

Worship at
NATIVITY
CATHEDRAL

The Fourth Sunday in Lent



19 March 2023

10:45 a.m.

Our Mission:

*to know Christ, to make Christ known,
to serve all people according to Christ's example.*

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.



www.youtube.com/c/NativityCathedral

We welcome all of you this day to Nativity Cathedral. If you would like more information about our life and our mission, we encourage you to fill out a visitor card found in your pew or please check us out and request more information.

nativitycathedral.org

May God's Spirit rest upon you this day and every day!

Privacy Notice: ATTENTION - Audio and video from this service is being recorded and live streamed online. If you do not wish to appear on our broadcast, please find a seat in the pews to the far left or right of the Cathedral. Please ask the usher for assistance if you need to find a place to sit.

Parking in the lower lot is reserved for handicap only – Access the elevator at the double doors there. Parking is available in the upper lot, in the New Street Garage at 324 S. New Street, at the Fourth and Wyandotte lot **until 1:00 PM**, and on street along Fourth Street and in the 400 block of Wyandotte Street.

Childcare is available for infants and small children during the 10:45 AM service. An Usher will be happy to direct you to the Nursery on the lower level.

Gathering

Prelude

Sheep May Safely Gaze

Johann S. Bach

Hymn in Procession

Hymnal 7

Opening Acclamation

Celebrant: Blessed be the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie Eleison

S88

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading: 1 Samuel 16:1-13

A Reading from the First Book of Samuel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise

and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm: Psalm 23:1-6 (sung by choir)

C. Hylton Stewart

The LORD is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name’s sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading: Ephesians 5:8-14

A Reading from the Letter to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn

Hymnal 646

Dominus regit me

Gospel: John 9:1-41

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his

sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him.

Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus

said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Maryann Philbrook Sturges

Prayers of Intercession

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and
for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let
us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to
conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our

ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession

Celebrant: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Candidates for Confirmation receive the Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory

*Thank you for your generosity and support of the work of
our Cathedral and for staying current with your pledge.
As always, your offering may be made on line at
www.nativitycathedral.org/donate.html or by credit card
via text at 610-981-2378. Enter the amount of your gift
and await instructions.*



Anthem**The Lord is My Shepherd**

Howard Goodall

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil:

For you are with me, you will comfort me,
you will comfort me, you will comfort me.

Surely goodness and mercy shall follow me all the days of my life:
and I dwell in the house of the Lord for ever, for ever.

Doxological Hymn

Hymnal 380, vs. 3

Sanctus

Hymnal S124

The Celebrant continues

Holy and gracious God; In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he has given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ has risen.
 Christ will come again.

The celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

Fraction Anthem

Hymnal S160

Hymn at Communion

Hymnal 490

Houston

Prayer after Communion

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending

Blessing

The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

Sending Hymn

Hymnal 371

Moscow

Dismissal

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Rigaudon

PARTICIPANTS IN THE LITURGY

Celebrant	The Very Rev. Jon Stratton
Preacher	The Rev. Maryann Philbrook Sturges
Deacon	The Rev. Rodney Conn
Verger	Joe Mozingo
Lector	Kae Romerill
Ushers	Alan Burke
Organist	Jim Derr
Choir	The Cathedral Choir
Videographer	Paul Fox
Altar Guild	Catherine Alling (Chair), Martha Capwell Fox (Co-chair) Jodi Lynne Porterfield, Preston Smith
Flower Arranging	Angelica Baez

FOR YOUR PRAYERS

Those who are in need of healing – Lillian Lewis, Robert, Susan Mast, Carol Czechowski, Bebe Lockwood, Dolores Cauller, Peggy Hilgert, Marion Chapman, Martha Golfphin, Emilia Isaacs, Puddy Cluett, Tracy Kehoe, Carol Trexler, Jon Knauss, Cornelia Miller, Judith Warner, James Reader, Lois Turner, William Bradley, Madeline Orellana, Cameron Arcario, Robert Stinson, Sarah King.

Those serving in the military and places of danger – Nicole Albertson, Carlos Xavier Orellana, J.D., Oriana Marcial

Parish Cycle of Prayer – Janet Leroe; Mason, Renee, Allan Levy; Tom, Heather, Joan, Robert Lewis; Robert Leyshon; Marie Lisby; Jim Littleton.

The Church and the World – Trinity Cathedral Little Rock, Arkansas; St. Gabriel's, Douglasville; and Good Shepherd Learning Center; Kajo Keji, St. John Lukura Parish; The Anglican Church of Southern Africa; the outreach ministries of Nativity, especially Gideons and all who work for biblical literacy throughout the world.

For our Partner Cathedral – Emmanuel Cathedral in Romogi, for Pianaleh their Dean, and for the people of that Cathedral church, that we may grow stronger in our partnership and in our faith.

NEWS and INFORMATION for the Week of March 19, 2023

Covid Level GREEN — Masks optional. We have been following the CDC's guidance for masking recommendations based on Covid-19 Community Levels. The Community Level in Lehigh and Northampton counties is now LOW, or level GREEN. At this level, people may mask at any time depending on your personal circumstances. Please remember to stay up to date with Covid 19 vaccinations. See our website nativitycathedral.org for complete guideline.

Set up a one-on-one meeting with Fr. Jon - During his first year at Nativity, Fr. Jon is looking to meet one-on-one with as many parishioners as he can. This is a great opportunity to get to know our new Dean as well as share your own story with the Cathedral's newest pastor. If none of the times listed work for you, feel free to email Jon to set something up. He can be reached at dean@nativitycathedral.org To set up a meeting [click here](#) or scan the QR code.



Today, March 19th, the church school children will be selling paper flowers that they've been making as part of their Lenten projects. Proceeds will go to the Episcopal Relief and Development fund earmarked for earthquake relief. Look for us after the 321 Contact and the 10:45 Choral Eucharist services. We appreciate your support!

Saturday, April 1st at 10 a.m. in the Quilts Room - Do you remember the Palm Crosses we have on Palm Sunday? Have you ever thought about how they are made? Everyone is invited whether you have made them before or if it will be your first time, if you are 8 years old or 80 years old or somewhere in between, you are most welcome to come and learn how to make the Palm Cross. If you have any questions, please feel free to get in touch with Mary Ann Lynn (484-894-8274 or mlynn27634@hotmail.com).

Eucharist Dinners: Final dinner will be Saturday, April 1st at 5pm in Sayre Chapel in the Cathedral. These bilingual eucharist celebrations will be conducted around a table while we share a simple meal. It is not a formal service, but instead an opportunity to be together and share a meal while remembering Jesus' life, death, and resurrection. Please [sign up](#) if you are interested in attending or assisting with the cooking. This will be limited to 25 people per dinner.



Artist Gathering Wednesday March 22 at 6:30 p.m. - The new Nativity Arts Group will be meeting in the dining room in Sayre Hall at 6:30pm on Wednesday, March 22, to paint ceramic or wooden eggs to be delivered to our shut-ins for Easter. This will be an opportunity for artists in our church community to paint together, chat about projects and materials, and just generally get to know each other better. Some art supplies and snacks will be provided. Feel free to bring your own brushes, acrylic paints, and/or a snack to share—but if it isn't convenient for you to bring anything, just bring yourself!

Women's Bible Study Tuesdays at 9:15 a.m. in the Goodwin Rm. Please contact Rev. Maryann Philbrook Sturges mphilbrook@nativitycathedral.org for more information.

Monday Flower Group Volunteer Needed - The Monday flower group is looking for volunteers. Please call Angelica Baez for more information at 610-509-0659 or email at angie73@rcn.com. Each week a volunteer from the group produces beautiful arrangements from the Sunday altar flowers.

Collecting toiletries for women at Bethlehem Emergency Shelter: We will be collecting gift cards so that we can purchase a range of toiletry items for them. Please bring a gift card or make a donation with this specified in the memo. Coordinating the buying will help make sure we get exactly what the women need.

Food Drive for Fountain Hill Elementary Food pantry items needed: rice, canned meat (tuna, chicken, etc.), easy lunches (peanut butter, jelly, ramen, mac and cheese) and canned fruits and veggies. Place them in the boxes at the back of the Nave of the Cathedral. Or visit this Amazon Wishlist and order away! [tinyurl.com/2p8z7nht](https://www.amazon.com/wishlist/ref=wl_cr_text)



Creation Care TIP of the week: Consider joining a group like GreenFaith, that encourages faith communities to ‘care for creation’. <https://greenfaith.org>

**** Additions or changes to the Bulletin should be submitted to the Office by 5 PM on Tuesday. ****

The week beginning March 19, 2023

<u>Sunday:</u>	8:00 AM	Holy Eucharist – Cathedral
	8:45 AM	Holy Eucharist 321 Worship – Sayre Hall
	9:30 AM	Coffee Hour – Dining Room
	9:30 AM	Sunday School – Ground Floor
	10:45 AM	Holy Eucharist – Cathedral & Virtual
	12:30 PM	Spanish Holy Eucharist – Cathedral & Virtual
	1:30 PM	Coffee hour for Spanish Service – Dining Rm
<u>Monday:</u>	7:00 PM	Prayer Bead Meditation – Zoom
	7:00 PM	LGBTQ Spirituality Meeting – Rm 21
<u>Tuesday:</u>	9:15 AM	Women’s Bible Study – Goodwin Rm
	10:30 AM	Staff Meeting – Rm 23
	7:00 PM	Vestry Meeting – Dining Rm
	7:00 PM	ESL Class – Room 21, 22 & Goodwin Rm
<u>Wednesday:</u>	9:00 AM	Holy Eucharist & Healing – Good Shepherd Chapel
	10:00 AM	Thrift Shop open until 2:00 PM
	1:00 PM	Yarns of Love – Dining Room
	6:00 PM	Evening Prayer in Spanish – Virtual
	6:00 PM	Easter Egg Painting w/Bryanna Joy – Dining Rm
	6:00 PM	EfM – Rm 21
	7:00 PM	Mindfulness Meditation – GSC
	7:00 PM	Choir Rehearsal – Choir Rm
<u>Thursday:</u>	10:00 AM	Thrift Shop open until 2:00 PM
	6:00 PM	Youth Confirmation Classes – Good Shepherd Chapel
	7:00 PM	ESL Class – Room 21, 22 & Goodwin Rm
<u>Friday:</u>	10:00 AM	Thrift Shop open until 2:00 PM
	6:00 PM	Discipleship Group Meeting – Dining Rm
<u>Saturday:</u>	9:00 AM	Altar Guild Prep – Cathedral
	10:00 AM	Thrift Shop open until 1:00 PM
	5:00 PM	Celtic Spirituality Worship Service - Cathedral

The Rt. Rev. Kevin D. Nichols, Bishop of Bethlehem

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Thrift Shop (610-867-6764)

VESTRY

Tom Edwards, Sr Warden (2024)
Meg Storm, Jr Warden (2024)
Don Appleton, Treasurer

Barbara Beal (2026)
Rob Curzi (2026)
Richard Guyer (2025)
Harry Johnston (2026)
Joe Mozingo (2025)
Lauren Quiel (2025)
Heather Scattergood (2025)
Barbara Solito (2026)
Lucy Suarez (2024)



Cathedral Church of the Nativity

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Portions of this service are adapted from the Iona Community Worship Book and the Prayer Books of the Church of Ireland and the Anglican Church of New Zealand.