



St. Wilfrid of York

The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

The Second Sunday in Lent

A PENITENTIAL ORDER & CHORAL EUCHARIST: RITE II

5 March 2023, 10:30 AM



We invite you to silence your cell phone before the service begins.

Voluntary Sicilienne

Maria Teresa Von Paradis

-As the People enter this sacred space in silence, they may offer a brief prayer; kneeling, to ready themselves for worship.-

THE INTRODUCTORY RITE

All stand and join in singing the hymn as the ministers enter the church.

Hymn 48 O day of radiant gladness

ES FLOG EIN KLEINS WALDVOGELEIN

1 O day of radiant gladness, O day of joy and
2 This day at the creation, the light first had its
3 This day, God's people meet in his Holy Scripture
4 That light our hope sus-tain-ing, we walk the pilgrim

light, O balm of care and sad ness, most
birth; this day for our sal-va-tion Christ
hear; his liv-ing pres-ence greet ing, through
way, at length our rest at-tain-ing, our

beau-ti-ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic-
Bread and Wine made near. We jour-neys on, be-
end less Sab-bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Salutation

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

-The Decalogue, or Ten Commandments, is a short list of religious and ethical demands that were given to ancient Israel and still are authoritative for Jews and Christians today.-

The People kneel

Decalogue

Presider: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People: **Amen. Lord have mercy.**

Presider: You shall not make for yourself any idol.

People: **Amen. Lord have mercy.**

Presider: You shall not invoke with malice the Name of the Lord your God.

People: **Amen. Lord have mercy.**

Presider: Remember the Sabbath Day and keep it holy.

People: **Amen. Lord have mercy.**

Presider: Honor your father and your mother.

People: **Amen. Lord have mercy.**

Presider: You shall not commit murder.
People: **Amen. Lord have mercy.**

Presider: You shall not commit adultery.
People: **Amen. Lord have mercy.**

Presider: You shall not steal.
People: **Amen. Lord have mercy.**

Presider: You shall not be a false witness.
People: **Amen. Lord have mercy.**

Presider: You shall not covet anything that belongs to your neighbor.
People: **Amen. Lord have mercy.**

Presider: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession of sin

The Presider then says: Let us confess our sins against God and our neighbor.

A period of silence is observed.

The Priest and People together say:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

-A *Collect* is a short prayer with a specific structure. Its purpose is to gather into one the individual prayers of the People.-

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

-The *liturgy* is God's community gathered to actively share the Word and the Eucharist.

-The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jew-

Please be seated.

Old Testament Lesson Genesis 12:1-4a (NRSV)

A Lesson from the book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him.

The Lector says: The Word of the Lord.

The People respond: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalm*s in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

The People remain seated for the singing of the Psalm. The antiphon is first sung by the Choir, then by everyone. Thereafter it is sung as indicated.

Psalm 121

Peter R. Hallock

Antiphon

Organ: Everyone:
My help comes from the
Lord, the maker of heaven and earth.

Choir I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth. **ANTIPHON**

Choir He will not let your foot be moved and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep; **ANTIPHON**

Choir The Lord himself watches over you; the Lord is your shade at your right hand, so that the sun shall not strike you by day, nor the moon by night. **ANTIPHON**

Choir The Lord shall preserve you from all evil; it is he who shall keep you safe. The Lord shall watch over your going out and your coming in, from this time forth for evermore. **ANTIPHON**

-Epistle, meaning letter, was a primary form of written communication in the ancient world. Many of the New Testament books were originally written as letters to churches or individuals.-

Epistle Romans 4:1-5, 13-17 (NRSV)

A Lesson from Paul's letter to the Church in Rome.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Lector says The Word of the Lord

The People respond **Thanks be to God.**

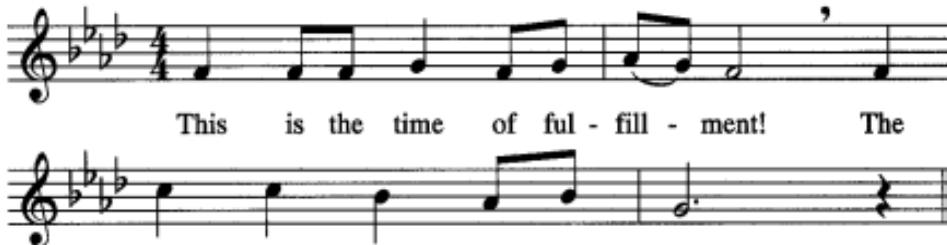
-The Gospel procession moves into the congregation as a liturgical reminder that Jesus walked among us.-

Please stand as you are able. The antiphon is first sung by the Choir, then by the everyone. Thereafter it is sung as indicated.

Sequence Hymn The Time of Fulfillment

James Cheponis

Antiphon



The musical notation consists of two staves of music in 4/4 time with a key signature of two flats. The first staff begins with a quarter note, followed by a eighth note, a quarter note, a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note. The second staff begins with a quarter note, followed by a eighth note, a quarter note, a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note. The lyrics are: "This is the time of ful - fill - ment! The reign of God is at hand!"

Choir: Come, be transformed by the glory of God, the glory of God. ANTIphon

-The Gospel is comprised primarily of the words Christ himself spoke, and so we stand out of reverence for the good news that has been brought for us and all people.-

Holy Gospel John 3:1-17

Gospeler: ♣ The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Priest says: The Gospel of the Lord.

The People respond: Praise to you, Lord Christ.

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Reverend William E. Wells, *Associate & Minister of Music*

A period of silent reflection follows the homily.

Please stand and say together.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessory Prayers

Intercessor: Behold, children of God, it is the Lord who watches over you. As people sent forth into the world, let us pray, saying, "Lord, bless us, so that we may bless others."

Lord, preserve your church from all evil. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world.

Silence

Lord, Bless us,

People: **So that we may bless others.**

Intercessor: O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance.

Silence

Lord, Bless us,

People: **So that we may bless others.**

Intercessor: Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Give us eyes to see your handiwork in the world around us.

Silence

Lord, Bless us,

People: **So that we may bless others.**

Intercessor: Lord, your eyes never close on your people. We thank you for your mindfulness of us and the world. Be our guide and protector.

Silence

Lord, Bless us,

People: **So that we may bless others.**

Intercessor: You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help.

Please add your petitions either silently or aloud.

Silence

Lord, Bless us,

People: **So that we may bless others.**

Intercessor: O God, who gives life to the dead and calls into existence the things that do not exist, remain with the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you.

Please add your petitions either silently or aloud.

Silence

Lord, Bless us,

People: **So that we may bless others.**

Prayers of the People

In Our Prayers: Carol Sneary, Marcia Cray, Lois Borutzki, Betsy Bailey, May Breault, Robert Cherpes, Diane Coy, Bob DeJong, Leith George, Diana Hill, Chris Hornyak, Christian Kassoff, Ginger Leachman, Dan O'Brien, Steve Martin, the McCarthy Family, Teri McCoy, Jennifer Nunn, Ann Ortt, Celeste Post, Tracy Quigley, George Ranney, Patricia and Noé Roman, Dal Rhoads, Claire Ross, Rev. Nancy Sinclair, Turner Family, Zaida Tolton, Jorgensen Family, Wells Family, Tom Wesley, Betty Wilcox.

-The Peace is an extension of Christian greeting and teaching to love our neighbour as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –

The People stand.

Passing of the Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the People may greet one another in the name of the Lord, saying "Peace" or "The peace of the Lord be with you."

Announcements & Blessings

THE HOLY COMMUNION

Offertory Prayer

Anthem God so loved the world

God so loved the world, that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world might be saved.

Text: John 3:16, 17

Music: John Stainer

-As continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture.-

The people stand. While the offerings are presented and placed on the Altar, the people sing

Presentation Hymn 149 Eternal Lord of love

OLD 124TH

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time. The lyrics are as follows:

1 E - ter - nal Lord of love, be - hold your Church
walk - ing once more the pil - grim way of Lent,

led by your cloud by day, by night your fire,

moved by your love and toward your pres - ence bent:

far off yet here— the goal of all de - sire.

Great Thanksgiving

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

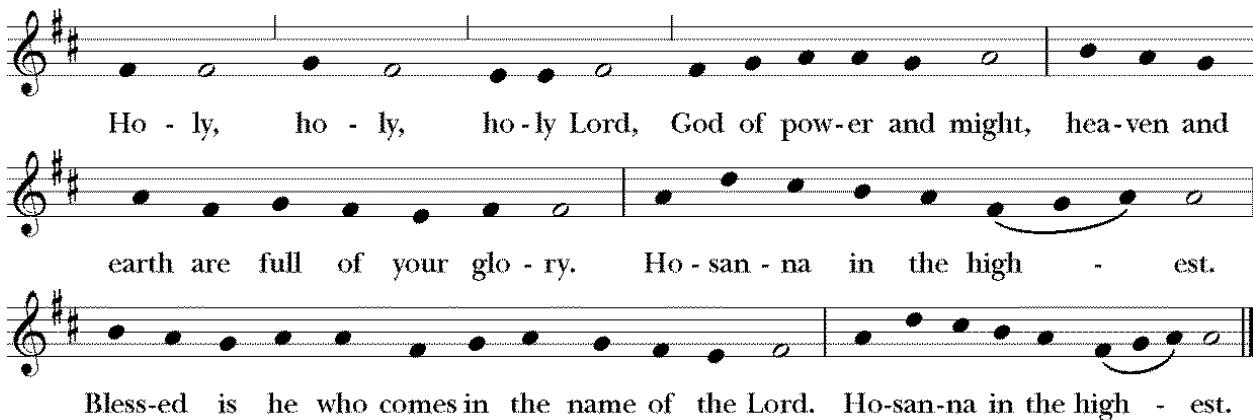
Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - - est.

Please stand or kneel as you are able.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

Presider and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, Gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider and People: **By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem *All sing as indicated.*

Mason Martens

Cantor

We break this bread to share in the Bod - y of Christ.

All

We who are ma - ny are one bod - y,

for we all share in the one bread.

-We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world. -

Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time or ever before, you who have tried to follow and you who have failed. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

Communion Hymn 691 My faith looks up to thee

OLIVET

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and grieves a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Anthem Turn thy face from my sins

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away, away from thy presence, and take not thy Holy Spirit from me.

Text: Psalm 51: 11-13

Music: Thomas Attwood

Please stand as you are able. After Communion, the Celebrant invites everyone to prayer.

Post Communion Prayer

Presider: Let us pray together:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing*The Presider blesses the people.**The People join in singing the closing hymn***Hymn 448 O love, how deep, how broad**

DEUS TUORUM MILITUM

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.

Dismissal*Presider: Go in peace to love and serve the Lord.**People: Thanks be to God.***Voluntary** Festal Flourish

Gordon Jacob

THE PEOPLE OF ST. WILFRID OF YORK WELCOME YOU!

PARTICIPANTS IN TODAY'S LITURGY

THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. STEVEN P. SWARTZELL, ASSOCIATE RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

SHARON MAK'A'ENA AND JANE PAPE, LECTORS

THE ST. WILFRID CHOIR

STACY OH, SOLOIST



18631 CHAPEL LANE ♣ HUNTINGTON BEACH, CA 92646 ♣ 714.962.7512
WWW.STWILFRIDSCHURCH.ORG
FACEBOOK - St. Wilfrid's Episcopal Church