



# St. Wilfrid of York

The Episcopal Church in Huntington Beach

*St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.*

## The First Sunday of Advent

30 NOVEMBER 2025, 10:30 AM



*We invite you to silence your cell phone before the service begins.*



*The Advent wreath dates back to ancient celebrations of the winter solstice – that time in the year when the sun reaches its southern-most point in the sky and the days become short with less hours of light than at any other time of the year. As Christians, we use the same meaningful custom to anticipate the feast of light and life: the Nativity of the Savior, the Light of the world.*

*There are four candles symbolizing the four Sundays of Advent. We light a candle on the wreath each Sunday. The first blue candle lit symbolizes hope. The second blue candle symbolizes love. On the third Sunday, the rose-colored candle represents joy. The fourth candle, which is blue, symbolizes peace. The white candle in the center represents the Light of Christ and will be lit on Christmas Eve. Blue marks the liturgical color of the season, represented in the altar frontal and clerical vestments, which is sometimes considered the color of the sky, just before the coming of the morning light.*



**Voluntary** Sleepers awake, a voice is calling, BWV 645 Johann Sebastian Bach

## THE INTRODUCTORY RITE

*All stand at the tolling of the bell and as the ministers enters the church.*

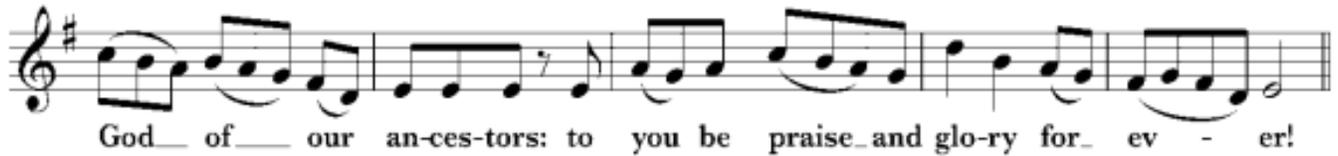
### **Introit**

Advent Wreath Prayer

Malcolm Archer

*Cantor:* Blessed are you, Sovereign Lord,

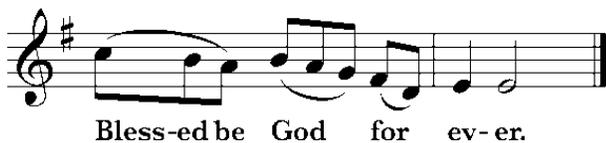
*All sing:*



*Choir:* You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfillment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path;

*Cantor:* For you are our light and our salvation.

*All sing:*



### **Lighting of the Advent Wreath & The Prayers**

*The creche is placed as a reminder of Christ's coming. The presider then declares while the candle is lit:*

*Presider:* People of God: Awake! The day is coming soon when you shall see God face to face. Remember the ways and the works of God. God calls you out of darkness to walk in the light of God's coming.

*Once the candle is lit, the presider continues:*

*Presider:* You are God's children.

*People:* Lord, make us one as we walk with Christ today and forever. Amen.

### **Opening Acclamation**

*Presider:* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and forever. Amen.

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

## Kyrie

Philip W. J. Stopford

Lord, — have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

## Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LITURGY OF THE WORD

– The *liturgy* is God’s community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

## The First Lesson Isaiah 2:1-5 (NRSV)

A reading from the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the Lord’s house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
‘Come, let us go up to the mountain of the Lord,

to the house of the God of Jacob;  
 that he may teach us his ways  
 and that we may walk in his paths.  
 For out of Zion shall go forth instruction,  
 and the word of the Lord from Jerusalem.  
 He shall judge between the nations,  
 and shall arbitrate for many peoples;  
 they shall beat their swords into ploughshares,  
 and their spears into pruning-hooks;  
 nation shall not lift up sword against nation,  
 neither shall they learn war any more.  
 O house of Jacob,  
 come, let us walk  
 in the light of the Lord!

The Word of the Lord.

*People:*       **Thanks be to God.**

**Psalm 122** *Laetatus sum*

Peter Hallock

*The People remain seated for the singing of the Psalm. The antiphon printed below is first sung by the Choir, then by the everyone. Thereafter, it is sung by all as indicated.*

**ANTIPHON**

The musical notation consists of two staves. The first staff is labeled 'Organ:' and the second staff is labeled 'Everyone:'. The lyrics are: 'I was glad when they said to me, "Let us go to the house of the Lord."' The music is in a key with two flats (B-flat and E-flat) and a common time signature. The melody is simple and consists of eighth and quarter notes.

*Choir:*       Now our feet are standing within your gates, O Jerusalem. Jerusalem is built as a city that is at unity with itself; To which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the Name of the Lord.

**ALL REPEAT THE ANTIPHON**

*Choir:*       For there are the thrones of judgment, the thrones of the house of David. Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers.

**ALL REPEAT THE ANTIPHON**

*Choir:*       For my brethren and companions' sake, I pray for your prosperity. Because of the house of the Lord our God, I will seek to do you good."

**ALL REPEAT THE ANTIPHON**

## The Epistle Romans 13:11-14 (NRSV)

A reading from the letter of St. Paul to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

*People:*       **Thanks be to God.**

*Please stand as you are able and join in singing the refrain of Sequence Hymn below. The choir will sing the verses.*

### Sequence Hymn My Lord, what a morning

BURLEIGH



My Lord, what a morn-ing; my Lord, what a morn-ing; oh,  
my Lord, what a morn-ing, when the stars be-gin to fall.

## Gospel Matthew 24:36-44 (NRSV)

*Gospeler:*   ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:*       **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered

the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

*People:*       **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

## **The Sermon**

The Rev. Nathan Biornstad

*Rector*

*A period of silent reflection follows the homily.*

## **The Nicene Creed**    *All stand and say together.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate of the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Intercessory Prayers**

*Leader:* Let us now open our hearts and offer to God our deepest prayers as we say, "Lord, in your mercy," and responding, "you hear our prayer."

Heavenly Father, inspire the universal church to be most concerned with living lives inspired by your Son and give us hearts that desire to serve.

*Silence*

Lord, in your mercy,

*People:* **You hear our prayer.**

*Leader:* Bless those in authority, in this nation and in all the nations, with an urgency to care for all people and to undo systems of injustice and oppression.

*Silence*

Lord, in your mercy,

*People:* **You hear our prayer.**

*Leader:* Give us opportunities to live out our faith and courageously identify as followers of Jesus. Move our hearts to act to lovingly support and care for those around us, in our neighborhoods, schools, and places of work.

*Silence*

Lord, in your mercy,

*People:* **You hear our prayer.**

*Leader:* Grant wisdom and persistence to those who seek cures and relief of pain. Heal and comfort those who suffer from illness. We pray especially for Carol, Celeste, Robin, Tamara, and Tracie, and for those we now name, silently or aloud.

*You may add additional prayer requests at this time.*

Lord, in your mercy,

*People:*      **You hear our prayer.**

*Leader:*      Grant rest eternal to those who have died, and comfort to those who mourn. Grant us daily an awareness that life is precious and fleeting, that we might use our hours to your glory. We pray especially for those we now name, silently or aloud.

*You may add additional prayer requests at this time.*

Lord, in your mercy,

*People:*      **You hear our prayer.**

## **Prayers of the People**

In Our Prayers: Caroline Anderfaas, Betsy Bailey, Lin Callaghan, the Cherpes family, Carol Collacott, Diane Coy, the Rev. Tamara Green, Ginger Leachman, the Lewis Family, Esther Manguramas, the Martin and Wilcox families, Barbara Pape, George Ranney, Claire Ross, Marianne Sparks, John Walton, and the Wesley family.

## **The Confession**

*Presider says:* Let us confess our sins against God and our neighbor.

*Silence may be kept. The Presider and People then say together:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –

## Passing of the Peace

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

*Then the people may greet one another in the name of the Lord.*

## Announcements & Blessings

### Advent Book Study

Our journey into Voices of Advent by Matthew Skinner begins this week, and there's still time to join us! Our Advent Book Study will meet on Wednesday evenings at 6:30pm throughout the season. Books are still available at the SCRIP table or in the church office for \$20. Start Advent with thoughtful reflection and meaningful learning with St. Wilfrid's.

### Month of Gratitude

As our Month of Gratitude comes to a close, we give thanks for the many blessings shared throughout November. All month long, we've posted stories of gratitude on our social media pages, and our narthex displays have continued to overflow with heartfelt notes from our community. If you haven't had a chance to see them yet, we warmly encourage you to stop while walking by – pausing to notice God's blessings has a way of softening the heart, strengthening the spirit, and drawing us closer to the One who is the source of all our joy. Thank you to all who wrote what they are thankful for in the narthex and those who joined us online! What a great community we have!

### Calling All Elves

Helpers needed to make Episcopal rosaries tomorrow, Monday, December 1st in Room 11 (choir room). We will be making them to sell at St. Wilfrid's Bake Sale on the 7th of December. All proceeds go to St. Wilfrid's. Please contact Darleen at (714) 968-7346.

## Offertory Sentence

– As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. –

*If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code*



**Offertory Anthem**      And the glory of the Lord

And the glory of the Lord shall be revealed,  
And all flesh shall see it together;  
For the mouth of the Lord hath spoken it.

Text: Isaiah 40:5

Music: (Messiah) George Frideric Handel

*Please stand as you are able and join in singing the Presentation Hymn.*

**Presentation Hymn**      What child is this      GREENSLEEVES

*Unison or harmony*

3 So bring him in - cense, gold, and myrrh, come,

peas - ant, king, to own him; the King of kings sal -

va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to  
bring him laud, the babe, the son of Ma - ry.

## THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

*Please stand as you are able.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The Presider continues.*

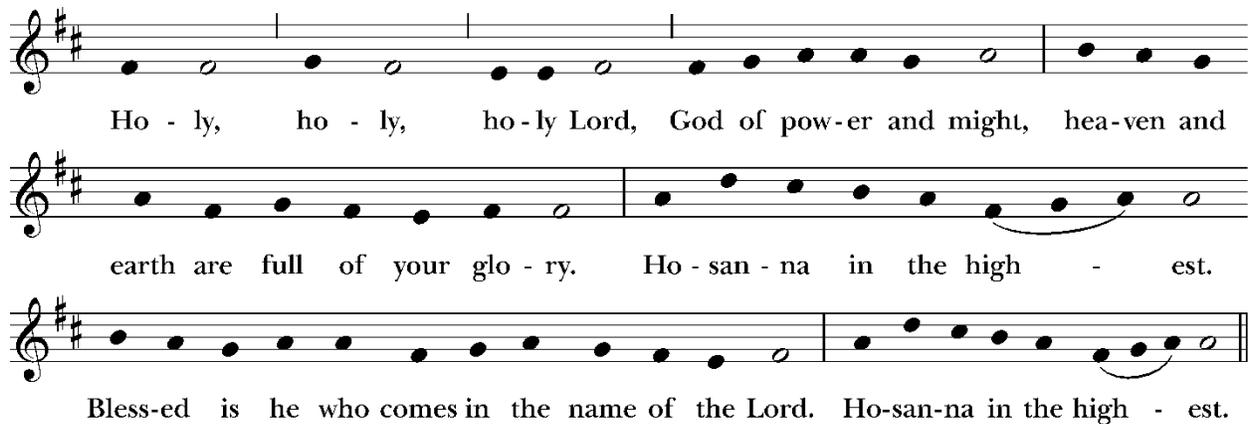
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

- The *Sanctus* echoes the words of the high angels, in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus* also comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. -

## Sanctus & Benedictus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people may continue standing, or they may kneel as they are able.*

*Presider:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ✠ ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

— The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', both the gift of bread and wine and the people who stand around the altar in worship. —

*Presider:* In the fullness of time bring us, with Mary, Joseph, Wilfrid, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us, not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

*A period of silence is kept. The Presider breaks the consecrated bread.*

*Presider:* We break this bread to share in the Body of Christ.

*People:* **We who are many are one body, for we all share in the one bread and chalice.**

## Agnus Dei

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world.—

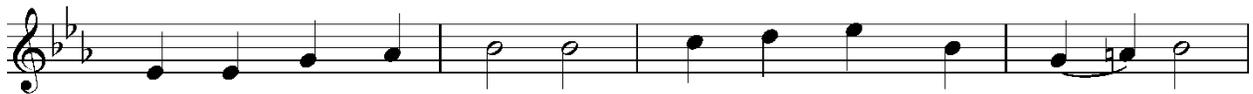
## Invitation To Communion

*Presider:* We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

*Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.*

## Communion Hymn 53 Once he came in blessing GOTTES SOHN IST KOMMEN



1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us:  
but wilt trust him bold - ly nor dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
not in tor - ment hold us, but in love en - fold us.  
he will then re - ceive thee, heal thee, and for - give thee.  
let us here con - fess thee till in heaven we bless thee.

## Post Communion Prayer

*Please stand as you are able. After Communion, the Presider invites everyone to prayer.*

*Presider:* Let us pray together:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**



# Hymn 72 Hark the glad sound!

RICHMOND

*Descant*

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
 2 He comes, the pri - soners to re - lease in Sa - tan's  
 3 He comes, the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long: let ev - ery heart pre -  
 bond - age held; the gates of brass be -  
 soul to cure; and with the trea - sures  
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with thy be - lov - ed Name.

## **Dismissal**

*Presider:* Let us bless the Lord. Alleluia! Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia! Alleluia!**

**Voluntary** Fugue in E Minor, BWV 555

Johann Sebastian Bach

# Christmas Services

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**Sunday, December 21st**  
at 5:00pm

## **Advent Lessons and Carols**

The St. Wilfrid Choir presents an evening of music and scripture, weaving darkness into light.

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**Tuesday, December 23rd**  
at 5:00pm

## **Christmas Service of Lament (Blue Christmas)**

A reflective service with music by Jamond McCoy, creating a space of reflection and solace for those facing grief or loss during the holiday season.

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## *Services on Christmas Eve*

*Tuesday, December 24th*

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**Tuesday, December 24th**  
at 4:00pm

## **Christmas Pageant & Eucharist**

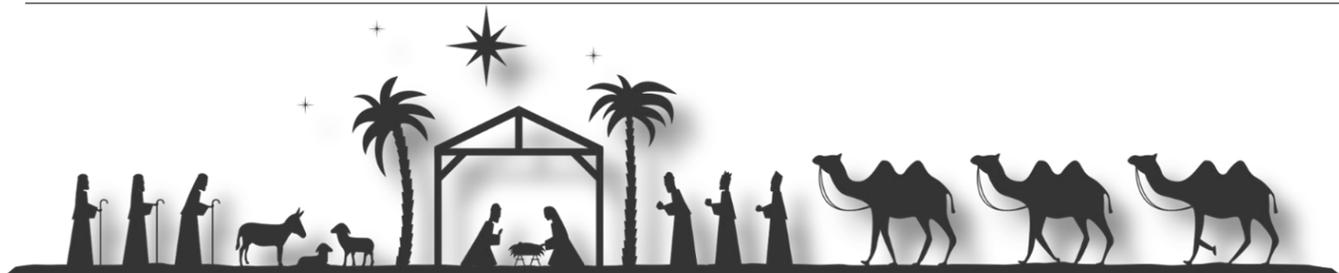
Celebrate the joy of Christmas with a delightful children's pageant, uplifting carols led by Jamond McCoy, and the Holy Eucharist. This family-focused service brings the nativity story to life through the pageant.

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**Tuesday, December 24th**  
at 10:30pm

## **Midnight Choral Christmas Service**

This traditional Christmas Eve service begins with a Concert of Carols performed by The St. Wilfrid Choir & Orchestra and ends with candlelight, after the Holy Eucharist, at midnight.



## PARTICIPANTS IN TODAY'S LITURGY

THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

KAYDEN FRANCIS AND KIRT SMOOT, LECTORS

THE ST. WILFRID CHOIR



*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.*

**18631 CHAPEL LANE, HUNTINGTON BEACH, CA 92646, 714.962.7512**

**[WWW.STWILFRIDSCHURCH.ORG](http://WWW.STWILFRIDSCHURCH.ORG)**

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