

The Second Sunday of Lent

February 28, 2021



Take up your cross

image link: [b-32-lent-2-mk-8-31-38.jpg](https://www.wordpress.com/b-32-lent-2-mk-8-31-38.jpg) (1536×1524) (wordpress.com)

The Episcopal Church of the Annunciation
1673 Jamerson Road Marietta, GA 30066
www.ecamarietta.org

Welcome to all who are watching online services. The Episcopal Church of the Annunciation is here “to bear witness to God’s love and invite, encourage, and prepare God’s people to share that grace with others”. You are invited to participate however you wish.

Daily Morning Prayer/Communion: Rite One

Prelude

Silent Processional

The Exhortation & Decalogue

BCP 316

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord’s Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God’s commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Opening sentence

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil. *Joel 2:13*

Confession of Sin

BCP 41

Presider Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Presider and People together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

BCP 42

Presider O God make speed to save us

People O Lord, make haste to help us

Presider and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen

O Gracious Light

Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. **Amen.**

The First Lesson

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector The Word of the Lord.

People **Thanks be to God**

The Response

Deus, Deus meus

Psalms 22:22-30

22 Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him, he hears them.

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 401 (Vs. 1&5)

The God of Abraham praise

1 The God of Abraham praise,
 who reigns enthroned above;
 Ancient of everlasting days,
 and God of love; the Lord, the great I AM,
 by earth and heaven confessed:
 we bow and bless the sacred Name
 for ever blest.

5 The whole triumphant host
 give thanks to God on high;
 “Hail, Father, Son, and Holy Ghost!”
 they ever cry; hail, Abraham’s Lord divine!
 With heaven our songs we raise;
 all might and majesty are thine,
 and endless praise.

The Holy Gospel

Mark 8:31-38

Priest † The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Presider The Gospel of the Lord.

People **Praise be to thee, Oh Christ.**

The Sermon

Rev. Paul McCabe

The Nicene Creed

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers Suffrage A

BCP 55

V. O Lord, show thy mercy upon us;

R. And grant us thy salvation.

V. Endue thy ministers with
righteousness;

R. And make thy chosen people joyful.

V. Give peace, O Lord, in all the world;

R. For only in thee can we live in safety.

V. Lord, keep this nation under thy care;

**R. And guide us in the way of justice
and truth.**

V. Let thy way be known upon earth;

R. Thy saving health among all nations.

V. Let not the needy, O Lord, be
forgotten;

**R. Nor the hope of the poor be taken
away.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy
Spirit.**

Prayers of the People

Intercessor

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Administration of the Holy Communion

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. *Amen.*

The Lord's Prayer

BCP 336

Presider And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is given to the communicants with these words:

The Body & Blood of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

The Post Communion Prayer

Presider Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.***

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Recessional Hymn 473(v. 1&4)

Lift high the cross

1 Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.
*Refrain: Lift high the cross, the love of Christ
proclaim till all the world adore his sacred
Name.*

4 So shall our song of triumph ever be:
praise to the Crucified for victory.
*Refrain: Lift high the cross, the love of Christ
proclaim till all the world adore his sacred
Name.*

The Solemn Prayer for Lent

The Presider says Let us bow down before the Lord. *(as you are able)*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Priest Go in Peace to Love and Serve the Lord.

People **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

Postlude

Prayer List

Susan, John, Elizabeth, Milton, Lauren, Liz, Foster, Kevin, Jennifer, Ed, Sherrie, Connie, Irene, Tom, Dick, Nick, Lynda, Christine, Jess, Joan, Scott, Pam, Bill, Dianne, Todd, Michael, Nick, Paula, Sarah, Noel, Jessie, John, Dolly, Craig, Jackie, Parker, Mark & Chrissie, Bill, Sadie, David & Elizabeth Still, Greg, Christopher, Mario, Bruce, & Darren. For all those affected by COVID-19, for our Vestry; for those in the armed forces especially: Donnie, Geoff, Bob, Lawrence, Matt, Tod, Nathan, Ryan, Mark, and Daniel, and for any unspoken prayers.

Birthdays

3/2 Priscilla Grist 3/6 Bill Bakun

Preparing for Lent and Sunday Worship Service Changes

You are invited to participate in Devotional Practices for Lent, 2021 created by Sally Urley for the Episcopal Diocesan of Atlanta. Simply click [HERE](#) to view a calendar with daily devotions, meditations, and preparation. We will also begin using Rite I worship services during the season of Lent like we do every year. My hope during this season of Lent we will be able to re-focus on how important fellowship and worship are important to our lives as Christians and Disciples.

2021 Lenten Program has Begun

Due to the bishop and diocesan restrictions concerning in-person activities we will not be able to do a Lenten program like we have done in the past. This year on Weds nights during Lent, we will host Zoom virtual gatherings and be doing virtual reflections from parishioners sharing their stories of hope and strength during these unprecedented times. Look for an email link to join the zoom meetings.

Reach Collecting Food items for Local Food Pantries We Support

We may not be gathering for in-person worship services due to diocesan restrictions, but the need for food items at our local food pantries continues. We continue to support local charities Never Alone and Papa's Pantry in their food ministries. We are open during the week and you are welcome to come by on Sundays to drop off these much-needed items. Thank you for your continued generosity and support of helping those in need.

Easter Flower Dedications Now Available

Thank you for supporting ECA Altar Flower Ministry. Please email your Easter Flower dedication (complete with wording in thanksgiving for/in memory of) to ecanews@bellsouth.net or print and mail the form [here](#).

Volunteers being Sought for Sunday Service including Readers!

We need YOU! If you are interested with helping during the service, please contact Fr. Paul at pcm09@bellsouth.net. There are several minor tasks we need help with in order to make sure we are able to live stream and record for parish members. I look forward to hearing from those who may be interested. Volunteers are especially needed to read the Sunday lessons.

Sign up for the ECA Newsletter

If you do not already receive the ECA weekly newsletter, you may sign up to have it delivered to your email in box weekly by [clicking here](#). Additionally, you may go to our web-page and sign up (simply scroll down and click on the sign up button).

ECA Finances to Date

(YTD) Through Jan. 2021	Actual	Budget	+/-
Revenues	\$24,126	\$23,081	\$1,045
Expenses	\$20,853	\$20,680	(\$173)
Net Year to date	\$3,273	\$2,401	\$872

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