## Program Approval Application for State Continuing Education Clock Hours (SCECH)

Applications must have a minimum of three hours of training time excluding breaks. * Designates Required Fields
*Date Submitted to Coordinator:
Select One*:
$\square$ New
This is the first time this is being offered for SCECHs.
Update This application is for an additional offering of a previously approved program. Program Approval Number:
(Please provide program number)

## Application Details

*Program Title: (which will appear in the online SCECH Catalog)
*Program $\square$ Blended/Hybrid - Program is a combination of Face-to-Face and Virtual/Online
Format:
$\square$ Face-to-Face - Participants physically attend complete program
$\square$ Virtual/Online - Complete program through some type of Virtual/Online media

Same location as that of Sponsor? Yes / No
Is the program being held at the Sponsor's address?
If not, you must fill in the Event Location* information boxes:
*Event Location: List the complete address where the program is being held. This will allow individuals to use their GPS if needed.
Event Location
(Business/school name) $\qquad$
Address
City
State
Zip (See Attached List)
*Course Narrative: (Include basic information to let participant know what the program is about)
*Prerequisites: (Any program or training they must take prior to this program; if none, state None)
None or Prerequisites (Please list):

* Attendance Method/ Internal Notes: (Describe the attendance method you are using for this program and you may include other information needed by Sponsor/Coordinator about this program)
*Technical Specifications: (Only for online programs - Specific computer needs for this program)

Participant Fee: (Required payment from individuals to participate in this program)


Conference? $\quad \square$ (Check if Yes) If Yes - Range of Hours Available: $\quad$| Minimum Hrs. |
| :---: |
| to |

## *Total Contact Hours: $\quad$ (maximum number of hours available)

The actual time used for instruction. Do NOT count the welcome, breaks, lunch, dinner speeches, homework, preparation time, registration, or similar non-instructional activities.
*Program Descriptors: (up to 2) 1.)

On-going Enrollment? Yes

2.)
(Select from List attached)
(Online only)

If program is online and at your own pace - participants are uploaded when they complete the program requirements. Program will run for 1 year from date of State Approval.

IACET Program?
Yes $\square$ No $\square$
IACET Certificate has been submitted to Coordinator from Educator. (Educator pays for Program Application)

Is Program Restricted?
Yes $\square$ No


* If Yes, list any restrictions related to the program. (Restrictions may include; limited to a specific school, specific teacher group, etc.)


## Restrictions:

Agenda File Name. Submit Agenda Electronically.


## Program Details

*Number of New Program Offerings: $\quad \square \quad \square \quad$ Add Dates
How many times this exact same program will be offered/ presented?

| $\#$ | Begin Date <br> MM/ DD/ MY | End Date <br> MM/ DD/ MY | County Code <br> (See attached list) | Reason for <br> Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cancel |  |  |  |  |  |
| $\mathbf{1}$ |  |  |  |  |  |
| 2 |  |  |  |  |  |

(Add additional lines if necessary.)

## Contact Details

Is this Program offered for College Conversion credit?
Yes* $\square$ No $\square$
*If Yes, List College: $\qquad$
Pg. 40 of 57
March 4, 2016
*College Contact Phone Number:
*Number of College Credits Offered:
You must attach to this application a statement from the college stating the college is aware of, and approves, the program being offered for SCECHs. Following the program, the instructor must provide in writing the names of all participants that fully met all program requirements.

## Program Contact

This area contains the contact information and website for the person anyone would contact to register for the program, or to get more information about the program.
*Program Contact Name: $\qquad$
*Program Contact Phone: $\qquad$
*Program Contact Email: $\qquad$
Program Website: $\qquad$
Contact Signature(s):
Original or Electronic
Originating District:
(If not the approved Sponsor)

## Sponsor Acknowledgement

## SCECH Program Sponsor

## SCECH Coordinator

## SCECH Assistant Coordinator

Advisory: It is a criminal offense to use or attempt to use a SCECH transcript or certificate of completion that is fraudulently obtained, altered, and/ or forged to obtain and/ or maintain school administrator, teacher and/ or school psychologist certification or other State Board approval.

1. What are the learning outcomes and objectives for your program? Please provide information on what participants will be able to do as a result of attending, and the overall purpose of the program.
2. Attach the (final) program agenda to this application. The agenda must show specific training subjects. It must also include break times (10-15 minutes for every 2.5 hours of instruction) and meal break (full day sessions should include a 30-60 minute lunch period). The agenda cannot change from the agenda approved by MDE. If you have any agenda/program changes, the changes must be approved BEFORE THE FIRST DAY OF THE PROGRAM.

## Evaluation Questions

Do you wish to add extra questions to the online Participant Evaluation? We encourage program specific questions. These (up to five) can be in any format and added to the standard online evaluation.

Standard questions for every program:

1. Describe two (2) ways you could apply this new knowledge or skill in your role as an educator.
2. Please provide feedback to the facilitator or Sponsor regarding the program's structure, content, delivery, or any other comments you would like to share with the facilitator.

## Please Note:

Once the program is approved, you and/ or your presenter must run the program according to the final agenda submitted with this application. This means there can be no changes to the program agenda. This mean no:

- Skipping breaks to allow early release.
- Shortening the lunch break to allow early release.
- Changing the start time.
- Making the end time earlier (if you run over that is okay).
- Changing program dates without prior approval from the Sponsor.

Optional Conference worksheet: (or attach your own spreadsheet)

| Name of the Facility and Location/ Address |  | Dates In Chronological Order MM/ DD/ YY | Times |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Conference Offering |  | AM/ PM | AM/ PM |
| Day 1 |  |  |  |  |
| Day 2 | (list only if different) |  |  |  |
| Day 3 | ( list only if different) |  |  |  |
| Day 4 | (list only if different) |  |  |  |
| Day 5 | (list only if different) |  |  |  |

(Add additional lines if necessary)

## Presenter Information

(Copy form as needed)

Presenter Name:
Title:
Affiliation (Company/Institution): $\qquad$
Expertise/ Qualifications related to program/training:
(Add lines as needed, or attach program/ flyer or other documentation that contains the information)

## Category List

Adult Education
Agricultural Education
Agriscience and Natural Resources
Art Education
Bilingual Education
Business Education
Career and Technical Education
Committee/Review Team
Communication Arts
Computer Science/Technology
Curriculum Development (Non-Content)
Early Childhood
Educational Technology
Elementary Level (Grades PreK-5)
English
English as a Second Language
Environmental Studies
Family and Consumer Sciences
Fine Arts
Foreign Language
General Studies
Gifted/Talented
Guidance \& Counseling
Health/Recreation/Physical Education
Home Economics
Humanities
Industrial Technology
Language Arts
Leadership Skills (Non-Content)
Library Media
Management/Supervision Skills (Non-Content)
Mathematics
Mentor Teacher/Principal
Middle School Level (Grades 6-8)
Miscellaneous (Non-Content Area)

Multi-Age
Multicultural Skills (Non-Content)
Music Education
National Board Certification
New Administrator Mentor (Non-Content)
New School Counselor Mentor (Non-Content)
New School Psychologist Mentor (Non-Content)
New Teacher Mentor (Non-Content)
OnLine Courses
PA 25 School Improvement Team
Parent and/or Community Relations (Non-
Content)
School Administration (Non-Content)
School Committee
School Improvement (Non-Content)
Science
Secondary School Level (Grades 9-12)
Social Science
Social Studies
Special Education
State Policy, Rules \& Procedures (Non-Content)
Supervising Pre-Teaching/Pre-Service Student
Supervising School Counselor (Non-Content)
Supervising School Psychologist (Non-Content)
Supervising Teacher/School
Psychologists/Counselors
Supervising/Cooperating Teacher (Non-Content)
Technology and Design
Visual Arts
Vocational Agriscience and Natural Resources
Vocational Education
Vocational Health Sciences
Vocational Human Services
World Language and Culture Writing

## Program Descriptors

067 Accounting
238 Accreditation Review/Site Visit Team
239 Administrator/Principal--Mentoring
109 Adult Education
202 Adult Learning Styles
406 Advanced Placement
055 Agriscience and Natural Resources
226 AIDS Education
408 Alternative Education
017 Anthropology
043 Arabic (Modern Standard)
348 Art Education
030 Astronomy
083 Autism Spectrum Disorder
410 Autism/ADD/ADHD
204 Behavior Management Styles
019 Behavioral Studies
302 Bilingual Arabic
304 Bilingual Chaldean
306 Bilingual Chinese
300 Bilingual Education
308 Bilingual Filipino
310 Bilingual French
312 Bilingual German
314 Bilingual Greek
316 Bilingual Hebrew
318 Bilingual Italian
320 Bilingual J apanese
322 Bilingual Korean
324 Bilingual Other
326 Bilingual Polish
328 Bilingual Russian
330 Bilingual Servo-Croatian/Bosnian
332 Bilingual Spanish
334 Bilingual Vietnamese
026 Biology
203 Brain Development Theories
068 Business Administration
066 Business Education
336 Business, Management, Marketing \& Technology
340 Career and Technical Education
225 Career Counseling for Students
042 Chaldean
027 Chemistry
219 Child Psychology
394 Chinese (Mandarin)
076 Cognitive Impairment
344 Communication Arts
205 Communication Skills

222 Curriculum Development
063 Dance

101 Library Media

## Program Approval Application (continued)

## Program Descriptors cont.:

201 Management/Supervision Skills
070 Marketing Education
035 Mathematics
065 MDE Comprehensive Health Program
223 Media Utilization
229 Mentor Training Program
107 Middle School/J unior High School
234 Miscellaneous Content/Non-Content
428 Multi-Age
217 Multicultural Education
057 Music Education
236 MVU Authorized Training
362 National Board Certification
432 No Child Left Behind
402 Other
051 Other Bilingual
221 Outdoor Education
212 Parent/Community Relations
230 Personnel Hiring or Evaluation
358 Philosophy
061 Physical Education
084 Physical Education for Students with Disabilities
078 Physical or Other Health Impairment
366 Physical Science
028 Physics
404 Polish
014 Political Science
434 Poverty
436 Professional Learning Communities
015 Psychology
005 Reading
062 Recreation
040 Russian
200 School Administration
440 School Committee
242 School Counselor--Mentoring
240 School Counselor--Supervising
214 School Improvement
442 School Improvement Comm.(PA 25)
244 School Psychologist--Mentoring
232 School Psychologist--Supervising
025 Science
108 Secondary/Senior High School
069 Secretarial Science
104 Sex Education
216 Sex Equity In The Classroom
367 Social Science
010 Social Studies
016 Sociology
039 Spanish

075 Special Education
004 Speech
077 Speech \& Language Impairment
228 Staff Development Leadership
237 Standards/Assessment/Review Team
207 State Edu Policy, Admin, Rules, Proc.
085 State Section 31-A (At-Risk Students)
227 Student Dropout Prevention
211 Student Motivation/Theories/Technique
213 Student Problem Solving Skills
215 Student Self-Concept Development
360 Study of Religions
224 Substance Abuse Education
446 Suicide Prevention
233 Teacher--Mentoring
248 Teacher--Supervising/Cooperating
372 Technology and Design
220 Testing and Measurement
448 Title I, Part A (Improving Basic Serv)
450 Title I, Part C (Education of Migratory Children)
452 Title I, Part D (Prevention and Intervention For Delinquent Children and Youth)
454 Title II, A(3) (Higher Education Professional Development)
456 Title II, Part A (Teacher and Principal Training and Recruiting)
458 Title II, Part D (Formula Grants For Technology)
460 Title III (Language Acquisition and English Language Learners)
462 Title VI, Part B, Subpart 2 (Rural and Low-Income School Program)
464 Title VI, Part B, Subpart I (Rural Education and Achievement Program)
466 Title X, Part C (McKinney-Vento Homeless Education Assistance)
468 Violence Prevention
368 Visual Arts Education
080 Visual Impairment
090 Voc. Agriscience and Natural Resources
381 Voc. Arts and Communication Pathway
091 Vocational Business Services
375 Vocational Business, Management, Marketing \& Technology Pathway
386 Vocational Child Care
388 Vocational Cosmetology
380 Vocational Engineering, Manufacturing, Industrial, and Technology Pathway
093 Voc. Family and Consumer Sciences

382 Vocational Health Sciences Pathway
350 Vocational Health Services
376 Vocational Hospitality
384 Vocational Human Services Pathway
390 Vocational Law Enforcement/Fire Science

092 Vocational Marketing Education
089 Vocational Natural Resources and Agriscience Pathway
094 Vocational Technical
392 World Language and Culture
006 Writing

SCECH LISTI NG OF COUNTIES AND ISD'S

| NUMBER | COUNTY OR ISD | NUMBER |  |
| :---: | :--- | :---: | :--- |
|  | COUNTY OR ISD |  |  |
| 03 | Allegan County ISD |  |  |
| 04 | Alpena-Montmorency-Alcona ESD | 44 | Lapeer ISD |
| 08 | Barry ISD | 46 | Lenawee ISD |
| 09 | Bay-Arenac ISD | 47 | Livingston ESA |
| 11 | Berrien ISD | 50 | Macomb ISD |
| 12 | Branch ISD | 51 | Manistee ISD |
| 13 | Calhoun ISD | 52 | Marquette-Alger ISD |
| 14 | Lewis-Cass ISD | 53 | Mason-Lake ISD |
| 15 | Charlevoix-Emmet ISD | 54 | Mecosta-Osceola ISD |
| 16 | Cheboygan-Otsego-Presque Isle ISD | 55 | Menominee ISD |
| 17 | Eastern UP ISD | 56 | Midland County ISD |
| 18 | Clare-Gladwin ISD | 58 | Monroe ISD |
| 19 | Clinton RESA | 59 | Montcalm Area ISD |
| 21 | Delta-Schoolcraft ISD | 61 | Muskegon ISD |
| 22 | Dickinson-Iron ISD | 62 | Newaygo County RESA |
| 23 | Eaton ISD | 63 | Oakland Schools |
| 25 | Genesee ISD | 64 | West Shore ESD / Oceana ISD |
| 27 | Gogebic-Ontonagon ISD | 70 | Ottawa Area ISD |
| 28 | Traverse Bay ISD | 72 | C.O.O.R. ISD |
| 29 | Gratiot-I sabella RESD | 73 | Saginaw ISD |
| 30 | Hillsdale ISD | 74 | St. Clair RESA |
| 31 | Copper County ISD | 75 | St. Joseph ISD |
| 32 | Huron ISD | 76 | Sanilac ISD |
| 33 | Ingham ISD | 78 | Shiawassee RESD |
| 34 | Ionia ISD | 79 | Tuscola ISD |
| 35 | Iosco ISD | 80 | Van Buren ISD |
| 38 | Jackson ISD | 81 | Washtenaw ISD |
| 39 | Kalamazoo Valley ISD | 82 | Wayne Co. RESA |
| 41 | Kent ISD | 83 | Wexford-Missaukee ISD |
|  |  |  |  |

NOTE: Please refer to these county codes when completing SCECH application.

## Please complete the entlregorm!

SAVE A COPY OF THI S FORM AND SEND THE ORI GINAL TO YOUR LOCAL SCECH SPONSOR'S COORDI NATOR ALONG WITH A DETAI LED AGENDA.

