

THE DAY OF THE BIRTH OF OUR  
LORD AND SAVIOR JESUS CHRIST  
COMMONLY CALLED  
**CHRISTMAS DAY**



December 25, 2020 at 10:30 a.m.

**THE EPISCOPAL CHURCH OF THE ANNUNCIATION**  
1673 JAMERSON ROAD MARIETTA GA 30066  
[WWW.ECAMARIETTA.ORG](http://WWW.ECAMARIETTA.ORG)

# THE HOLY EUCHARIST: RITE TWO

## The Word of God

### THE OPENING ACCLAMATION

BCP 355

*Presider* Blessed be God who has come to dwell among us.

*People* **O come let us adore him.**

### THE COLLECT FOR PURITY

BCP 355

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE GLORIA IN EXCELSIS

BCP 356

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you  
thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father,

Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of  
the Father:

receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.  
**Amen**

### THE COLLECT OF THE DAY

BCP 213

*The Presider says to the people:* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE LESSONS

## THE FIRST LESSON

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## THE RESPONSE

Psalm 98

*Cantate Domino*

BCP 727

1 Sing to the LORD a new song, for he has done marvelous things.

2 With his right hand and his holy arm has he won for himself the victory.

3 The LORD has made known his victory; his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.

6 Sing to the LORD with the harp, with the harp and the voice of song.

7 With trumpets and the sound of the horn shout with joy before the King, the LORD.

8 Let the sea make a noise and all that is in it, the lands and those who dwell therein.

9 Let the rivers clap their hands, and let the hills ring out with joy before the LORD, when he comes to judge the earth.

10 In righteousness shall he judge the world and the peoples with equity.

## THE SECOND LESSON

Hebrews 1:1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which

of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

**THE PROCESSION OF THE GOSPEL**

The Holy Gospel of our Lord Jesus Christ according to John.

*People*    **Glory to you, Lord Christ.**

**THE GOSPEL** John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

**THE HOMILY**

Rev. Mark Winward

## THE NICENE CREED

BCP page 358

*Presider* We believe in one God,

*People* **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Intercessor*

### THE PEACE

BCP 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Presider may begin the Offertory with one of the sentences from the Book of Common Prayer or with some other sentence of Scripture.*

### THE OFFERTORY

**THE GREAT THANKSGIVING** Eucharistic Prayer B **BCP 367**

*The people remain standing. The Presider faces them and sings or says:*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**                      *Holy, Holy, Holy Lord*                      **BCP 362**

*Presider and People:* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, our Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

**BCP 364**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**BCP 364**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says the following invitation to the People*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words:*

*Presider*           The Body of Christ, the bread of heaven.

*Communicant*   **Amen.**

*Eucharistic Minister* The Blood of Christ, the cup of salvation.

*Communicant*           **Amen.**

*Your response is "Amen" just before placing the bread/wine to your lips.*

## **THE POSTCOMMUNION PRAYER**

**BCP 365**

*Presider* Let us pray. Eternal God, heavenly Father,

*People*   **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

† And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **THE DISMISSAL**

**BCP 365**

*The Presider sends the People into the world.*

*Presider* Let us go forth in the name of Christ.

*People*   **Thanks be to God.**

## **A Christmas Blessing**

During this Christmas season, May you be blessed with the spirit of the season, which is peace; The gladness of the season, which is hope; And the heart of the season, which is love.

***The Christmas poinsettias and greenery are given with Thanksgiving ...***

*By Cal Beck for Cal & Sharon Beck's 43<sup>rd</sup> Wedding Anniversary.*

*By Paul McCabe for family, friends and the many blessings of ECA and the people that make this parish so special.*

***The Christmas poinsettias and greenery are given in Memory of ...***

*Jim Pinkston; Mr. & Mrs. James Pinkston, Sr; and Mr. & Mrs. John Trentham from Brenda Pinkston.*

**The Rev. Paul McCabe, Rector 770-490-7234**

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