



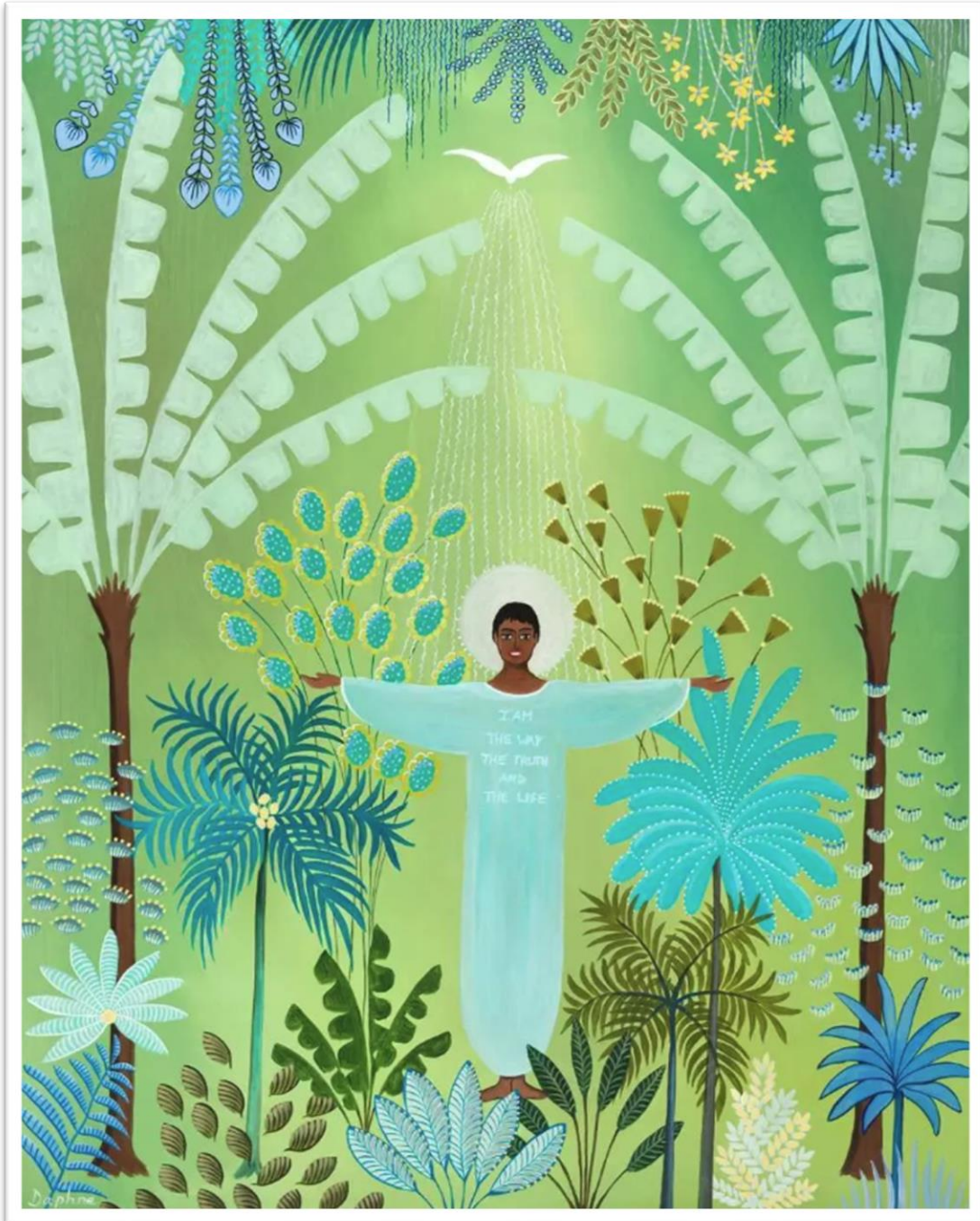
St. Wilfrid of York

The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

The Fifth Sunday of Easter

3 MAY 2026, 10:30 AM



"I am the Way, the Truth and the Life" by Daphne Stephenson,

Kindly silence your cell phone before the service begins.

Voluntary Adagio in G Minor

Tomaso Albinoni

THE INTRODUCTORY RITE

Please stand as you are able when the procession enters the nave.

Hymn 518 Christ is made the sure foundation

WESTMINSTER ABBEY

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Opening Acclamation

Presider: Alleluia! Alleluia! Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia! Alleluia! Alleluia!**

Presider: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People remain standing for the singing of the Gloria. The antiphon printed below is first sung by the Cantor, then by everyone. Thereafter, it is sung by all as indicated.

Gloria in excelsis

Peter Jones

ANTIPHON



Glo-ry to God, glo-ry in the high-est. Peace to his peo - ple, peace on earth.

Choir: Lord God, heavenly King, almighty God and Father.

ALL REPEAT THE ANTIPHON

Choir: We worship you, glory in the highest. Give you thanks, glory in the highest. Praise you for your glory.

ALL REPEAT THE ANTIPHON

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. You take away the sin of the world: Have mercy on us, have mercy on us. You are seated at the right hand of the Father: receive our prayer, receive our prayer. Glory to God, glory in the highest, peace to his people, peace on earth.

ALL REPEAT THE ANTIPHON

Choir: For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God, The Glory of God the Father.

ALL REPEAT THE ANTIPHON

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

THE LITURGY OF THE WORD

– The *liturgy* is God’s community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

The First Lesson Acts 7:55-60 (NRSV)

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The Word of the Lord.

People: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

Psalm 31 *In te, Domine, speravi*

Peter R. Hallock

The People remain seated for the singing of the Psalm. The antiphon printed below is first sung by the Choir, then by the everyone. Thereafter, it is sung by all as indicated.

ANTIPHON



Choir: Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

ALL REPEAT THE ANTIPHON

Choir: I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

ALL REPEAT THE ANTIPHON

Choir: For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. I have said, "You are my God."

ALL REPEAT THE ANTIPHON

Choir: "My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant; and in your loving-kindness save me."

ALL REPEAT THE ANTIPHON

The Epistle 1 Peter 2:2-10 (NRSV)

A reading from the first letter of St. Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner",

and

"A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

Sequence Hymn When from bondage we are summoned HAYWOOD'S HOME

1. When from bond - age
2. When our God names
3. Through all stag - es

we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -

go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us

throw off all that hin - ders; let us run the race to win! Let us

has - ten to our home - land and, re - joic - ing, en - ter in. in.

1. - 2 | 3

Gospel John 14:1-14 (NRSV)

Gospeler: ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Rev. Karen Maurer

A period of silent reflection follows the sermon

The Nicene Creed *All stand and say together.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Intercessory Prayers

Leader: Gracious God, you have never abandoned your promise to be with your people. Be present to us now and hear us as we say, "O Christ," and responding, "Hear our prayer."

Imbue your church with courage, that it may hold steadfast to Christ and uphold your command to love one another. Embolden us to share our faith with confidence through our actions and choices.

Silence

O Christ,

People: **Hear our prayer.**

Leader: Grant wisdom to those in authority in our lives that they may not be seduced by the expedient or the popular, but strive always to lead us toward true safety, seeking the welfare of all people.

Silence

O Christ,

People: **Hear our prayer.**

Leader: Strengthen and sustain us as we forge new ways of life to contend with the conflicts of the world and climate change, and help us to hold onto the hope of your promises even, and especially, when we feel overwhelmed.

Silence

O Christ,

People: **Hear our prayer.**

Leader: Let your healing presence be known to all who suffer from any trouble; bring wholeness to all that is broken in our lives and in our world. We pray especially for Diane, Emma, Emmy Lou, Jeffrey, Jim, Nicole, and Tamara, and for those we now name, silently or aloud.

You may add additional prayer requests at this time.

O Christ,

People: **Hear our prayer.**

Leader: Grant peace to the dead and dying, comfort those who mourn and grieve; let the light of your love dispel the darkness in our hearts. We pray especially for those we now name, silently or aloud.

You may add additional prayer requests at this time.

Leader: O Christ,

People: **Hear our prayer.**

Prayers of the People

In Our Prayers: Caroline Anderfaas, Betsy Bailey, Carol Collacott, Diane Coy, the Rev. Tamara Green, Ginger Leachman, Esther Manguramas, Barbara Pape, Claire Ross, Marianne Sparks, John Walton, and the Wesley family.

Passing of the Peace

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. -

Priest: The peace of Christ be always with you.

People: **And also with you.**

Then the people may greet one another in the name of the Lord.

Announcements & Blessings

Newcomer Luncheon

Have you joined St. Wilfrid's in the past year? We want to get to know you! Join us for a Newcomer Luncheon on Sunday, May 31st, at 12:15pm. Sign up at the SCRIP table or by calling the office. This is a great way to meet our church leaders and ask questions. Please mention any dietary restrictions when you sign up.

Holy Baptism

If you or someone you know is interested in receiving the Sacrament of Baptism, please contact Fr. Nathan by Sunday, May 10th. Baptisms will be held on Pentecost Sunday, May 24th, 2026.

Quarterly Statements

Quarterly Statements have been sent. This is a great opportunity to review your giving and confirm that any EFT or other contributions are being received as intended. If you did not receive a copy of your statement, or would like something corrected, please contact our Bookkeeper, Martha Cruz, at finance@stwilfridschurch.org.

Funeral Service for Lin Callaghan

The funeral service for long time parishioner, Lin Callaghan, has been scheduled for Saturday, May 23rd at 11am followed by a reception in Sacquety Hall.

Celebration of Wisdom Luncheon

Happy Easter to all at St. Wilfrid's. Wisdom invites you all to our end of season meeting. We will have line dancing, hot dogs, hamburgers, potato salad, bbq beans, apple pie, and ice cream. Our friend Efren will be back to lead us. So come learn, do your thing, or just watch us do our thing. Still only \$10. Mark your calendars for Saturday, May 16th at 11:30am. But be sure to sign up. See you there partner.

- Darleen York

Celebration of Wisdom is a welcoming group, primarily for retirees, that gathers for lunches, fellowship, and engaging programs, with all invited to join.

THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

Offertory Sentence

- As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. -

If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code



Offertory Anthem This Joyful Eastertide

This joyful Eastertide,
Away with sin and sorrow.
My love, the crucified,
Hath sprung to life this morrow.

Refrain

Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith has been in vain:
But now hath Christ arisen.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.

Refrain

Death's flood hath lost his chill,
Since Jesus cross'd the river:
Lover of souls, from ill
My passing soul deliver.

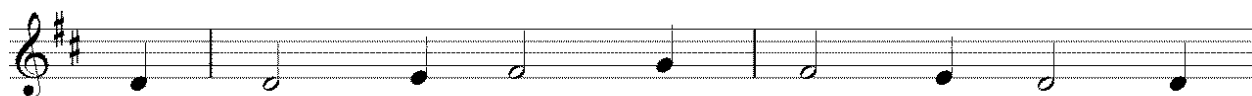
Refrain

Text: G.R. Woodward

Music: Dutch carol, arr. Alec Wyton

Please stand as you are able and join in singing the Presentation Hymn.

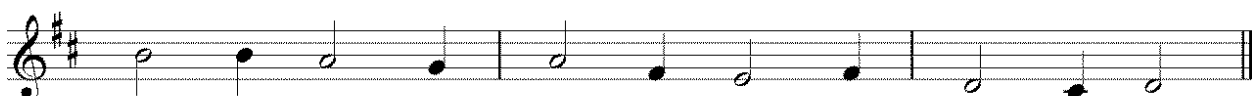
Presentation Hymn That Easter day with joy was bright



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.

The Great Thanksgiving

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider continues.

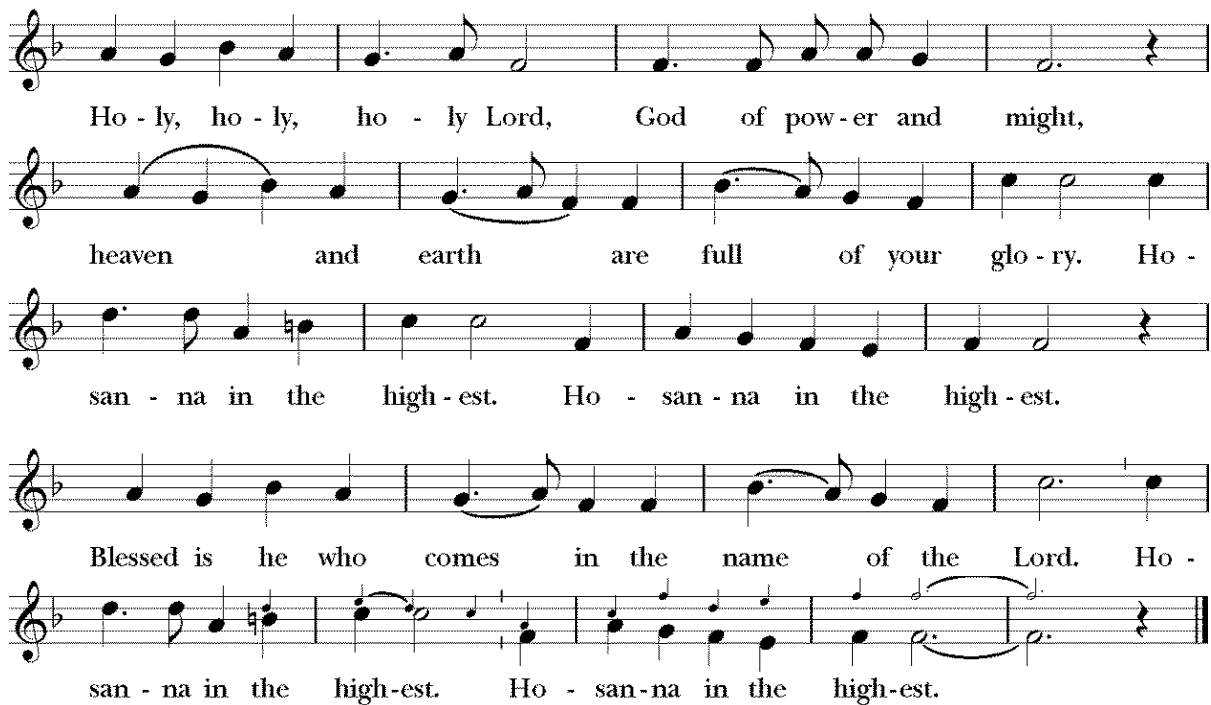
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

— The *Sanctus* echoes the words of the high angels in the prophet Isaiah’s vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus*, too, comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. —

Sanctus & Benedictus

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people may continue standing, or they may kneel as they are able.

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People: **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory**

— The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', both the gift of bread and wine and the people who stand around the altar in worship. —

Presider: Send your Holy Spirit upon us ✠ and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Wilfrid and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise.

Presider and People: **Blessed are you now and for ever. AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

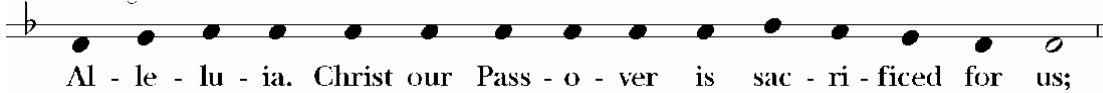
A period of silence is kept. The Presider breaks the consecrated bread.

Fraction Anthem

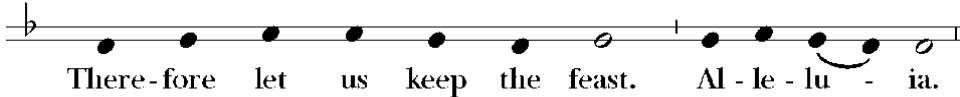
All sing as indicated.

Mason Martens

Cantor



People



—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world.—

Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

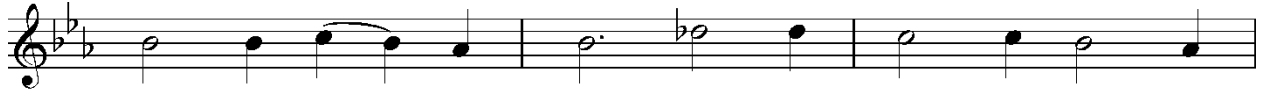
*Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.*

Communion Hymn 487 Come, my Way, my Truth, my Life

THE CALL



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Communion Hymn 133 O Light of Light

ELMHURST



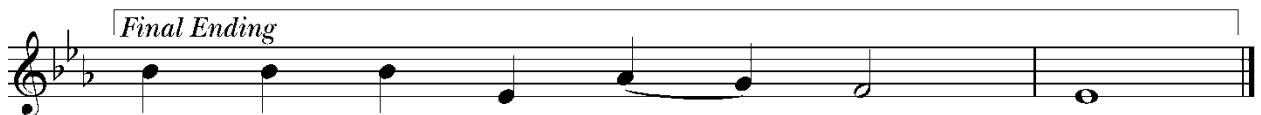
1 O Light of Light, Love giv - en birth; Je - sus, Re -
 2 Two pro - phets, who had faith to see, with your e -
 3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did
 lect found com - pan - y; the heavens a - bove your glo - ry
 lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.
 named, your Fa - ther's voice his Son pro - claimed.
 now all



faith - ful hearts a - dor - ing bow.

Post Communion Prayer

Please stand as you are able. After Communion, the Presider invites everyone to prayer.

Presider: Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members, of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**

Hymn 213 Come away to the skies

MIDDLEBURY

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
2 Now with sing - ing and praise, let us spend all the days, by our
3 For the glo - ry we were first cre - a - ted to share, both the
4 We with thanks do ap - prove the de - sign of that love which hath
*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,
2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —
 3 that our lives may re - main, through-out time and e - ter - ni - ty thine. —
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Dismissal

Presider: Alleluia! Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Voluntary Overture

Georg Frideric Handel

PARTICIPANTS IN TODAY'S LITURGY

THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

THE REV. KAREN MAURER, GUEST CELEBRANT

KAYDEN FRANCIS AND JILL MCKENNA, LECTORS

ROBERT MORGAN AND SUZANNA BYRNE, PRAYER PARTNERS

THE ST. WILFRID CHOIR

MICHAEL SEARING, CANTOR



By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.

18631 CHAPEL LANE, HUNTINGTON BEACH, CA 92646, 714.962.7512

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