



# Shaare Tefila

## שער תפילה

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**Rabbi:** Jonah Layman  
**Hazzan:** Adina Klein Ackerman  
**President:** Perry Sandler

*Affiliated with the United Synagogue of Conservative Judaism*

## WELCOME BACK TO IN-PERSON SERVICES IN THE SANCTUARY!!!

**Friday, June 11, 2021**

8:16 pm: Candle Lighting  
6:00 pm: Shabbat Evening Services on [Zoom](#) and [Livestream](#)



**Saturday, June 12, 2021**

9:30 am: Shabbat Services on [Zoom](#) & [Livestream](#)

**Havdalah**

9:20 pm: Evening Service & Havdalah on [Zoom](#)

## Shabbat Sheet

June 12, 2021/ 2 Tammuz 5781  
[Zoom Link](#)

### Torah & Haftarah Readings



**Torah Portion: Korach**

(Click on parsha link for text.)  
Reading: Numbers 16:1-8:32—p. 860

**Haftarah:**

Haftarah: 1 Samuel 11:14-12:22—p. 877



### Adult Education

[Learning with Rabbi Layman](#) on Zoom.

**Journey Through the Jewish Year:** Mon., 1:00 pm-2:00 pm

**Torah Study:** Wed., 11:00 am - Noon

**Israeli Olympic Trivia:**

**How many medals has Israel won at the Olympic Games?**

- A) 4
- B) 7
- C) 9
- D) 15

**The only Olympic Gold medal for Israel was won in which sport?**

- A) Boxing
- B) Sailing
- C) Judo
- D) Track & Field

*Check back next week for the answers*

### Yahrzeits For the week of June 12—June 18

Ted Fisher, Grace Goldberg, Meyer Goldstein, Harry Hylis, Ellis Hyman, Marvin Ungar, Luis Colbreuner, Vivianne Kantzer, Morris LaPorte, Samuel Roth, Frances Schlesinger, Fannie Gimble, Ben Jacobs, Irene Schwartz, Morris Shapiro, Fern Stein, Max Bromberg, Solomon Kaplan, Abraham Klein, Barnett Levine, Herman Rent, Laura Schwarzwald, Ida Schweitzer, Dora Cohen, Betty Potash, Sadie Bruches, Minnie Jablow, Abraham Kaplan, Louis Levine, Mary Rubin, Roslyn Wexler, Morris Bronstein, Leon Friedman, Esther Goldberg, Irving Welan, Garson Yaffee

### Refuah Shleymah - Speedy Recovery To

Shlomo ben Batya, Sippa Hannah bat Golda, Ruth bat Sarah, Paul Thomas Hinze, Beverly Cartledge, Nays Gildor ben Shoshana, Ruth bat Sarah, Shlomo ben Golda, Tzviya Sara bat Sima Leah, Simcha Natan ben Risa Chana, Syma Tzivya bat Zelda, Penina bat Chana Leah, Aviyah Sarah bat Tziril Essah, Rachel Penina bat Ariella, Tziporah Sheva bat Rayzel, Gavriel bat Batya v'Yonatan, Yehuda ben Leah, Sara Rachel bat Sadie, Frumma Dreida bat Zisha, Rachel Fruma bat Ita Rayzel, Rivka bat Taybel Sheyndel, ElyLiYaHoo Y'RochMe Ayl ben YaAhKov, Devorah Sheshel bat Chaya Rachel, Shoshana bat Rachel, Lenny Frand, Tzipa Chana bat Golda, Batya Tziril bat Batsheva, Rayzel bat Esther, Chaya bat Leah, Batya bat Esther, Rachel bat Marie, Yosef Ben Naomi

## Come Join Our Community

For information, please contact **Cilla Grosberg**, Membership Vice President: [crosberg58@gmail.com](mailto:crosberg58@gmail.com)

## Summary of Parshat Korach

In this Torah portion, Korach and his followers accuse Moses and Aaron of taking power and prestige for themselves at the expense of the community. Moses defends himself against the rebels by saying that the Lord will make God's presence known by how God kills these rebels. Then God opens the ground and swallows Korach and his followers.

## The Haftarah This Week

In the Book of Samuel, when the Israelites demand a king, God grants their request, and directs the prophet Samuel to find a young man named [Saul](#) and anoint him as king ([Samuel, chapter 9](#)). The haftarah for Parashat Korah, which tells the continuation of this story, begins with Samuel preparing to travel to the town of Gilgal to perform Saul's official crowning.

At this ceremony, after the Israelites offer sacrifices and celebrate, Samuel reminds the tribes that this coronation was their idea, not his—"I have listened to your pleas and done everything you asked of me, and set a king over you" (12:1).

Samuel proceeds to reflect on his own leadership, asking the assembled for their judgment. "Testify against me in the presence of the Eternal and in the presence of God's anointed," he challenges them. "Have I taken anyone's ox or anyone's donkey? Have I maltreated or oppressed anyone? Have I taken a bribe to turn a blind eye to anyone? Tell me, and I will return it!" (12:2-3)

The people assure Samuel that he has committed no wrong.

Then Samuel relates the history of God and the Children of Israel, beginning with Jacob and his family entering Egypt and continuing to his present moment. Samuel praises God's "victorious acts" (12:7) and bemoans how, when the Israelites forgot God, Sisera and the Philistines defeated Israel (which we read about in the [Haftarah for Beshalach](#)).

Samuel explains that God redeemed the Israelites from their enemies after they expressed regret for their idolatrous ways and cried out to Him for help. And yet the Israelites still requested a king to keep them safe—even though God had repeatedly saved them from their enemies.

Samuel cautions the Israelites' that their newly appointed king is neither a substitute nor a replacement for God. He emphasizes that the people must continue to follow God and obey His commandments if they want themselves and their king to be successful.

Samuel then creates a supernatural event to strengthen his message and credibility. Though it was a time when thunderstorms do not normally occur in the land of Israel, he beseeches God to send thunder and rain, and immediately rain begins to fall. The people are stunned and fearful that they committed a great sin by requesting a king. They cry to Samuel to pray for them and keep them well. Samuel tells them that all will be fine, so long as they obey God.

(myjewishlearning.com)

## Office Hours

**Monday - Thursday:** 9:00 am – 1:00 pm;

**Friday** 9:00 am - 12:00 pm

In an emergency, call **Rabbi Layman** at 240-505-0137. The office is closed on federal and major Jewish holidays.

**The drop box just outside the office entrance is available for payments, registrations, etc.** The box is checked daily Monday - Friday.