prayer of the day (before the readings begin), and we return after the sermon song. All children are welcome to join us.



Emmanuel
Park Church

Welcome Jesus into your life through the gift of **Holy Baptism!**
If you desire to be baptized please reach out to either Pr. Will or Dn. Dee before or after worship, or email them at epc@naplesemanuel.org.

If you are baptized and seek to become a member of Emmanuel contact either Pr. Will or Dn. Dee before or after worship, or email them at epc@naplesemanuel.org.



Outdoor Worship begins Sunday, November 27 @ 10:00am!

The temperature has dropped, and the rainy season is over. The last week in November is also the first week in Advent and the beginning of the new church year. A fitting time to gather outdoors again for worship! Come and see what worship is like as we sing songs, hear the word, share a meal, and be sent out to love and serve our neighbors all under God's sky cathedral!

We are a mission community of

