



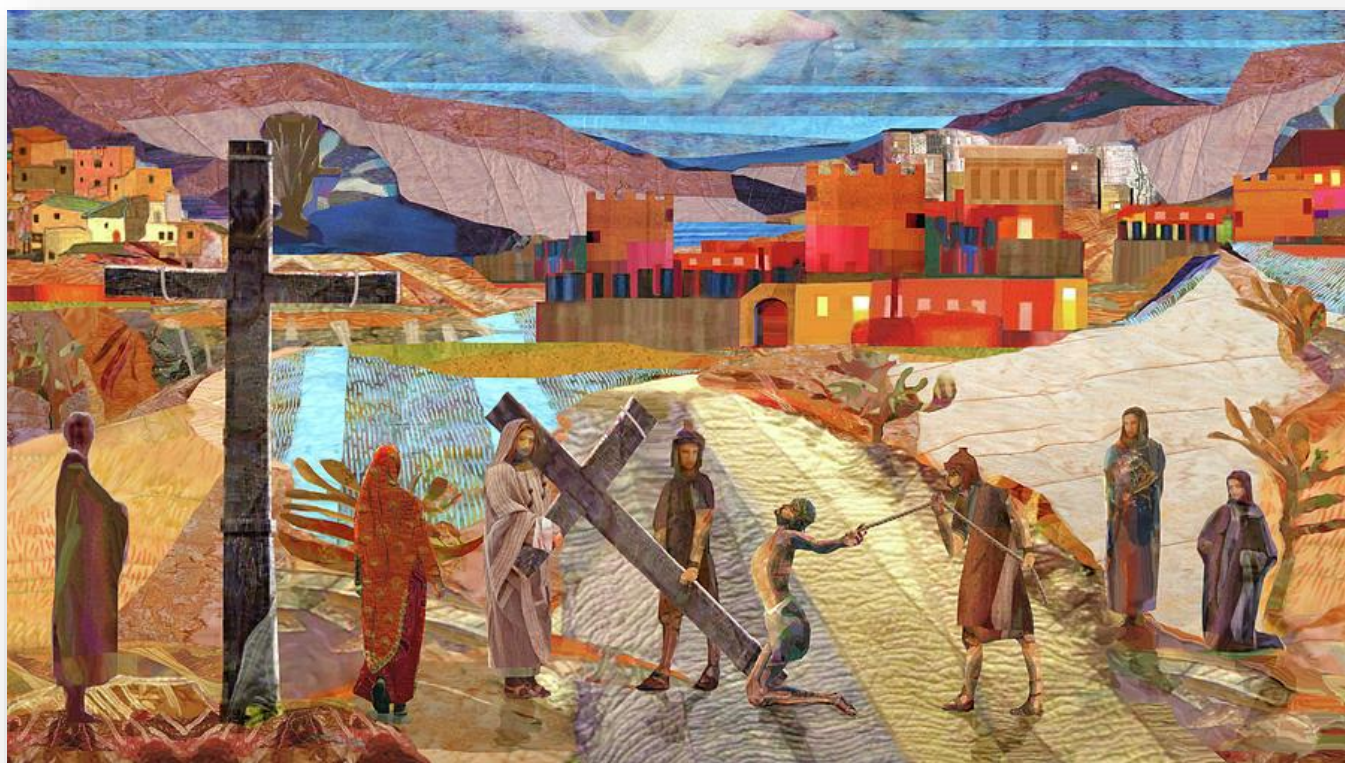
St. Wilfrid of York

The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

The Fourteenth Sunday after Pentecost

30 AUGUST 2026, 10:30 AM



Take Up Your Cross by Michael Torevell

Kindly silence your cell phone before the service begins.

Voluntary Prelude in G

Felix Mendelssohn

THE INTRODUCTORY RITE

Please stand as you are able when the procession enters the nave.

Hymn 1 Father, we praise thee

CHRISTE SANCTORUM

1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Presider: Let us pray.

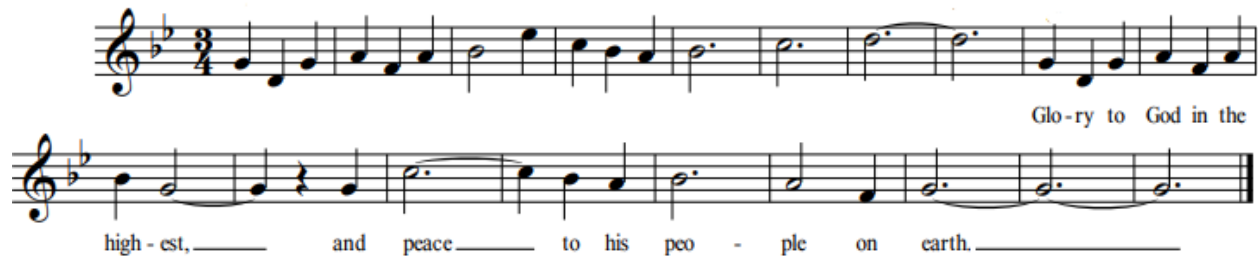
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People remain standing for the singing of the Gloria. The antiphon printed below is first sung by the Cantor, then by everyone. Thereafter, it is sung by all as indicated.

Glory to God

Marty Haugen

REFRAIN



Cantor: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All REPEAT THE REFRAIN

Cantor: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All REPEAT THE REFRAIN

Cantor: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen! Amen!

All REPEAT THE REFRAIN

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

Amen.

The People may be seated.

THE LITURGY OF THE WORD

– The *liturgy* is God's community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

The First Lesson Exodus 3:1-15 (NRSV)

A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the

Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

The Word of the Lord.

People: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

Psalm 105:1-6, 23-26, 45c *Confitemini Domino*

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

He sent Moses his servant, *
and Aaron whom he had chosen.

Hallelujah!

The Epistle Romans 12:9-21 (NRSV)

A reading from the letter of St. Paul to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

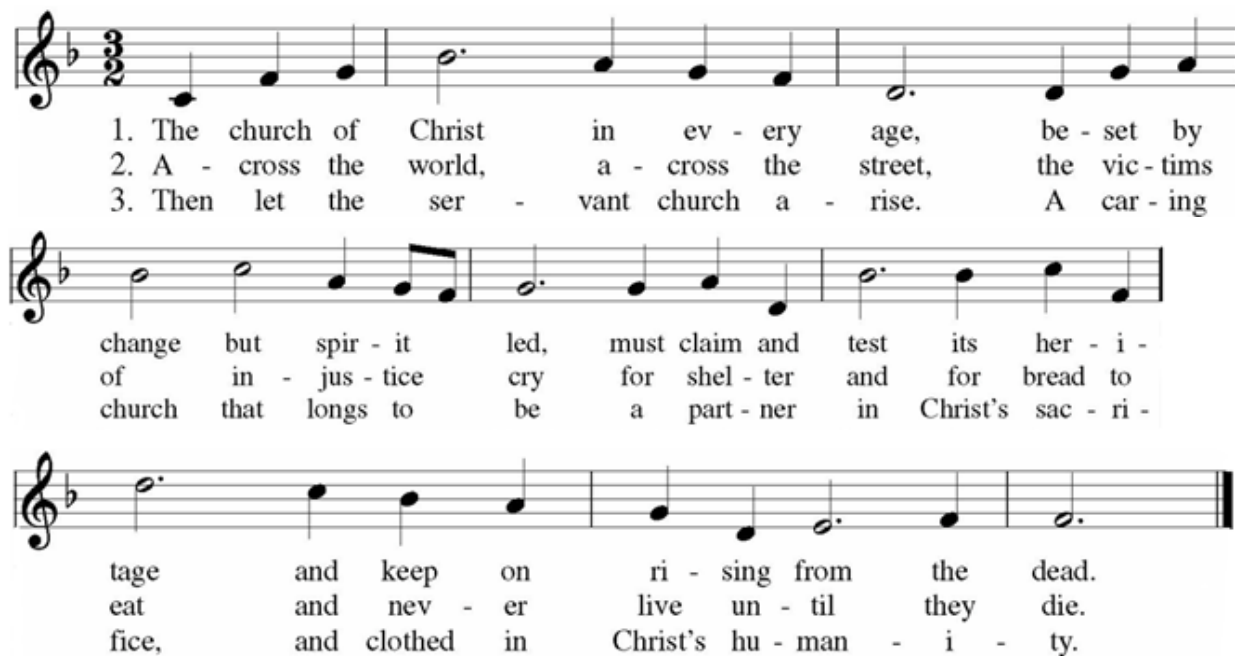
The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

Sequence Hymn The church of Christ in every age

DUNEDIN



1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing

change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -

tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.

Gospel Matthew 16:21-28 (NRSV)

Gospeler: ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Rev. Nathan Biornstad

A period of silent reflection follows the sermon.

Rector

The Nicene Creed *All stand and say together.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessory Prayers

Leader: Siblings in Christ, love one another. Let us come before God, saying,
“We deny ourselves and follow you,” and responding, “I take my
cross and follow.”

Lord Jesus, you bid your disciples take up their cross and follow you.
May your holy Church desire, above all, the things of God that we
might overcome evil with good.

Silence

We deny ourselves and follow you;

People: **I take my cross and follow.**

Leader: Lord God of our forebearers, you know the sorrows of the afflicted.
Deliver those who are being oppressed. Grant your peace to all the
world. We pray especially for Ukraine, the Middle East, Sudan, and
Myanmar.

Silence

We deny ourselves and follow you;

People: **I take my cross and follow.**

Leader: Good Lord, you make known your wonderous works. Reveal yourself in the works of your hand as you did to Moses, our forebearer on the holy mountain.

Silence

We deny ourselves and follow you;

People: **I take my cross and follow.**

Leader: O Lord, grant that the people of our land be given to generosity. May we turn from evil and cling to that which is good, and, in so doing, may we live peaceably with one another.

Silence

We deny ourselves and follow you;

People: **I take my cross and follow.**

Leader: Strong Lord, we weep with those who weep. Reveal your strength to the weak and those in pain, that they may rejoice in your marvelous works. We pray especially for Chuck, Leith, Linda, Marianne, Pat, and Tamara, and for those we now name, silently or aloud.

You may add additional prayer requests at this time.

We deny ourselves and follow you;

People: **I take my cross and follow.**

Leader: Almighty God, you reward each of us according to our actions. You give to the dead rest from their labors and life everlasting. We pray especially for those who loved Jane, and those we now name, silently or aloud.

You may add additional prayer requests at this time.

Leader: We deny ourselves and follow you;

People: **I take my cross and follow.**

Prayers of the People

In Our Prayers: Caroline Anderfaas, the Callaghan family, Carol Collacott, Diane Coy, the Rev. Tamara Green, the Groth and Weber families, the Hughes family, the Hyde family, Ginger Leachman, Chuck Lumia, Nicole Maka'ena, Esther Manguramas, Barbara Pape, Claire Ross, Marianne Sparks, and John Walton.

The Confession

Presider says: Let us confess our sins against God and our neighbor.

Silence may be kept. The Presider and People then say together, kneeling as they are able:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Passing of the Peace

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –

Priest: The peace of Christ be always with you.

People: **And also with you.**

Then the people may greet one another in the name of the Lord.

Announcements & Blessings

Back to School Bingo Night

Saturday, September 19 from 6pm to 8pm in Sacquety Hall. Please bring a dessert or snack to share, and your choice of beverage (water provided). \$3 entry fee to cover prizes for every round. Sign up at the church office or by visiting the Sign Up Table on Sunday.

October Fun

Save the date for these exciting upcoming events!

10/4 (Sun.) — Blessing of the Animals at 4pm

10/7 (Wed.) — St. Wilfrid's Shares at 6pm

10/10 (Sat.) — OC Pride Festival in Santa Ana all day

10/11 (Sun.) — Godly Play for Everyone 9:30am

10/11 (Sun.) — Chili Cookoff after the 10:30am service

10/16 (Fri.) — Preschool Trunk-or-Treat at 4:30pm

10/17 (Sat.) — Murder Mystery Dinner Party at 5pm

10/24 (Sat.) — "An American in Paris" Dinner (time TBA)

Classic English Garden Party

Saturday, September 12th from 3pm to 5pm

You are cordially invited to join us in the Rose Garden to enjoy a charming afternoon inspired by the timeless tradition of the English country tea party. Bring along your friends and neighbors! Purchase your ticket at the Sign Up Table or online [here](#).

Godly Play Returns

We're excited to begin another season of wondering, learning, and growing together through Godly Play! Our traditional Godly Play program returns next Sunday for children ages 4 through 5th grade. We're especially excited to add a new 4th Sunday gathering at 9:30am, giving our young people another chance to learn and explore together between services. Godly Play for Everyone continues on the 2nd Sunday, inviting all ages to wonder together. See the schedule below for details. Thank you to our dedicated volunteers who make this program so special!

1st Sunday: 8:30am in Room 9

2nd Sunday: 9:30am in Sacquety Hall (*Godly Play for Everyone*)

3rd Sunday: 10:30am in Room 9

4th Sunday: 9:30am in Room 9



Join The St. Wilfrid Choir

Interested in joining The St. Wilfrid Choir? Rehearsals take place on Thursday nights from 7:30pm to 9:00pm, September 10th through May 2027. Sunday morning rehearsals begin at 9:30am with a short break before the 10:30am service. The ability to read music is helpful for this choir. If you are interested, please reach out to Fr. Bill at William@stwilfridschurch.org to schedule an interview. The choir returns on Sunday morning on Homecoming Sunday, September 13th.

THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

Offertory Sentence

- As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. -

If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code



Offertory Solo If with all your hearts

"If with all your hearts ye truly seek me,
ye shall ever surely find me,"
thus saith our God.
Oh! that I knew where I might find Him,
that I might even come before His presence!
"If with all your hearts ye truly seek me,
ye shall ever surely find me,"
thus saith our God

Text: From the Hebrew Bible
Music: Felix Mendelssohn (Elijah)

Please stand as you are able and join in singing the Presentation Hymn.

Presentation Hymn

Old 100th

Praise God, from whom all blessings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men

The Great Thanksgiving

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is truly right to glorify you, Holy God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

— The *Sanctus* echoes the words of the high angels in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus*, too, comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. —

Sanctus & Benedictus

Marty Haugen

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-ven and
earth are full of your glo-ry Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - sa - na in the
high - est. Ho - san - na in the high est.

The people may continue standing, or they may kneel as they are able.

Presider: We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you, we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Glorious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification ✠ of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People: **We praise you, we bless you.**
 We give thanks to you.

— The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', both the gift of bread and wine and the people who stand around the altar in worship. —

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Wilfrid and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

A period of silence is kept. The Presider breaks the consecrated bread.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world. —

Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

Prayer Partners & Anointing with Holy Oil - Let us pray with you!

During Communion, Prayer Partners are available at the front of the sanctuary on both the north and south sides of the altar. They are present to pray with you and will gently anoint your forehead with holy oil that has been blessed by the Bishop.

If you would like more time for prayer, simply inform a Prayer Partner. They are happy to meet you in the Chapel after the service or at another time that works best for you.

Please be assured that any prayer requests shared with the Prayer Partners are strictly confidential, except for situations of abuse or self-harm.

Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.

Communion Hymn Lord, whose love through humble service BEACH SPRING



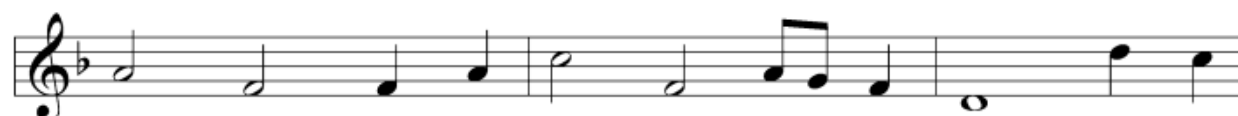
1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Post Communion Prayer

Please stand as you are able. After Communion, the Presider invites everyone to prayer.

Presider: Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members, of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**



Hymn 707 Take my life and let it be

HOLLINGSIDE

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Voluntary Rondeau

Jean-Joseph Mouret

PARTICIPANTS IN TODAY'S LITURGY

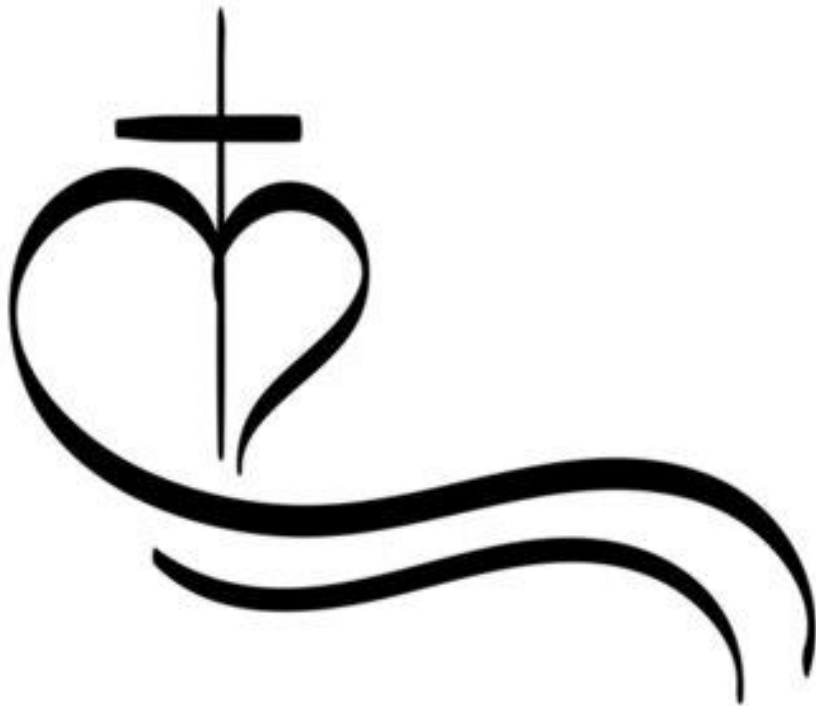
THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

CONNIE HORNYAK AND JEFF CAMPANA, LECTORS

JOANIE PASHLEY-BAYNES AND JILL MCKENNA, PRAYER PARTNERS

EVAN RICHARDS, CANTOR



By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.

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