



St. Wilfrid of York

The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

The Tenth Sunday after Pentecost

2 AUGUST 2026, 10:30 AM



Kindly silence your cell phone before the service begins.

Voluntary It only takes a spark

arr. Mark Hayes

THE INTRODUCTORY RITE

Please stand as you are able when the procession enters the nave.

Hymn 522 Glorious things of thee are spoken

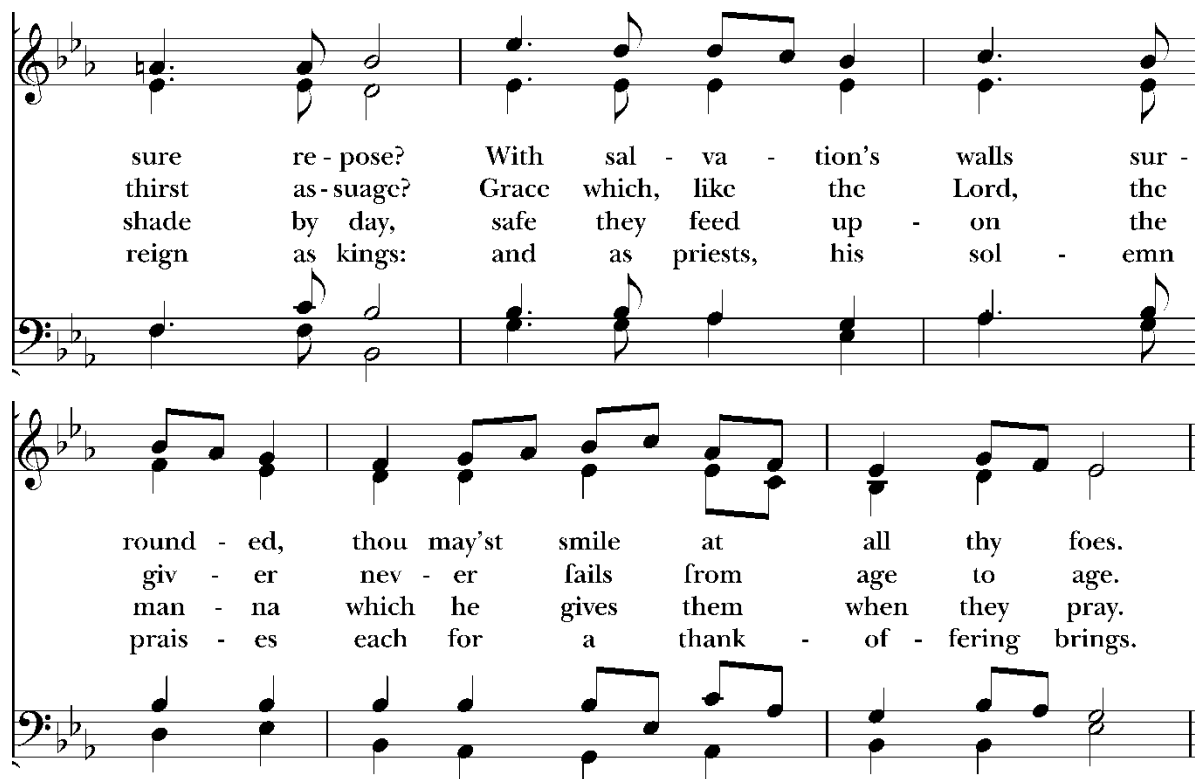
AUSTRIAN HYMN

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - cr's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Presider: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

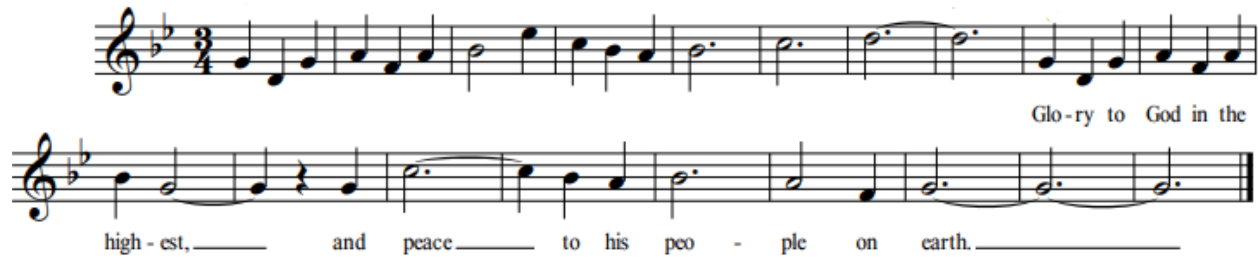
Glory to
GOD

The People remain standing for the singing of the Gloria. The antiphon printed below is first sung by the Cantor, then by everyone. Thereafter, it is sung by all as indicated.

Glory to God

Marty Haugen

REFRAIN



Cantor: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All REPEAT THE REFRAIN

Cantor: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All REPEAT THE REFRAIN

Cantor: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen! Amen!

All REPEAT THE REFRAIN

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

Amen.

The People may be seated.

THE LITURGY OF THE WORD

– The *liturgy* is God's community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

The First Lesson Genesis 32:22-31 (NRSV)

A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

The Word of the Lord.

People: **Thanks be to God.**

–The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy. –

Psalm 17:1-7,16 *Exaudi, Domine*

Hear my plea of innocence, O Lord;

give heed to my cry; *

listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *

let your eyes be fixed on justice.

Weigh my heart, summon me by night, *

melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *

I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *

in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.
 Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up against them.
 But at my vindication I shall see your face; *
 when I awake, I shall be satisfied, beholding
 your likeness.

The Epistle Romans 9:1-5 (NRSV)

A reading from the letter of St. Paul to the Romans

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

Sequence Hymn 343 Shepherd of souls, refresh and bless

ST AGNES

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that



Gospel Matthew 14:13-21 (NRSV)

Gospeler: ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Rev. Nathan Biornstad

A period of silent reflection follows the sermon.

Rector

The Nicene Creed *All stand and say together.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessory Prayers

Leader: Loving and merciful God, help us to live into your purpose for us
and empower us to be agents of your grace that our lives might
reflect your glory. Hear the prayers of your people as we say, "Lord
in your mercy," and responding, "You hear our prayer."
Lead your church to be a beacon of hope, an advocate of
reconciliation, and an example of peace.

Silence

Lord, in your mercy,

People: **You hear our prayer.**

Leader: Inspire the leaders of the nations to seek a sustainable and just world
where every life has dignity and purpose.

Silence

Lord, in your mercy,

People: **You hear our prayer.**

Leader: Put fire in our hearts that we may shine with zeal for your will and for the mission of Christ our Lord to be good news to our neighbors.

Silence

Lord, in your mercy,

People: **You hear our prayer.**

Leader: Strengthen our will and our resolve to work together for sustainable solutions to the issues where only a global effort will suffice.

Silence

Lord, in your mercy,

People: **You hear our prayer.**

Leader: Grant peace to all who suffer, mend what is broken, and heal what is sick, so that this world may know the wholeness and goodness of your creation. We pray especially for Chuck, David, Jeanette, Judy, Tamara, and Wayne, and for those we now name, silently or aloud.

You may add additional prayer requests at this time.

Lord, in your mercy,

People: **You hear our prayer.**

Leader: Welcome the dying into your loving presence, be present to those who mourn, and grant us the promise of eternal life. We pray especially for those we now name, silently or aloud.

You may add additional prayer requests at this time.

Leader: Lord, in your mercy,

People: **You hear our prayer.**

PUSH Prayer (Praying Until Something Happens)

At our September 2025 Vestry meeting, the Vestry prayerfully considered how the Holy Spirit might be guiding us and what good and important work our parish is called to do. After prayerfully discerning and asking God to reveal what God would like to do at St. Wilfrid's, the Vestry voted, and the Rector crafted the following parish prayer.

We call the prayer a PUSH prayer (Praying Until Something Happens) because we believe we are moving toward a greater alignment with God's desire for our faith community. So, when we pray in faith that something will happen, we do so confidently, knowing that our desires align with God's desires. God desires that humanity encounter the Risen Christ, be renewed and refreshed by the Holy Spirit, and turn away from selfish desires, leaving more room for God and God's love.

Leader: Gracious God, throughout human history, you have encountered humanity time and time again. Pour out your Spirit upon us, so that we might be refreshed. Give us strength and courage as we share your message of hope, healing, and reconciliation. We give you thanks for answering our prayer for five new members; may your good work continue in them and in us. May fifty hearts be touched by your Spirit and join us soon. We also pray for fifteen more volunteers so that we are well-equipped to share your ministry of love with others. We also pray that you provide us with a rectory so that our future clergy might have permanent residency nearby. **Amen.**

Prayers of the People

In Our Prayers: Caroline Anderfaas, the Callaghan family, Carol Collacott, Diane Coy, the Rev. Tamara Green, the Groth and Weber families, the Hughes family, Ginger Leachman, Chuck Lumia, Nicole Maka'ena, Esther Manguramas, Barbara Pape, Claire Ross, Marianne Sparks, and John Walton.

The Confession

Presider says: Let us confess our sins against God and our neighbor.

Silence may be kept. The Presider and People then say together, kneeling as they are able:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Passing of the Peace

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –

Priest: The peace of Christ be always with you.

People: **And also with you.**

Then the people may greet one another in the name of the Lord.

Announcements & Blessings

Mid-Year Financial Review

The Vestry invites you to join us on Sunday, August 16, between services (approx. 9:30am), for our Mid-Year Financial Review. We will provide an update on the parish's finances, discuss how revenue and expenses are tracking against the 2026 budget, and answer questions.

Italian Dinner Fundraiser at Buon Gusto

Join us on Saturday, August 22 at 5:30pm for our annual fundraiser dinner. This year, our dinner will be held at the Italian restaurant, Buon Gusto, at 4911 Warner Avenue in Huntington Beach. Tickets cost \$100. Purchase yours today at the Sign Up Table in the court yard or by stopping by the church office.

"Sanctuary" Screening and Q&A

Sunday, August 9 in Sacquety Hall

St. Wilfrid's Episcopal PRIDE Alliance and GLEAM-OC invites you to attend a special screening on the documentary, "Sanctuary" followed by a question and answer session with filmmaker Autumn McAlpin. This documentary exposes the plight LGBTQIA+ individuals within modern faith systems—told through the eyes of a visionary architect whose passion project becomes a lifeline. As doctrine collides with identity, a sacred space rises from rejection, offering refuge and hope. This event will start with a potluck luncheon at 12:15pm with the screening beginning at 1pm. All are welcome to attend. Sign up at the Sign Up Table on Sundays or by clicking [here](#).

Quarterly Statements

Quarterly Financial Statements have been emailed. Your quarterly statement provides a great opportunity to review your giving and confirm that any EFT or other contributions are being received as intended. If you did not receive a copy of your statement, or would like something corrected, please contact our Bookkeeper, Martha Cruz, at finance@stwilfridschurch.org.

Classic English Garden Party

Saturday, September 12th from 3pm to 5pm

You are cordially invited to join us in the Rose Garden to enjoy a charming afternoon inspired by the timeless tradition of the English country tea party. Bring along your friends and neighbors! Purchase your ticket at the Sign Up Table or online [here](#).

Transfiguration Morning Prayer Service

Join us this Thursday, August 6, at 9am in the Chapel as we observe The Transfiguration of our Lord Jesus Christ with Morning Prayer Service. The Transfiguration remembers the moment when Jesus' disciples saw him in radiant light and heard God's voice proclaim him as his beloved Son. For the disciples, it was a glimpse of who Jesus truly is, not only a teacher, but God made known to the world. We invite you to join us as we reflect on this sacred mystery through prayer and scripture.

Celebrating the Sound of America

As our nation marks its 250th anniversary, Brighter Day offers an opportunity to celebrate one of the enduring gifts woven into America's story: the rich tradition of Black sacred music. Rooted in faith, resilience, and hope, gospel music has shaped worship, inspired generations, and influenced nearly every genre of American music. Join us this Saturday, August 8th for an evening of joyful song as we honor this remarkable legacy and the voices that continue to bring light, faith, and community to our shared story. This concert has been designed and led by our 8:30am service's Worship Leader, Jamond McCoy. If you have not yet seen one of his gospel concerts, you are missing out! Purchase your ticket today at the Sign Up Table.

Bishop Meet and Greet

We are delighted to host our fellow churches in Deanery 10 for a celebratory Meet and Greet with our new bishop, The Rev. Dr. Antonio José Gallardo on Saturday, August 29th at 11am. If you would like to, sign up to bring a treat or snack to share at the Sign Up Table.

Save the Date: Blessing of the Waves

Join GHBIC's annual Blessing of the Waves on Sunday, September 13th at Pier Plaza. Music begins at 5pm, followed by the program at 5:30pm, and the traditional Paddle Out at 6:15pm. Even if you aren't a surfer, this is a great opportunity to connect with our neighbors and share our St. Wilfrid's love.

THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

Offertory Sentence

- As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. -

If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code

GIVE HERE



Offertory Solo In God is my salvation

In God is my salvation and my glory:
The rock of my strength and my refuge is in God.
Trust in him at all times; ye people,
Pour out your heart before him;
God is a refuge for us.

Text: Psalm 62:7, 8

Music: Henry Pfohl

Please stand as you are able and join in singing the Presentation Hymn.

Presentation Hymn

Old 100th

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is truly right to glorify you, Holy God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

— The *Sanctus* echoes the words of the high angels in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus*, too, comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. —

Sanctus & Benedictus

Marty Haugen

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-ven and

earth are full of your glo-ry Ho - san - na in the high-est

Bless-ed is he who comes in the name of the Lord. Ho - sa - na in the

Ho - sa - na in the



The people may continue standing, or they may kneel as they are able.

Presider: We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you, we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Glorious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification ✠ of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People: **We praise you, we bless you.**
 We give thanks to you.

— The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, ‘sanctify’, ‘send’, ‘pour’, ‘breathe’, both the gift of bread and wine and the people who stand around the altar in worship. —

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Wilfrid and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord’s Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us, not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

A period of silence is kept. The Presider breaks the consecrated bread.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world. —

Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

Prayer Partners & Anointing with Holy Oil - Let us pray with you!

During Communion, Prayer Partners are available at the front of the sanctuary on both the north and south sides of the altar. They are present to pray with you and will gently anoint your forehead with holy oil that has been blessed by the Bishop.

If you would like more time for prayer, simply inform a Prayer Partner. They are happy to meet you in the Chapel after the service or at another time that works best for you.

Please be assured that any prayer requests shared with the Prayer Partners are strictly confidential, except for situations of abuse or self-harm.

*Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.*



Communion Hymn All who hunger gather gladly

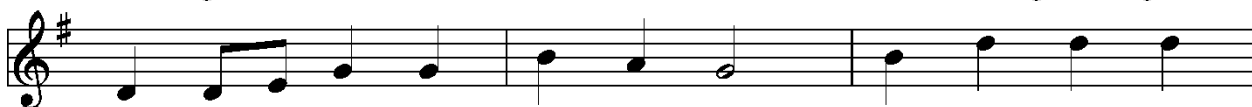
HOLY MANNA



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Communion Mediation I Need Thee Every Hour

I need Thee every hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.

Refrain:

I need Thee, oh, I need Thee;
Every hour I need Thee;
Oh, bless me now, my Savior!
I come to Thee.

I need Thee every hour,
Stay Thou nearby;
Temptations lose their power
When Thou art nigh.

I need Thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.

I need Thee every hour,
Most Holy One;
Oh, make me Thine indeed,
Thou blessed Son.

Text: Annie Hawks

Music: Robert Lowry; arr. Jon Holloman

Post Communion Prayer

Please stand as you are able. After Communion, the Presider invites everyone to prayer.

Presider: Let us pray together:

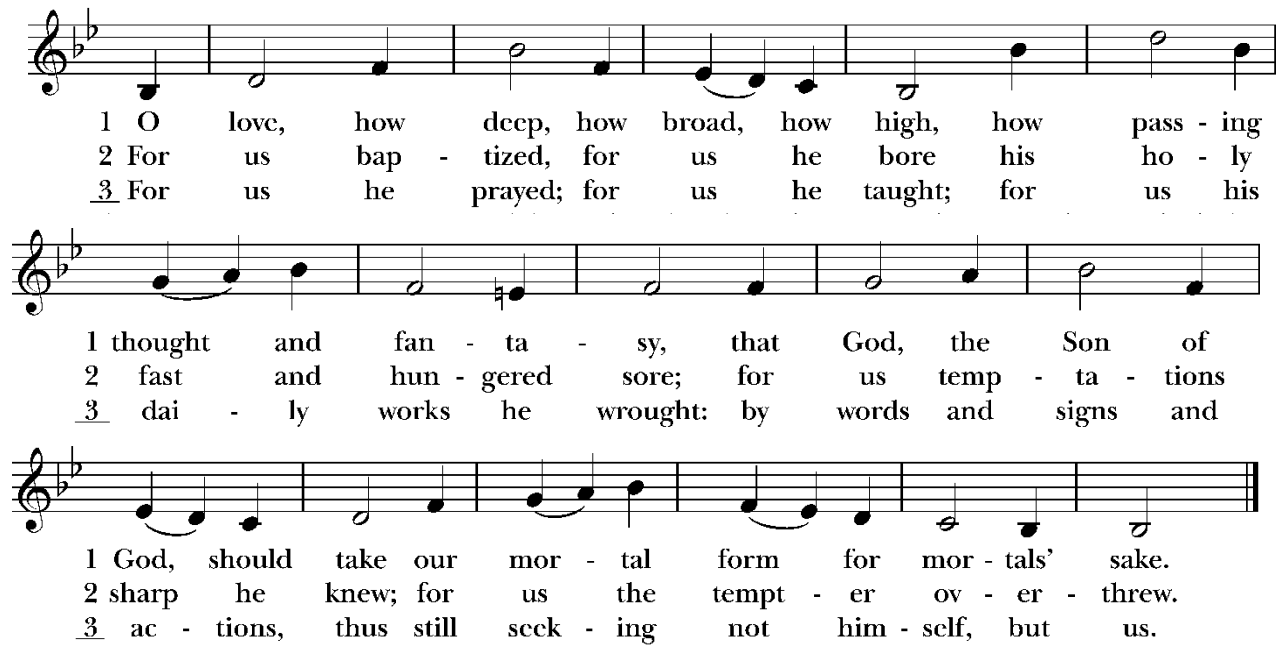
Eternal God, heavenly Father, you have graciously accepted us as living members, of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**

Hymn 448 O love, how deep, how broad, how high DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Voluntary Grand Jeu

Pierre DuMage

PARTICIPANTS IN TODAY'S LITURGY

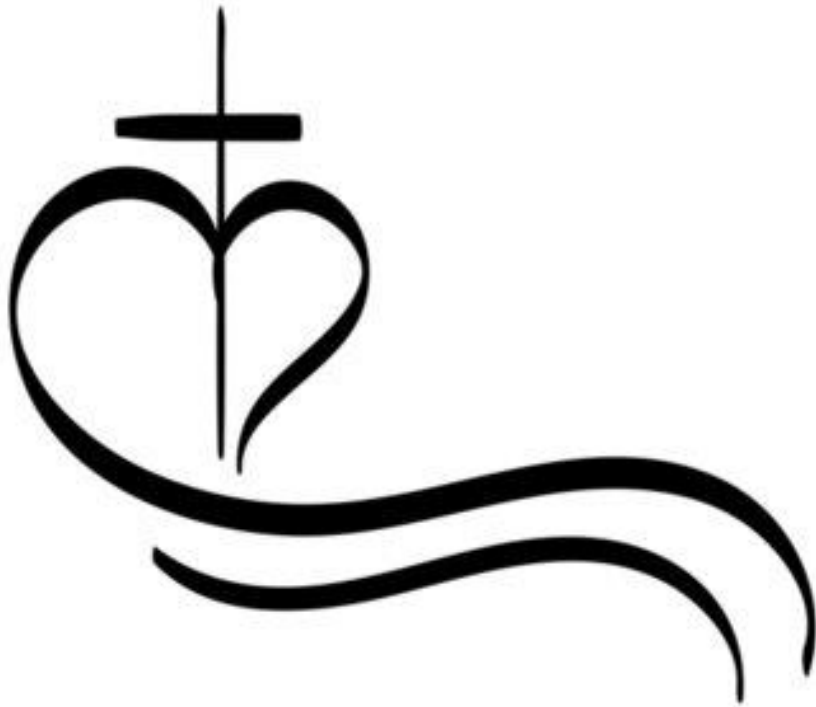
THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

JANE HYDE AND STEVEN NADOLNY, LECTORS

KAREN THORNTON AND SUZANNA BYRNE, PRAYER PARTNERS

SUMMER MEN'S CHORUS



By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.

18631 CHAPEL LANE, HUNTINGTON BEACH, CA 92646, 714.962.7512

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FACEBOOK – St. Wilfrid's Episcopal Church

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YOUTUBE – @Fr.Nathan-usa