

The First Sunday after Pentecost: Trinity Sunday

June 7, 2020



The Sending of the Disciples by Duccio di Buoninsegna

The Episcopal Church of the Annunciation
1673 Jamerson Road Marietta, GA 30066
www.ecamarietta.org

Welcome to all who are watching online services. The Episcopal Church of the Annunciation is here "to bear witness to God's love and invite, encourage, and prepare God's people to share that grace with others". You will notice rubrics in place throughout the service for kneeling or standing, as well as singing along to hymns. You are invited to participate however you wish.

The Holy Eucharist: Rite Two

Prelude

The Word of God

Processional Hymn 362 (Vs. 1&4)

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! Lord God Almighty!

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth,
and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

BCP 355

The Opening Acclamation

Presider † Blessed be God; Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria In Excelsis

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People **Thanks be to God**

The Response: Psalm 8

Domine, Dominus noster

1 O Lord our Governor,
how exalted is your Name in all the world!

2 Out of the mouths of infants and children
your majesty is praised above the heavens.

3 You have set up a stronghold against your
adversaries, to quell the enemy and the avenger.

4 When I consider your heavens, the work of your
fingers, the moon and the stars you have set in their
courses,

5 What is man that you should be mindful of him?
the son of man that you should seek him out?

6 You have made him but little lower than the
angels; you adorn him with glory and honor;

7 You give him mastery over the works of your
hands; you put all things under his feet:

8 All sheep and oxen,
even the wild beasts of the field,

9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

10 O Lord our Governor,
how exalted is your Name in all the world!

The Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 366 (vs. 1&4)

1 Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Holy God we praise thy Name

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

The Holy Gospel

Matthew 28:16-20

Priest † The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Paul McCabe

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

The Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People Most merciful God, we confess that we have sinned against you in thought, word,
and deed, by what we have done, and by what we have left undone. We have not loved you with our
whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly
repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in
your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Jesus said, Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. During this time of shelter in place may you receive this peace, which Jesus offers to all.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Music: Joe Lozier, piano

Ancient of Days

The Celebrant may begin the Offertory with one of the sentences from the Book of Common Prayer or with some other sentence of Scripture. Please be seated.

The Presentation Hymn 380

Praise God, Vs.3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Celebrant, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus S 130

Holy, holy, holy Lord

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Celebrant

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. Then may be said or sung by all

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 409 (Vs. 1&3)

1 The spacious firmament on high,
with all the blue eternal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display;
and publishes to every land
the work of an almighty hand.

The spacious firmament on high

3 What though in solemn silence all
move round the dark terrestrial ball?
What though no real voice nor sound
amid their radiant orbs be found?
In reason's ear they all rejoice,
and utter forth a glorious voice;
for ever singing as they shine,
"The hand that made us is divine."

The Post Communion Prayer

Celebrant

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant may bless the people.

Recessional Hymn 368 (vs. 1&4)

1 Holy Father, great Creator,
Source of mercy, love and peace,
Look upon the Mediator,
Clothe us with His righteousness;
Heav'nly Father, heav'nly Father,
Through the Savior hear and bless!

Holy Father, great Creator

4 God the Lord, through every nation
Let Thy wondrous mercies shine,
In the song of Thy salvation
Every tongue and race combine,
Great Jehovah, great Jehovah,
Form our hearts and make them Thine.

The Dismissal

BCP 366

Priest

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

*The Flowers on The Altar Are Given to The Glory of God by Wanda Ziembinski and in
Memory of Arthur Ziembinski*

Prayer List

Walt, Susan, John, Elizabeth, Tom, Art, Milton, Lauren, Liz, Foster, Kevin, Jennifer, Ed, Sherrie, Connie, Irene, Tom, Dick, Nick, Chris & AJ, Lynda, Elizabeth, Christine, Jess, Joan, Scott, Pam, Bill, Dianne, Todd, Michael, Nick Ramsey, Lethia, Paula, Sarah, Noel, The family of Greg Wilkens, Miller, Ashley, Adrian, Jessie, John, April, The Normans, the Halls, and the Stinchcombs; For all those affected by COVID-19, for our Vestry; for those in the armed forces especially: Donnie, Geoff, Bob, Lawrence, Matt, Tod, Nathan, Ryan, Mark, and Daniel, and for any unspoken prayers.

Birthdays

Joshua Smith 6/7
Joe Wilson 6/8
Nathan Keith 6/9

Anniversaries

Jamie & Debbie Hreha 6/7

Adult Christian Formation class Sundays at 10:30a.m. via Zoom

Those who are interested can participate in our Adult Christian formation class via Zoom. We may use another platform, but at this time, those who are interested can contact Ron Allen at ronallenga@yahoo.com or contact Fr. Paul for Zoom meeting information. Current topics have been about how to adjust to the current COVID-19 climate as a faithful Christian in a divided community.

Limited Activities on ECA Property now allowed by Diocese of Atlanta

The bishop held a clergy zoom meeting on May 20, 2020 and gave further direction about in-person activities on the property. Members are now allowed to visit the memorial garden, landscaping maintenance and utilize the grounds. All CDC and Health dept guidelines are still in effect. This means no more than 10 people, physical distancing of 6ft, and wearing a mask is required. The Vestry has adopted guidelines for those who come on the property for outside activities and ask that ALL guidelines be followed to enable the property staying open for outside in-person activities.

Sign up for the ECA Newsletter

If you do not already receive the ECA weekly newsletter, you may sign up to have it delivered to your email in box weekly by [clicking here](#). Additionally, you may go to our web-page and sign up (simply scroll down and click on the sign up button).

Several Ways to Give During the Temporary Change in Activities and Worship

During the next few weeks we will not be able to gather in person at ECA. Unfortunately, our bills still come due. Please consider ways to give in your absence. For your convenience, ECA now offers online giving. It's fast and easy! Please note, there is a 2.2% fee plus \$0.30 per transaction the church incurs. Simply click the 'Online Giving' button on our website and designate what your funds are for. You can also set up Check Pay through your bank and designate to ECA. Additionally, you may mail your check or take it to the church and place in the securely locked mailbox at the street, address is 1673 Jamerson Rd. Marietta, GA 30066. We greatly appreciate your support during these difficult times!

The Rev. Paul McCabe, Rector 770-490-7234

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