

The Sacred Triduum



Maundy Thursday

April 1st In the Year of our Lord, 2021

The Episcopal Church of the Annunciation
1673 Jamerson Road, Marietta GA
www.ecamarietta.org

Maundy Thursday

April 1, 2021

Welcome to all who are present or watching online services this year. The Episcopal Church of the Annunciation is here “to bear witness to God’s love and invite, encourage, and prepare God’s people to share that grace with others”. You will notice rubrics in place throughout the service for kneeling or standing, as well as singing along to hymns. You are invited to participate however you wish.

The Prelude

Mozart – Andante

The Word of God

All are welcome to sing along wherever they may be.

The Processional Hymn 171

Go to dark Gethsemane

1 Go to dark Gethsemane,
ye that feel the tempter’s power;
your Redeemer’s conflict see,
watch with him one bitter hour;
turn not from his griefs away,
learn of Jesus Christ to pray.

3 Calvary’s mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God’s own sacrifice complete;
“It is finished!” hear him cry;
learn of Jesus Christ to die.

The Lenten Acclamation

BCP 355

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The people remain standing as able.

The Trisagion

Hymnal S102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of The Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalms 116:1, 10-17

Dilexi, quoniam

1 I love the LORD, because he has heard the
voice of my suppli | cation,
because he has inclined his ear to me
whenever I called u | pon him.

10 How shall I repay the | LORD
for all the good things he has done | for
me?

11 I will lift up the cup of sal | vation
and call upon the Name of the | LORD.

12 I will fulfill my vows to the | LORD
in the presence of all his | people

13 Precious in the sight of the | LORD
is the death of his | servants.

14 O LORD, I am your | servant;
I am your servant and the child of your
handmaid; you have freed me from my |
bonds.

15 I will offer you the sacrifice of thanks |
giving and call upon the Name of the |
LORD.

16 I will fulfill my vows to the | LORD
in the presence of all his | people,

17 In the courts of the LORD's | house,
in the midst of you, O Jerusalem.
Halle | lujah!

The Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn 337

And Now, O Father

1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

4 And so we come; O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.

The Procession of The Gospel

Celebrant † The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel

John 13:1-17, 31-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Mandatum: The Ritual of Footwashing

BCP 274

(Due to diocesan COVID guidelines, we will not be participating in this ritual this year, but will have a basin and towel at the altar to symbolize the act Jesus did with his disciples)

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Given the call to follow Christ, all are invited to participate in this ritual at home with family members. After the ritual act, the following may be said

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of The People

On this holy day we dine together as the body of Christ, and at the table come to love and serve one another. On this holy day, then, let us pray for the Church and for the world, saying: Lord, in your mercy,

Hear our prayer.

For the whole church of God, that it may grow in unity and servanthood. Lord, in your mercy,

Hear our prayer.

For our congregation, that in these holy days we may grow in love for one another and for all people: Lord in your mercy,

Hear our prayer.

For those who will be baptized at Easter that they may rejoice in their passage through death to new life: Lord, in your mercy,

Hear our prayer.

For all the leaders of the world, that reconciliation and peace may overcome conflict and oppression: Lord, in your mercy,

Hear our prayer.

For the hungry in body or spirit, that they may be fed: Lord, in your mercy,

Hear our prayer.

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, and especially for _____ (congregation to name aloud or silently), that they may know the full extent of God's love for them: Lord, in your mercy,

Hear our prayer.

In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace: Lord, in your mercy,

Hear our prayer.

O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor. *You are invited to kneel or stand. Silence may be kept.*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Jesus said, Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. During this time of shelter in place may you receive this peace, which Jesus offers to all.

The Holy Communion

The Offertory Hymn 602

Jesu, Jesu

Chorus: Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.

1 Kneels at the feet of his friends, silently washes their feet, Master who acts as a slave to them. *Chorus*

2 Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away. *Chorus*

3 These are the ones we should serve, these are the ones we should love. All are neighbors to us and you.

Chorus

4 Loving puts us on our knees,
serving as though we were slaves; this is the way we should live with you. *Chorus*

The offerings are collected and brought to the altar.

The Great Thanksgiving (Eucharistic Prayer A)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of The Bread

BCP 364

Celebrant Christ our passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Celebrant says the following Invitation to the people

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn LEVAS107

Jesus, Jesus, Jesus!

There's just something about that name!

Master, Savior, Jesus!

Like the fragrance after the rain.

Jesus, Jesus, Jesus! There's something about that name!

Jesus, Jesus, Jesus!

Let all heaven and earth proclaim;

Kings and kingdoms will all pass away,

but there's something about that name!

Please stand or kneel.

The Postcommunion Prayer

BCP 365

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

Hymn 172

1 Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when they crucified my Lord?

2 Were you there when they nailed him to the tree?

Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when they nailed him to the
tree?

Were you there when they crucified my Lord?

3 Were you there when they pierced him in the side?

Oh! Sometimes it causes me to tremble, tremble,
tremble.

Were you there when they pierced him in the side?

4 Were you there when they laid him in the tomb?

Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when they laid him in the
tomb?

After we sing the hymn we will follow the cross in silence back into the church as we continue our remembrance of that night.

Stripping Of The Altar

V. We remember the agony of his preparation for death.

R. They divided my garments among them; they cast Lots for my clothing.

Hymn "What Wondrous Love"

Bliss Peterson

After the stripping of the altar you may leave the darkened church whenever you wish. Please depart in silence.

The proper liturgy for Maundy Thursday- *On this day the Christian community gathers to share in the holy supper, which Christ gave to the church to reveal his unfailing love for the human family. In the actions of this liturgy, Christ demonstrates this love by speaking his faithful word, washing our feet, and giving us his body and blood. From this fathering we are sent to continue these actions in daily life: to serve those in need, to offer mercy, to feed the hungry. This first liturgy of the three days has no ending: it continues with the prayer vigil, with the worship of Good Friday and concludes with the Great Vigil of Easter. Together the three days proclaim the mystery of our faith- **Christ has died. Christ has risen. Christ will come again.***

The Agape Supper *(due to diocesan COVID guidelines, we will not be able to participate in the ritual this year)*

A new commandment I give you: Love one another. (John 13:34)

This new command (mandatum) gives this day its name, Maundy Thursday. This simple supper we share as we remember the last meal our Lord shared with his disciples before his death we call Agape or Love Supper. Hold this ideal of Christian fellowship in your minds as we enjoy this meal, which has been prepared for us.

The words of blessing we use tonight remind us both of the words Jesus would have used that night and of the meaning for us of the events which followed the meal:

*Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine; and on this night you have refreshed us with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever. **Amen.***

*Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and on this night you have given us the bread of life in the Body of our Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. **Amen.** When they had sung a hymn, they went out to the Mount of Olives. (Matthew 26:30)*

The ceremony of the washing of the feet- *(due to diocesan COVID guidelines, we will not be doing this ritual this year, we will have a basin and towel up at the altar to symbolize the act)* At the Last Supper John tells us that Jesus knew that he had come from God and that he was going back to God. What then? Did he set himself up on a throne and invite his disciples to worship him? No, he took a towel, girded himself and washed his disciples' feet, thus performing the action of a slave. "Do you know what I have done for you?" he asked. "If I wash your feet, you ought also to wash one another's feet." And so, we do – a sign of service to each other, to remind us that our calling as Christians is a call to serve others, as God in Christ has served us.

A Gethsemane Watch- *You are invited to take part in a virtual watch (or vigil) streamed on FB live and then a continuous video feed lasting from the close of this evening's service until 11am on Friday before Stations of the Cross begins at noon.*

Good Friday

The Stations of the Cross- is an ancient devotion that enables us to walk with Jesus to his death. We see him condemned, carrying the cross through the streets of Jerusalem, stumbling, seeing his mother and friends, being stripped, being nailed to the cross, dying, and laid in the tomb. On this journey, we participate in Christ's passion not only with our lips, but with our hands, our eyes, our feet as well. There will be two stations, one at noon and the other at 6pm.

Proper liturgy for Good Friday- on this day, time nearly grinds to a halt as the church gathers to hear the proclamation of the Passion, to pray for the life of the world, and to meditate on the life-giving cross. The ancient title for this day – the triumph of the cross – reminds us that the church gathers to offer thanksgiving for the wood of the tree on which hung our salvation.

Holy Saturday

The Great Vigil of Easter- The first service of Easter Day- Today is the day God began creation, transforming darkness into light. Today is the day Jesus Christ rose from the darkness of the grave to new life. Today is the day when the church celebrates its birth from the waters of baptism and its new life in the Holy Spirit. Though suffering, injustice and sin continue to mark the world in which we live, the Christian community goes forth from font and table with Christ's commission to heal, liberate and forgive. Rejoicing in the fifty days of Easter, the church also asks the question: "How does our baptism send us forth in joyful service to the world?"

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