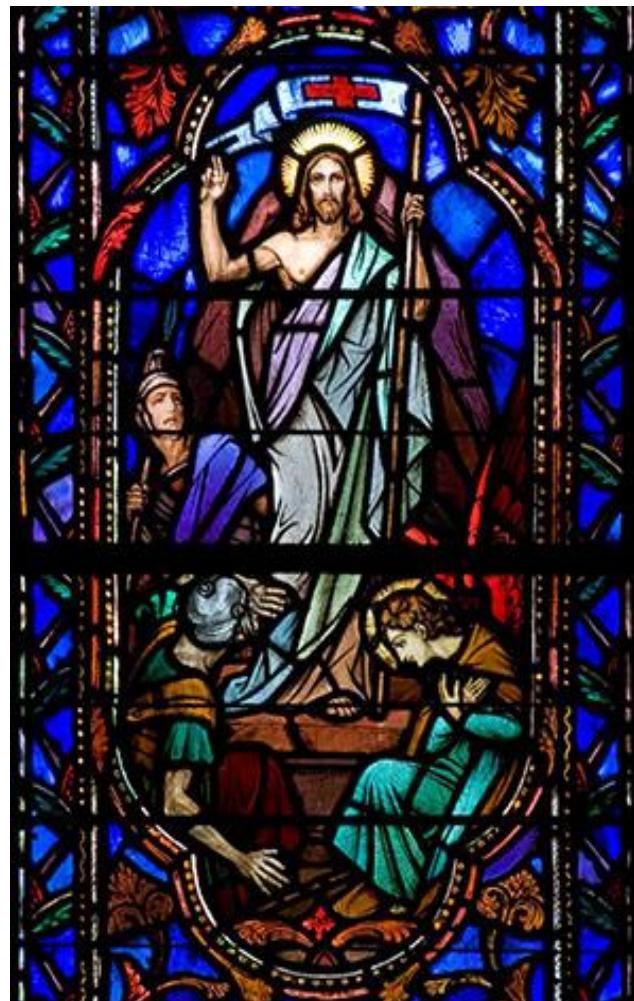


# The Feast Day of the Resurrection: Easter Day

April 4, 2021 at 8:30 am.



The Episcopal Church of the Annunciation  
1673 Jamerson Road Marietta, GA 30066  
[www.ecamarietta.org](http://www.ecamarietta.org)

Welcome to all who are here in person, or watching online services this year. The Episcopal Church of the Annunciation is here “to bear witness to God’s love and invite, encourage, and prepare God’s people to share that grace with others”.

You will notice rubrics in place throughout the service for kneeling or standing, as well as singing along to hymns.

You are invited to participate however you wish.

## The Holy Eucharist: Rite Two

### The Word of God

#### The Prelude

*Grace Greater Than Our Sin (Johnston/Towner)*

All stand at the ringing of the bell. Remain standing for the singing of the Processional Hymn.

#### The Processional Hymn 208 (vs. 1&5)

*Alleluia! The strife is o'er, the battle done*

*Antiphon (at beginning and end)*

**1** The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
Alleluia!

**5** Lord! by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.  
Alleluia! Alleluia, alleluia!

#### The Easter Acclamation

BCP 299

Presider Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

#### The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Christ our Passover: *Pascha Nostrum*

BCP 83

Alleluia.  
Christ our Passover has been sacrificed for us;  
therefore let us keep the feast,  
Not with old leaven, the leaven of malice and evil,  
but with the unleavened bread of sincerity and  
truth. Alleluia.  
Christ being raised from the dead will never die  
again; death no longer has dominion over him.  
The death that he died, he died to sin, once for all;  
but the life he lives, he lives to God.

So also consider yourselves dead to sin,  
and alive to God in Jesus Christ our Lord.  
Alleluia.  
Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.  
For since by a man came death, by a man has come  
also the resurrection of the dead.  
For as in Adam all die,  
so in Christ shall all be made alive. Alleluia.

## The Collect of The Day

*The Presider says to the people*

The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*Please be seated.*

### The First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Great Alleluia

Hymnal S70

*Alleluia Alleluia Alleluia*

## The Response

Psalm 118:1-2, 14-24

*Confitemini Domino*

- 1 Give thanks to the Lord, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever."
- 14 The LORD is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live,  
and declare the works of the LORD.

18 The LORD has punished me sorely,  
but he did not hand me over to death.

19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the LORD.

20 "This is the gate of the LORD;  
he who is righteous may enter."

21 I will give thanks to you, for you answered me  
and have become my salvation.

22 The same stone which the builders rejected  
has become the chief cornerstone.

23 This is the LORD's doing,  
and it is marvelous in our eyes.

24 On this day the LORD has acted;  
we will rejoice and be glad in it.

## The Second Lesson

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able.*

## The Sequence Hymn 210 (vs 1&3)

1 The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over  
with hymns of victory.

## *The day of resurrection*

3 Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes together blend,  
for Christ the Lord is risen,  
our joy that hath no end.

## The Procession Of The Gospel

*Presider*      <sup>†</sup> The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

The Homily

The Rev. Paul McCabe

The Renewal of Baptismal Vows

BCP 292

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## The Prayers of the People

Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and the church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying:

Lord in your mercy,

**Hear our prayer.**

Almighty and merciful god, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations.

Lord in your mercy,

**Hear our prayer.**

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth.

Lord in your mercy,

**Hear our prayer.**

We give you thanks for all those in Holy Scriptures who found healing in their encounter with Jesus Christ.

Give wholeness and peace to all those in need; the sick \_\_\_\_\_ (congregation is invited to say names aloud or in silence), the unloved and the forgotten, the poor and the hungry, the dying and the bereaved.

Lord in your mercy,

**Hear our prayer.**

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.

Lord in your mercy,

**Hear our prayer.**

*The congregation may offer other intercessions at this time*

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world.

Lord in your mercy,

**Hear our prayer.**

*Presider* Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **AMEN.**

## The Peace

BCP 360

*Jesus said, Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. During this time of shelter in place may you receive this peace, which Jesus offers to all.*

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## The Holy Communion

### The Offertory Music

*Sheep May Safely Graze (Bach)*

*An offering is brought to the altar with the bread and wine. Please stand*

### The Presentation Hymn, Vs 3

Hymnal 380

3 Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

### The Great Thanksgiving Eucharistic Prayer B

BCP 367

*The Celebrant, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer**

BCP 364

*Presider* As our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of The Bread**

BCP 364

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said by all*

**[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion Hymn 178 (vs. 1&4)**

*Alleluia, Alleluia, give thanks*

*Refrain: Alleluia, alleluia! Give thanks to the risen Lord.*

*Alleluia, alleluia! Give Praise to his Name.*

**1** Jesus is Lord of all the earth.

He is the King of creation.

*Refrain*

**4** Come, let us praise the living God,  
joyfully sing to our Savior

*Refrain*

The Postcommunion Prayer *Please stand as you are able.*

*Presider* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn 207 (vs. 1&4)

1 Jesus Christ is risen today,  
our triumphant holy day,  
who did once upon the cross,  
suffer to redeem our loss. Alleluia!

*Jesus Christ is risen today*

4 Sing we to our God above  
praise eternal as his love;  
praise him, all ye heavenly host,  
Father, Son, and Holy Ghost. Alleluia

The Dismissal

*The people are dismissed to follow the cross into the world.*

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

The Postlude

*Jesu, Joy of Man's Desiring (Bach)*

*May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his grace. Amen.*

*May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.*

*May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.*

*And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, is with you and will remain with you always. Amen.*

### **Prayer for the Departed**

Give us grace to entrust Michael Stevenson to your never-failing care and love, and bring us all to your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **Prayer List**

Susan, John, Elizabeth, Milton, Lauren, Liz, Foster, Kevin, Jennifer, Ed, Sherrie, Connie, Irene, Tom, Dick, Nick, Lynda, Christine, Jess, Joan, Scott, Pam, Bill, Dianne, Todd, Michael, Nick, Paula, Sarah, Noel, Jessie, John, Dolly, Craig, Jackie, Parker, Mark & Chrissie, Bill, Sadie, David & Elizabeth Still, Greg, Christopher, Mario, Bruce, Darren, Ann, Jerry, and Dwayne. For all those affected by COVID-19, for our Vestry; for those in the armed forces especially Donnie, Geoff, Bob, Lawrence, Matt, Tod, Nathan, Ryan, Mark, and Daniel, and for any unspoken prayers.

### **Birthdays**

- 4/5 Harley White
- 4/6 Sean McBride
- 4/7 Tristan Jenkins Bell

### **Anniversaries**

- 4/5 Roy Gay & Betsy Nibeck
- 4/8 Ryan & Adrienne Doyle



## **The Easter Lilies and Greenery Are Given to The Glory of God In Loving Memory of**

Steve & Ginny Peterson & Robert Baldwin from the Peterson Family; Martin, Patricia & Arthur Ziembinski, Janice Shalatsky & Christine Marciano from Wanda Ziembinski; Jim Pinkston, Mr. and Mrs. James Pinkston, Sr. & Mr. & Mrs. John Trentham from Brenda Pinkston; Roy & Evelyn Gay, Richard & Claudia Nibeck and Mildred Keith Nibeck from Betsy Nibeck & Roy Gay; My late husband Roger Michael Irwin from Janet Livingston; Miller & Marie Wrinkle from Donna Wrinkle; Fred, Dolores & George Scheidler, Herb & Jessie Schierenberg, Gay, Robert & Aric Schell from Carol Scheidler; Gloria Bond, John Paul Foster, Maria Elena Cecilia Weiss, Jacob Yurchenko, Homer & Helen Jones, Alexandra Sergeev, Tony Smith and David Marier by Dolly & Nicole File; John Divine from Rick, Andrea & Christopher Lovett; Charles & Dorothy MacDonald and Richard & Florence Mullen from George & Linda MacDonald; Earl & Gwen Woodend; Thomas A. Wilson & Jordyn Elizabeth Wilson from Elizabeth Wilson; Glenn M. Cox from Linda Cox.

## **In Thanksgiving For**

My wonderful husband Joe Allen from Wyn Allen; For our Mothers Fran Hreha and Beth Maloney from Jamie & Debbie Hreha; Dave, Lauren, Novi & Henson Scheidler from Carol Scheidler; My Grandchildren Roman & Athen LaFoy from Janice Maxwell; Our Family from the Keith Family; My Family from Megan Miller; Our Children from Linda Cox; Our Family and Friends from Peggy & Dick Jacobsen; This Parish and its members and family from Father Paul.

**The Rev. Paul McCabe, Rector 770-490-7234**

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