



St. Wilfrid of York

The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

Third Sunday after the Epiphany

1 FEBRUARY 2026, 10:30 AM



Kindly silence your cell phone before the service begins.

Voluntary In the cross of Christ I glory

Wilbur Held

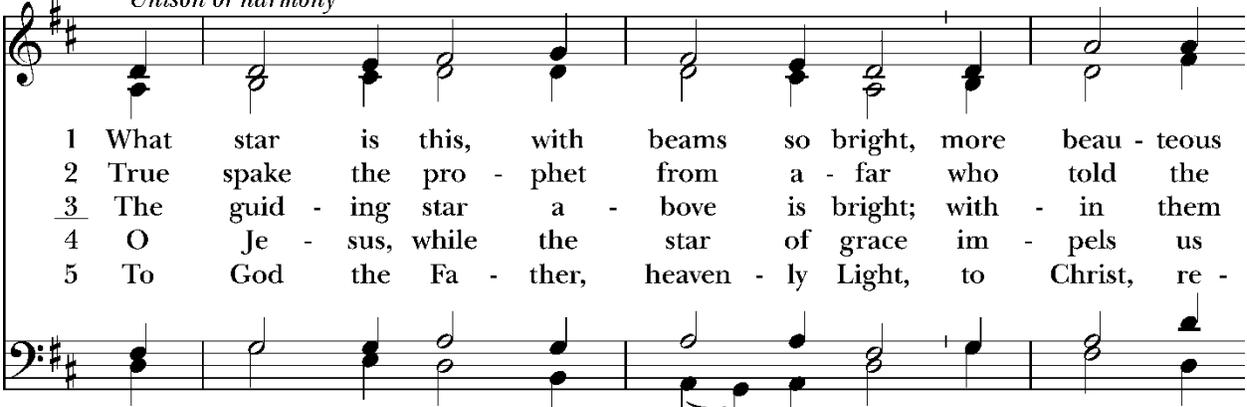
THE INTRODUCTORY RITE

Please stand as you are able when the procession enters the nave.

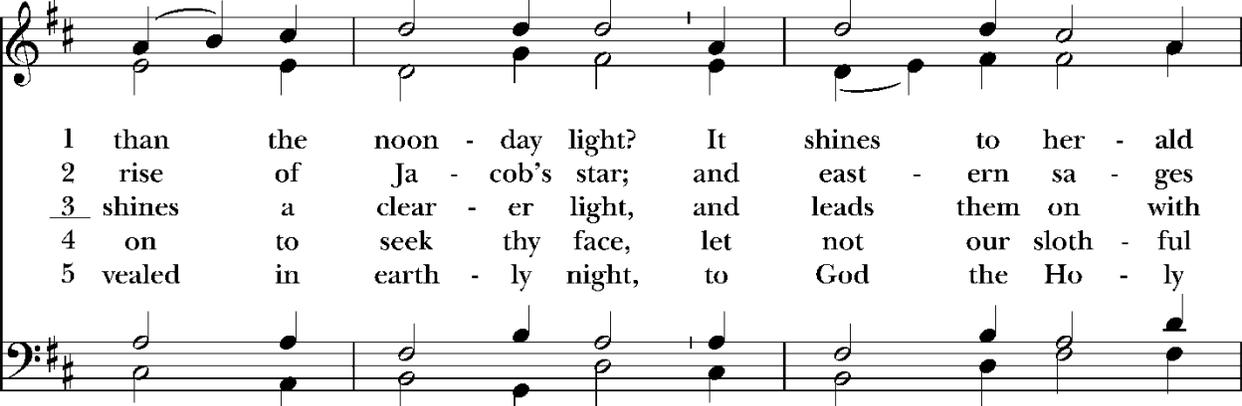
Hymn 124 What star is this?

PUER NOBIS

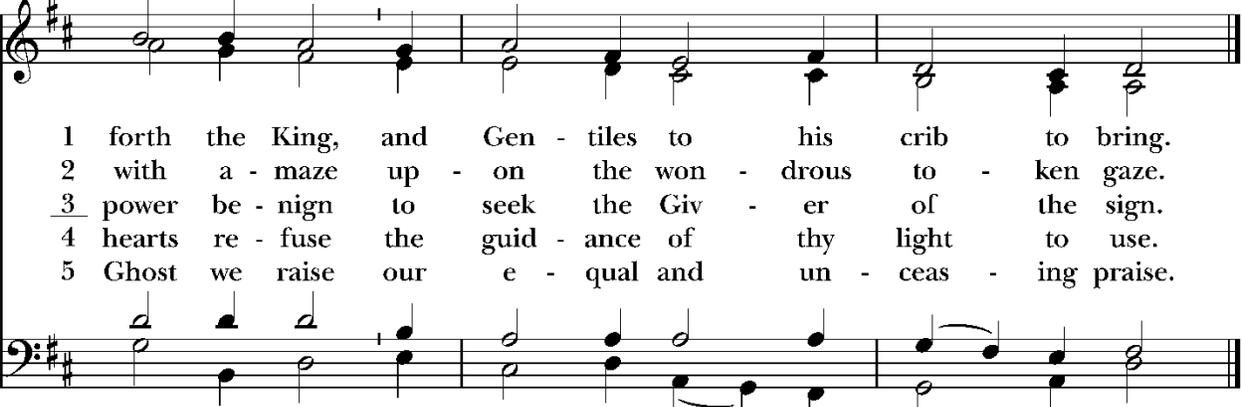
Unison or harmony



1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -



1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly



1 forth the King, and Gen - tiles to his crib to bring.
2 with a - maze up - on the won - drous to - ken gaze.
3 power be - nign to seek the Giv - er of the sign.
4 hearts re - fuse the guid - ance of thy light to use.
5 Ghost we raise our e - qual and un - ceas - ing praise.

Opening Acclamation

Presider: Blessed be God: ✠ Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: Let us pray together,

People: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

All sing.

Glory to God

Peter Crisafulli

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

poco rit.

give you thanks, we praise you for your glo - ry.

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther; re - ceive our ___ prayer. For

you a-lone are the Ho - ly One, you a-lone are the Lord, ___

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

Amen.

The People may be seated.

THE LITURGY OF THE WORD

– The *liturgy* is God’s community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

The First Lesson Micah 6:1-8 (NRSV)

A reading from the Prophet Micah.

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;

and I sent before you Moses,

Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,

what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,

that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,

and bow myself before God on high?

Shall I come before him with burnt-offerings,

with calves a year old?

Will the Lord be pleased with thousands of rams,

with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,

the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;

and what does the Lord require of you

but to do justice, and to love kindness,

and to walk humbly with your God?

The Word of the Lord.

People: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

Psalm 15 *Domine, quis habitabit?*

Peter R. Hallock

The People remain seated for the singing of the Psalm. The antiphon printed below is first sung by the Choir, then by the everyone. Thereafter, it is sung by all as indicated.

ANTIPHON

The right-eous shall a - bide up - on God's ho - ly hill.

Choir: Lord, who may dwell in your tabernacle? Who may abide upon your holy hill? Whoever leads a blameless life and does what is right who speaks the truth from his heart.

ALL REPEAT THE ANTIPHON

Choir: There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor. In his sight the wicked is rejected, but he honors those who fear the Lord.

ALL REPEAT THE ANTIPHON

Choir: He has sword to do no wrong and does not take back his word.

ALL REPEAT THE ANTIPHON

Choir: He does not give his money in hope of gain, nor does he take a bribe against the innocent.

ALL REPEAT THE ANTIPHON

Choir: Whoever does these things shall never be overthrown.

ALL REPEAT THE ANTIPHON

The Epistle 1 Corinthians 1:18-31 (NRSV)

A reading from the first letter of St. Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able and join in the singing of the hymn.

Sequence Hymn 441 In the cross of Christ I glory

RATHBUN

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.

Gospel Matthew 5:1-12 (NRSV)

Gospeler: ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Rev. William Wells
Associate & Minister of Music

A period of silent reflection follows the homily.

The Nicene Creed *All stand and say together.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayers

Leader: Gracious God, who calls us to do justice, to share loving kindness, and to walk humbly with you, guide us this week to be living models of your love. We pray for the church and for the world, saying, "Source of love," and responding, "You hear our prayer."

God who listens and hears, bless your Church in every place. Make us meek in spirit, grounded in humility and love, that we may serve others without pride, and seek your will in all we do.

Silence

Source of love,

People: **You hear our prayer.**

Leader: God of justice, we pray for all who are denied what is necessary for life and dignity. Confront the systems that exploit, exclude, and impoverish. Give us the courage to act until equity and mercy are no longer withheld.

Silence

Leader: Source of love,

People: **You hear our prayer.**

Leader: God of peace, heal this divided nation. We pray and work for those values which have sustained us and strive to undo the wrongs suffered from racism and other sins that allow us to view others as less than ourselves. Let us hunger and thirst for your righteousness.

Silence

Source of love,

People: **You hear our prayer.**

Leader: God of wholeness, may we hold up in prayer those who offer themselves up as healers. Bless those who suffer in body, mind, or spirit, bring them relief from their distress; comfort and strengthen caregivers in their loving duties. We pray especially for Jill, Mary

Ann, Natalie, Robin, Tamara, and for those we now name, silently or aloud.

You may add additional prayer requests at this time.

Source of love,

People: **You hear our prayer.**

Leader: God of tenderness, let us comfort those who mourn and be grateful for the lives of those we love but see no longer. We pray especially for those who loved Nancy, and those we now name, silently or aloud.

You may add additional prayer requests at this time.

Source of love,

People: **You hear our prayer.**

Prayers of the People

In Our Prayers: Caroline Anderfaas, Betsy Bailey, Lin Callaghan, the Cherpes family, Carol Collacott, Diane Coy, the Rev. Tamara Green, Ginger Leachman, the Lewis Family, Esther Manguramas, the Martin and Wilcox families, Barbara Pape, Claire Ross, Marianne Sparks, John Walton, and the Wesley family.

The Confession

Presider says: Let us confess our sins against God and our neighbor.

Silence may be kept. The Presider and People then say together, kneeling as they are able:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Passing of the Peace

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –

Priest: The peace of Christ be always with you.

People: **And also with you.**

Then the people may greet one another in the name of the Lord.

Announcements & Blessings

Year-End Statements

Year-end statements for 2025 have been sent via email. If you have questions or concerns, please contact our Bookkeeper, Martha, at finance@stwilfridschurch.org.

Parish Directory Photos

If you haven't done so, don't forget to sign up for a timeslot to take a photo for our parish directory. Photos will be taken on Sunday, February 22nd from 9:30am to 3:30pm. Special thanks to John and Lydia Canbakal for sharing their professional talents!

Presentation Prayer Service

Join us next Monday, February 2nd at 8am in the chapel for a Morning Prayer Service for the Presentation of our Lord Jesus Christ in the Temple. In this encounter in the Jerusalem temple, faithfulness and expectation meet as Simeon and the Prophet Anna offer complementary witnesses of patience, hope, and lifelong devotion.

Bake Sale and Ministry Fair

Sunday, February 15th after both services

Learn more about the Ministries of St. Wilfrid's and pick up a treat or two at our Bake Sale. Hosted by the Engagement Commission, Episcopal Pride Alliance, and Philanthropic Opportunity Planners (POP).

Food Drive Sunday

The first Sunday of every month

Join St. Wilfrid's with a new outreach opportunity! St. Wilfrid's is supporting Huntington Beach's Oak View community with an ongoing food drive on the first Sunday of each month. The Oak View neighborhood is one of Huntington Beach's lowest income areas.

Every Friday, CommUNIDAD (a non-profit focusing on helping Oak View) hosts a Food Distribution. Corn, tuna, diced tomatoes, and black beans are always needed. They can also use dry pinto beans and white rice.

For more information, see Robert Morgan or Steven Nadolny.

Shrove Tuesday Pancake Dinner

Tuesday, February 17th from 5pm to 7pm in Sacquety Hall

\$10 suggested donation to support our Youth Group

Sign up sheet available after services, or call the church office

Did you know? The tradition of Shrove Tuesday began as a way to use rich ingredients like eggs, milk, and sugar that would be restricted during Lent. It was the last chance to indulge before the Lenten fasting period began.

Sponsored by Children, Youth, and Families

Ash Wednesday Services

February 18th

Eucharist Service at 7:15am; Prayer Service at noon, and a Choral Eucharist Service at 7pm

THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

Offertory Sentence

- As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. -

If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code



Offertory Anthem The Beatitudes

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Text: Matthew 5:3-12

Music: Philip Stopford

Presentation Hymn

Old 100th

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

- The *Sanctus* echoes the words of the high angels, in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus* also comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. -

All sing together.

Sanctus & Benedictus

Peter Crisafulli

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Blessed is the
one who comes in the name of the
Lord. Ho - san - na in the high - est.

The people may continue standing, or they may kneel as they are able.

Presider: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

- At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.-

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People: **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Wilfrid, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Presider: Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

A period of silence is kept. The Presider breaks the consecrated bread.

Fraction Anthem

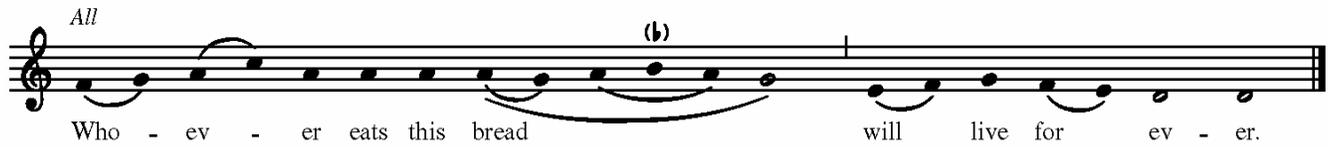
Bruce Ford

Cantor



This is the true bread which comes down from hea - ven and gives life to the world.

All



Who - ev - er eats this bread will live for ev - er.

—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ’s body, infused with Christ’s life, and empowered to be Christ’s presence in the world.—

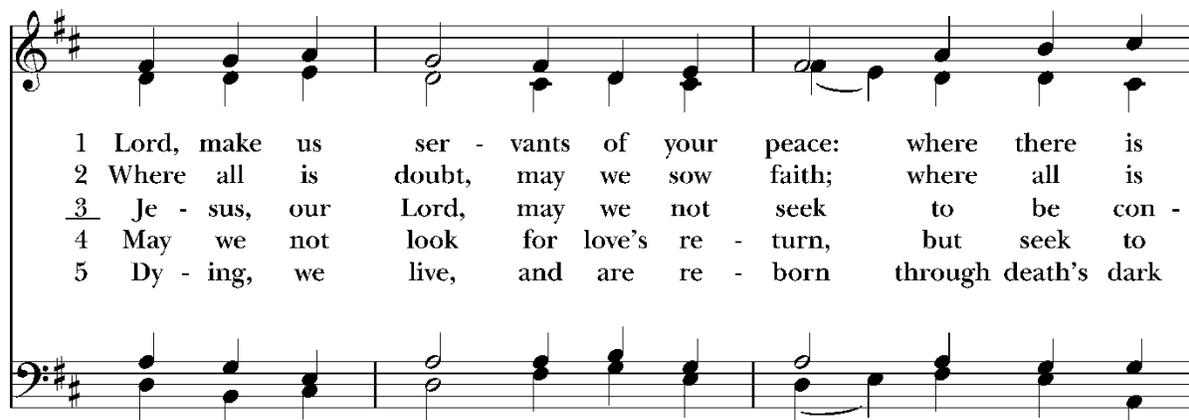
Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

*Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.*

Communion Hymn 593 Lord, make us servants of your peace DICKINSON COLLEGE



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Communion Hymn 560 Remember your servants, Lord BEATITUDES

Antiphon

Re - mem - ber your ser - vants, Lord, when you come in your kingly pow - er.

1. Bless - ed are the poor in spi - rit; for theirs is the kingdom of hea - ven.

2. Bless - ed are those who mourn; for they shall be com - fort - ed.

3. Bless - ed are the meek; for they shall in - her - it the earth.

4. Bless - ed are those who hunger and thirst af - ter right - cous - ness;

for they shall be sat - is - fied. 5. Bless - ed are the mer - ci - ful;

for they shall ob - tain mer - cy. 6. Bless - ed are the pure in heart;

for they shall see God. 7. Bless - ed are the peace - ma - kers;

for they shall be called the chil - dren of God.

8. Bless - ed are those who are perse - cut - ed for right - eous - ness' sake;

for theirs is the kingdom of hea - ven.

9. Bless - ed are you when the world re - viles you and per - se - cutes you;

and utters all manner of evil against you false - ly for my sake:

Re-joyce and be ex-ceed-ing glad; for great is your reward in hea - ven.

Antiphon

Re-mem - ber your ser - vants, Lord, when you come in your kingly pow - er.

Post Communion Prayer

Please stand as you are able. After Communion, the Presider invites everyone to prayer.

Presider: Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**



Hymn 556 Rejoice, ye pure in heart

ONLY MARION

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Voluntary Fugue in E Minor

Nicolas Bruhns

PARTICIPANTS IN TODAY'S LITURGY

THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

CONNIE HORNYAK AND JANE PAPE, LECTORS

THE ST. WILFRID CHOIR

MICHAEL SEARING, CANTOR



By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.

18631 CHAPEL LANE, HUNTINGTON BEACH, CA 92646, 714.962.7512

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