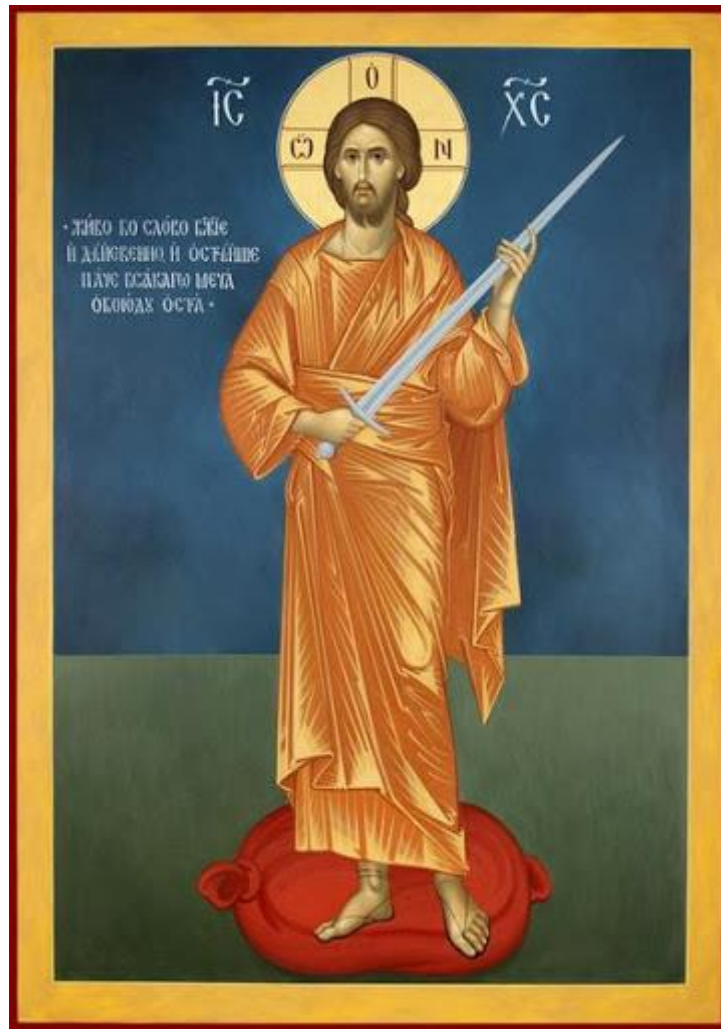


# The Third Sunday after Pentecost

## June 21, 2020



*Russian Orthodox Icon: Jesus with sword, circa 14<sup>th</sup> century*

**The Episcopal Church of the Annunciation**  
1673 Jamerson Road Marietta, GA 30066  
[www.ecamarietta.org](http://www.ecamarietta.org)

*Welcome to all who are watching online services. The Episcopal Church of the Annunciation is here "to bear witness to God's love and invite, encourage, and prepare God's people to share that grace with others". You will notice rubrics in place throughout the service for kneeling or standing, as well as singing along to hymns. You are invited to participate however you wish.*

## The Holy Eucharist: Rite Two

### Prelude

### The Word of God

#### Processional Hymn 530 (Vs. 1&5)

1 Spread, O spread, thou mighty word,  
spread the kingdom of the Lord,  
that to earth's remotest bound  
all may heed the joyful sound;

*Spread, O spread, thou mighty word*

5 Word of life, most pure and strong,  
word for which the nations long,  
spread abroad, until from night  
all the world awakes to light.

#### The Opening Acclamation

BCP 355

*Presider* † Blessed be God; Father, Son and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

#### The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### The Gloria In Excelsis

S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;

have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

#### The Collect of the Day

*The Celebrant says to the people*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The First Lesson

Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my ones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God**

### The Response: Psalm 100

Psalm 69: 8-11, (12-17), 18-20

*Salvum me fac*

8 Surely, for your sake have I suffered reproach,  
and shame has covered my face.  
9 I have become a stranger to my own kindred,  
an alien to my mother's children.  
10 Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.  
11 I humbled myself with fasting,  
but that was turned to my reproach.  
[12 I put on sack-cloth also,  
and became a byword among them.  
13 Those who sit at the gate murmur against me,  
and the drunkards make songs about me.  
14 But as for me, this is my prayer to you,  
at the time you have set, O Lord:

15 "In your great mercy, O God,  
answer me with your unfailing help.  
16 Save me from the mire; do not let me sink;  
let me be rescued from those who hate me  
and out of the deep waters.  
17 Let not the torrent of waters wash over me,  
neither let the deep swallow me up;  
do not let the Pit shut its mouth upon me.]  
18 Answer me, O Lord, for your love is kind;  
in your great compassion, turn to me.'  
19 "Hide not your face from your servant;  
be swift and answer me, for I am in distress.  
20 Draw near to me and redeem me;  
because of my enemies deliver me.

### The Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

## Sequence Hymn 661 (vs. 1&4)

1 They cast their nets in Galilee  
just off the hills of brown;  
such happy, simple fisherfolk,  
before the Lord came down.

## *They cast their nests in Galilee*

4 The peace of God, it is no peace,  
but strife closed in the sod.  
Yet let us pray for but one thing-  
the marvelous peace of God.

## The Holy Gospel

Matthew 10:24-39

*Priest* † The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Paul McCabe

## The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor*

## The Confession of Sin

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP 360

*Jesus said, Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. During this time of shelter in place may you receive this peace, which Jesus offers to all.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

Offertory Music by Scott & Joe Lozier

*Dear Father*

*The Celebrant may begin the Offertory with one of the sentences from the Book of Common Prayer or with some other sentence of Scripture. Please be seated.*

The Presentation Hymn 380

*Praise God, Vs.3*

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer A

BCP 361

*The Celebrant, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus S 130

*Holy, holy, holy Lord*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

BCP 364

*Celebrant*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. Then may be said or sung by all*

**Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn LEVAS 136 (Vs. 1&3)

*I have decided to follow Jesus*

1 I have decided to follow Jesus;  
I have decided to follow Jesus;  
I have decided to follow Jesus;  
no turning back, no turning back.

3 The world behind me, the cross before me;  
the world behind me, the cross before me,  
the world behind me, the cross before me;  
no turning back, no turning back.

## The Post Communion Prayer

*Celebrant*

Let us pray.

*People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Celebrant may bless the people.*

## Recessional Hymn 558 (vs. 1&4)

1 Faith of our fathers! living still  
in spite of dungeon, fire and sword:  
O how our hearts beat high with joy,  
whene'er we hear that glorious word:  
*Faith of our fathers, holy faith!*  
*We will be true to thee till death.*

## *Faith of our Fathers*

3 Faith of our fathers! we will love  
both friend and foe in all our strife:  
and preach thee, too, as love knows how,  
by kindly deeds and virtuous life.  
*Refrain*

## The Dismissal

BCP 366

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Postlude

***The Flowers on the Altar are Given to the Glory of God by Jackie Collopy with praises, love and Thanksgiving for ALL our fathers on this Father's Day 2020.***

## Prayer List

Walt, Susan, John, Elizabeth, Tom, Art, Milton, Lauren, Liz, Foster, Kevin, Jennifer, Ed, Sherrie, Connie, Irene, Tom, Dick, Nick, Chris & AJ, Lynda, Elizabeth, Christine, Jess, Joan, Scott, Pam, Bill, Dianne, Todd, Michael, Nick Ramsey, Lethia, Paula, Sarah, Noel, The family of Greg Wilkens, Miller, Ashley, Adrian, Jessie, John, The Normans, the Halls, and the Stinchcombs; For all those affected by COVID-19, for our Vestry; for those in the armed forces especially: Donnie, Geoff, Bob, Lawrence, Matt, Tod, Nathan, Ryan, Mark, and Daniel, and for any unspoken prayers.

## Birthdays

Cheryl Allen	6/21
Chris Norman	6/23
Elizabeth Wilson	6/24

## Anniversaries

Bob & Judy Drobinski	6/24
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## **Happy Father's Day to all the Dads out there!**

Father's Day is a special day we put aside to give thanks to all the fathers out there who do all the things they do. It is celebrated on third Sunday of June every year. This week, we salute all the wonderful fathers who have touched the lives of many people; be it their own kids; somebody else's kid; family; people they have mentored; people they have coached and the world at large. Thank you for being great fathers. ECA celebrates you!

*"Heavenly Father, you entrusted your Son Jesus, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our Lord, Amen".*

## **Services at ECA: Watch us Online!**

As we transition through these difficult and uncertain times with COVID-19, we will continue to stream online Sunday services via Facebook at 9:30 am. Christian Formation is offered virtually at 10:30 am (see details below). Stay tuned for more details as we enter phase 1 of our in-person worship reopening.

## **Adult Christian Formation class Sundays at 10:30a.m. via Zoom**

Those who are interested can participate in our Adult Christian formation class via Zoom. We may use another platform, but at this time, those who are interested can contact Ron Allen at [ronallenga@yahoo.com](mailto:ronallenga@yahoo.com) or contact Fr. Paul for Zoom meeting information. Current topics have been about how to adjust to the current COVID-19 climate as a faithful Christian in a divided community.

## **Bishop's COVID-19 Task Force Phase 1 re-opening Worship Services**

The diocese of Atlanta bishop's COVID-19 task force has released information concerning phase 1 re-opening of in-person worship services (note: limited activities are allowed on campus while following strict social distancing CDC guidelines for maintenance, set-up, and essential activities). Fr. Paul and the Vestry are hard at work implementing all that is required to participate in worship services on campus. We are currently reviewing our options and will put out the info to ECA as soon as we can. Here is the link to the latest bishop's directive. Please click on the link [HERE](#)

## **Sign up for the ECA Newsletter**

If you do not already receive the ECA weekly newsletter, you may sign up to have it delivered to your email in box weekly by [clicking here](#). Additionally, you may go to our web-page and sign up (simply scroll down and click on the sign up button).

## **Several Ways to Give During the Temporary Change in Activities and Worship**

During the next few weeks we will not be able to gather in person at ECA. Unfortunately, our bills still come due. Please consider ways to give in your absence. For your convenience, ECA now offers online giving. It's fast and easy! Please note, there is a 2.2% fee plus \$0.30 per transaction the church incurs. Simply click the 'Online Giving' button on our website and designate what your funds are for. You can also set up Check Pay through your bank and designate to ECA. Additionally, you may mail your check or take it to the church and place in the securely locked mailbox at the street, address is 1673 Jamerson Rd. Marietta, GA 30066. We greatly appreciate your support during these difficult times!

**The Rev. Paul McCabe, Rector 770-490-7234**

Office Email: [ecanews@bellsouth.net](mailto:ecanews@bellsouth.net)

Pamala Foye, Communications Coordinator 770-928-7916

Wanda Ziembinski, Senior Warden 770-825-6945

Chris Renaud, Junior Warden 678-997-7592

Joe Lozier, Music Director 770-928-7916

Youth Coordinator 770-928-7916

Erika Castillo, Nursery 770-928-7916