

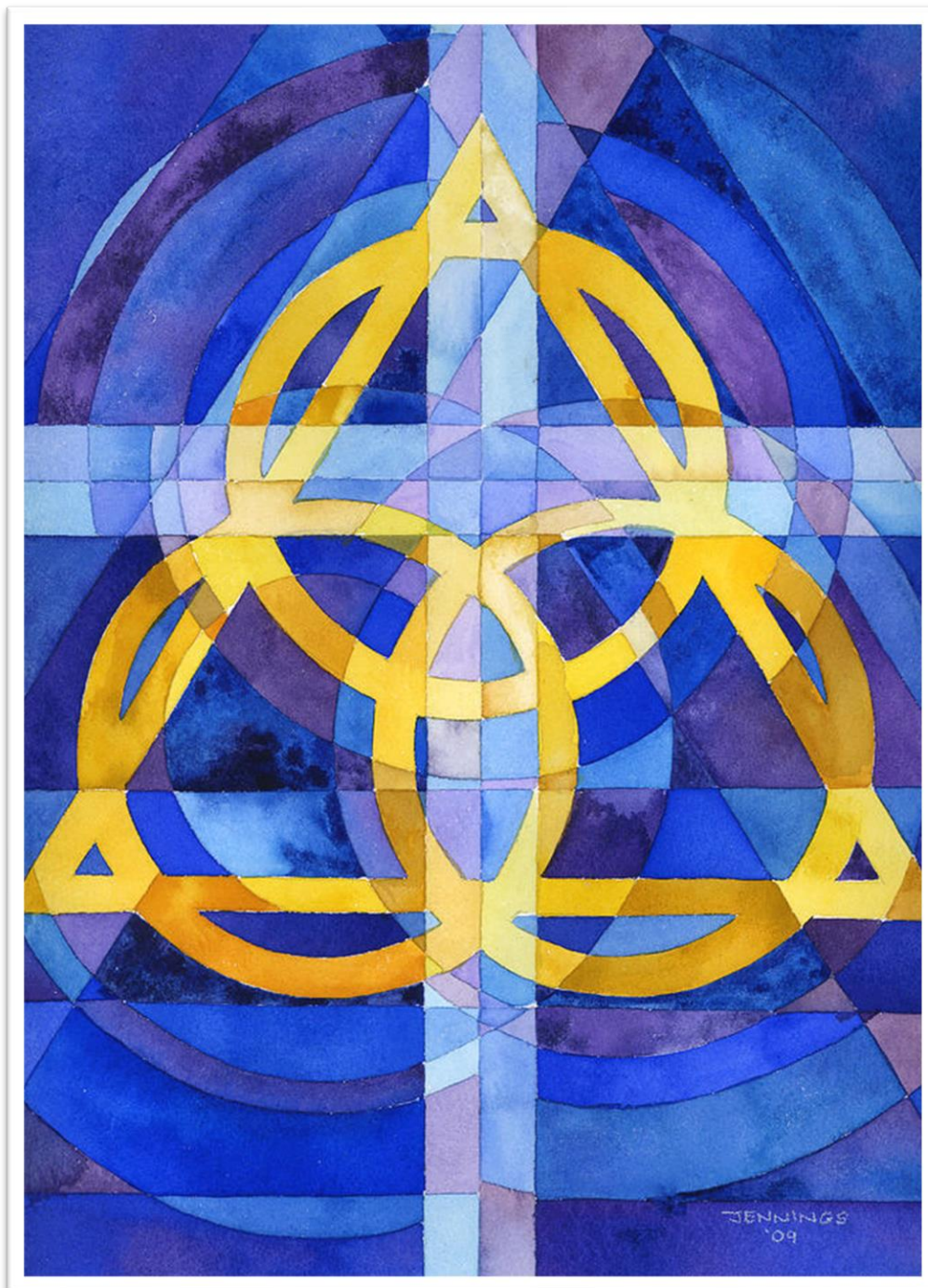


St. Wilfrid of York  
The Episcopal Church in Huntington Beach

*St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.*

# Trinity Sunday

31 MAY 2026, 10:30 AM



*Trinity by Mark Jennings*

*Kindly silence your cell phone before the service begins.*

**Voluntary** The Musical Clocks

Franz Josef Haydn

## THE INTRODUCTORY RITE

*Please stand as you are able when the procession enters the nave.*

**Hymn 362** Holy, holy, holy

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

# Opening Acclamation

*Presider:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

*Presider:* Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The People remain standing and join in singing the Glory to God.*

## Glory to God

John Rutter

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

## Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

**Amen.**

*The People may be seated.*

# THE LITURGY OF THE WORD

– The *liturgy* is God’s community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

## **The First Lesson** Genesis 1:1-2:4a (NRSV)

A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the

waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

*People:*       **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

**Psalm 8** Lord, our Lord, thy glorious name GOTT SIE DANK DURCH ALLE WELT

The musical score is written in 4/4 time and consists of three systems. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are distributed across the vocal line.

*All sing* Lord, our Lord, Thy glo - rious name All Thy  
*Women & High Voices* In - fant lips Thou dost or - dain Wrath and  
*Choir* Moon and stars in shin - ing height Night - ly  
*All Sing* What are we that we should be Loved and

won - drous works pro - claim; In the heavens with  
 ven - geance to re - strain; Weak - est means ful -  
 tell their Mak - er's might; Hu - man strength can -  
 vis - it - ed by Thee, Raised to an ex -

ra - dant signs Ev - er - more Thy glo - ry shines.  
 fill Thy will, Might - y en - e - mies to still.  
 not com - pare With the glo - ry pres - ent there.  
 alt - ed height, Crowned with hon - or in Thy sight?

*Men & Low Voices* With dominion crowned we stand, *All Sing* Lord, our Lord, Thy glorious name,  
 O'er the creatures of Thy hand, All Thy wondrous works proclaim;  
 All to us subjection yield Thine the name of matchless worth,  
 In the sea and air and field. Excellent in all the earth.

**The Epistle** 2 Corinthians 13:11-13 (NRSV)

A reading from the second letter of St. Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

*People:*       **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn as notated below.*

### Sequence Hymn 31 Most Holy God, the Lord of heaven

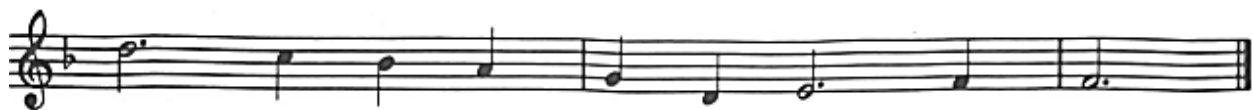
DUNEDIN



**1** Most Ho - ly God, the Lord of heaven, who in the  
**2** for you the daz - zling star shines forth which in its  
**3** The day de - parts, the eve - ning stars se - rene - ly



**1** high arched sky has placed the sun that flames up from the  
**2** gleam - ing path de - clares the won - ders of your glo - rious  
**3** light the dark - ening sky; the moon with cool re - flect - ed



**1** east and brings the splen - dors of the dawn:  
**2** power, and beck - ons us to wor - ship you.  
**3** glow will bring the si - lenc - es of night.

### Gospel Matthew 28:16-20 (NRSV)

*Gospeler:*   ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:*       **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

*People:*       **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

### The Sermon

Gretchen Hughes

*A period of silent reflection follows the sermon.*

*Postulant*

## **The Nicene Creed**    *All stand and say together.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Intercessory Prayers**

*Leader:*    Kindred in Christ, live in peace. With gracious hearts appeal to the Lord, saying, "Glory to you, Holy Trinity," and responding, "we will praise you and highly exalt you forever."

Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love.

*Silence*

Glory to you, Holy Trinity,

*People:*    **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another, especially we pray for Palestine, Israel, Iran, Ukraine, Lebanon, and Sudan.

*Silence*

Glory to you, Holy Trinity,

*People:* **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, to whom we must account for all our powers and privileges: Guide the people of California in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes.

*Silence*

Glory to you, Holy Trinity,

*People:* **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength. We pray especially for Joelle, Kat, Natalie, and Tamara, and for those we now name, silently or aloud.

*You may add additional prayer requests at this time.*

Glory to you, Holy Trinity,

*People:* **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence. We pray especially for those who loved Mary Lou, and those we now name, silently or aloud.

*You may add additional prayer requests at this time.*

*Leader:* Glory to you, Holy Trinity,

*People:* **We will praise you and highly exalt you forever.**

## **Prayers of the People**

In Our Prayers: Caroline Anderfaas, Betsy Bailey, the Callaghan family, Carol Collacott, Diane Coy, the Rev. Tamara Green, the Hughes family, Ginger Leachman, Nicole Maka'ena, Esther Manguramas, Barbara Pape, Claire Ross, Marianne Sparks, John Walton, and the Wesley family.

## **The Confession**

*Presider says:* Let us confess our sins against God and our neighbor.

*Silence may be kept. The Presider and People then say together, kneeling as they are able:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Passing of the Peace**

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

*Then the people may greet one another in the name of the Lord.*

## **Announcements & Blessings**

### The Visitation of the Blessed Mary Prayer Service

A special feast-day liturgy for The Visitation of the Blessed Virgin Mary will be celebrated in the chapel tomorrow, Monday, June 1st, at 5:00pm. All are invited to join us for this intimate service honoring Mary's visit to her cousin Elizabeth. This service commemorates one of the most joyful moments in the Gospel of Luke: Elizabeth, pregnant with John the Baptist, recognizing Mary as "blessed among women," while the unborn John leaps for joy in the presence of Christ.

### Food Pantry Sunday

Next Sunday, the first Sunday in June, is Food Pantry Sunday. This month, we are partnering again with ComUNIDAD and the Oak View Community Resource Center. In addition to accepting non-perishable food, donations of new or lightly used and clean clothing for school age children are also needed. All donations can be placed in the bins under the tables in the narthex. Please bring clothes only on Food Pantry Sundays.

### Campus Work Day

Roll up your sleeves and join the Campus Stewards for a Campus Work Day on Saturday, June 20th, beginning at 7:00am. We'll spend the morning caring for our beautiful campus and tackling a few much needed projects together. In honor of Father's Day weekend, Chef Jim will be serving blueberry pancakes and sausages for breakfast before work begins. Please contact Jim Schweitzer to sign up so enough food can be prepared for everyone. Jim's cell is (714) 614-1468.

### Choral Evensong

Sunday, June 7th at 5pm

Join The St. Wilfrid Choir for a Choral Evensong, a service of prayer, psalmody, and sacred choral music featuring music by Durufle, Buonemani, Stanford, and Halley.

## THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

### **Offertory Sentence**

- As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. -

*If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code*



### **Offertory Anthem** The heavens are telling

The heavens are telling the glory of God,  
The wonder of his work displays the firmament;  
Today that is coming speaks it the day,  
The night that is gone to following night.

The heavens are telling the glory of God,  
The wonder of his work displays the firmament;  
In all the lands resounds the word,  
never unperceived, ever understood.

The heavens are telling the glory of God,  
The wonder of his work displays the firmament.

Text: Psalm 19:1-3

Music: Franz Josef Haydn (The Creation, 1798)

*Please stand as you are able and join in singing the Presentation Hymn.*

## Presentation Hymn

Old 100th

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men

## The Great Thanksgiving

*Please stand as you are able.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The Presider continues.*

Presider: It is truly right to glorify you, Holy God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

— The *Sanctus* echoes the words of the high angels in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus*, too, comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. —

## Sanctus & Benedictus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people may continue standing, or they may kneel as they are able.*

Presider: We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you, we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Glorious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification ✠ of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People:*      **We praise you, we bless you.**  
   **We give thanks to you.**

— The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', both the gift of bread and wine and the people who stand around the altar in worship. —

*Presider:*      Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Wilfrid and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us, not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

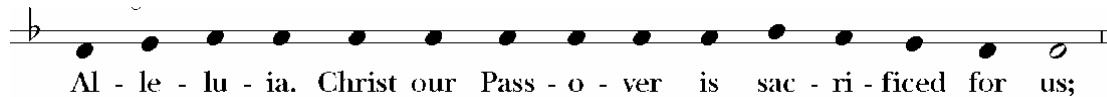
*A period of silence is kept. The Presider breaks the consecrated bread.*

## Fraction Anthem

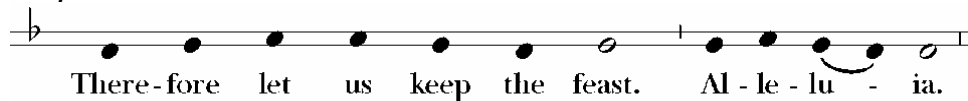
*All sing as indicated.*

Mason Martens

*Cantor*



*People*



—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world. —

## Invitation To Communion

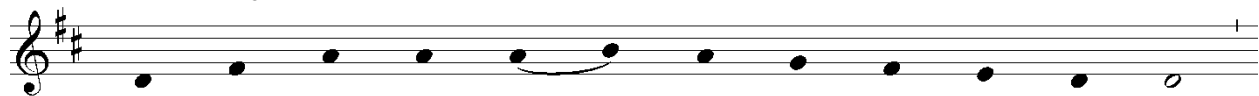
*Presider:* We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

*Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.*

## Communion Hymn 314 Humbly I adore thee

ADORO DEVOTE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

## Communion Anthem Beati quorum via

Beati quorum via integra est,  
qui ambulant in lege Domini.

*Blessed are those whose ways are blameless,  
who walk according to the law of the Lord.*

Text: Psalm 119:1

Music: C. V. Stanford

## Post Communion Prayer

*Please stand as you are able. After Communion, the Presider invites everyone to prayer.*

*Presider:* Let us pray together:

**Eternal God, heavenly Father, you have graciously accepted us as living members, of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**

# Hymn 366 Holy God, we praise thy Name

GROSSER GOTT

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.

## Dismissal

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia! Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia! Alleluia!**

## Voluntary Psalm 19: The heavens are telling

Benedetto Marcello

## PARTICIPANTS IN TODAY'S LITURGY

THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

CONNIE HORNYAK AND A.J. WILSON, LECTORS

JILL MCKENNA AND SUZANNA BYRNE, PRAYER PARTNERS

THE ST. WILFRID CHOIR

MICHAEL SEARING, CANTOR

STACY OH, EVAN RICHARDS, MICHAEL SEARING, SOLOISTS



*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.*

**18631 CHAPEL LANE, HUNTINGTON BEACH, CA 92646, 714.962.7512**

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