



# St. Wilfrid of York

The Episcopal Church in Huntington Beach

*St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.*

## Fifth Sunday of Easter

15 MAY 2022, 10:30 AM



# Voluntary

My Shepherd will supply my need

Robert Hebble

- We invite and encourage your participation in this community. Please join in the spoken responses and hymns shown in the service bulletin.-

*Please stand as you are able when the procession enters the nave.*

## Hymn 296 We know that Christ is raised

ENGELBERG

1. We know that Christ is raised and dies no more. \_\_\_\_\_  
2. We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3. The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4. A new cre - a - tion comes to life and grows \_\_\_\_\_

4  
— Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
— Re - born we share with him an Eas - ter life \_\_\_\_\_  
— The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
— as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

7  
— and our de - spair he turned to blaz - ing joy, \_\_\_\_\_ Al - le -  
— as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
— Bap - tized we live with God the Three in One. \_\_\_\_\_  
— The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

11  
1, 2, 3. 4.  
lu - ia! Al - le - lu - ia! A - men.

-The *opening acclamation* is the greeting of the people by the presider and their response, which begins the service. Its purpose is to bring the congregation corporately into dialogue with the presider and set a tone for the celebration.-

## Opening Acclamation

*Presider:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Presider:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Presider:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Presider:* There is one Body and one Spirit;

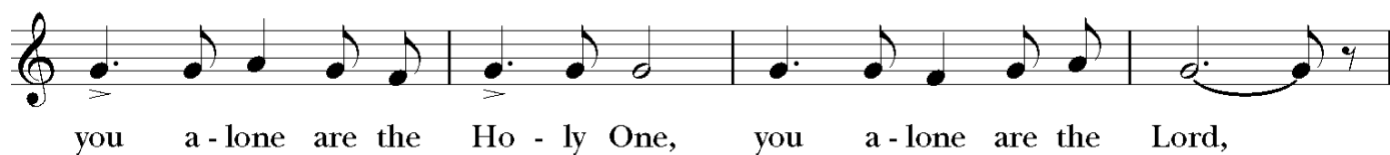
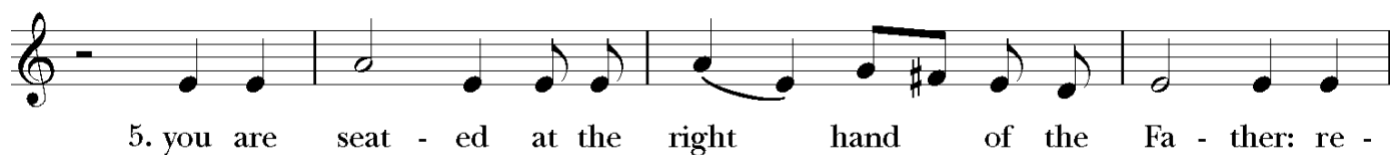
*People:* **There is one hope in God's call to us;**

*Presider:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all.**

## Glory to God





-A *Collect* is a short prayer with a specific structure. Its purpose is to gather into one the individual prayers of the People.-

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

-The *liturgy* is God's community gathered to actively share the Word and the Eucharist.

*Please be seated.*

### The First Lesson Acts 11:1-18 (NRSV)

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized

with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

*People:*       **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

## **Psalm 148**

**Hallelujah!**

**Praise the LORD from the heavens; \*  
praise him in the heights.**

**Praise him, all you angels of his; \*  
praise him, all his host.**

**Praise him, sun and moon; \*  
praise him, all you shining stars.**

**Praise him, heaven of heavens, \*  
and you waters above the heavens.**

**Let them praise the Name of the LORD; \*  
for he commanded, and they were created.**

**He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.**

**Praise the LORD from the earth, \*  
you sea-monsters and all deeps;**

**Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;**

**Mountains and all hills, \*  
fruit trees and all cedars;**

**Wild beasts and all cattle, \*  
creeping things and winged birds;**

**Kings of the earth and all peoples, \*  
princes and all rulers of the world;**

**Young men and maidens, \*  
old and young together.**

**Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.**

**He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!**

-Epistle, meaning letter, was a primary form of written communication in the ancient world. Many of the New Testament books were originally written as letters to churches or individuals.-

## **Epistle Revelation 21:1-6 (NRSV)**

A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

*People:*      **Thanks be to God.**

-The Gospel procession moves into the congregation as a liturgical reminder that Jesus walked among us.-

*Please stand as you are able.*

## Sequence Hymn 192

This joyful Eastertide

VRUECHTEN

1 This joy - ful Eas - ter - tide, a - way with sin and

sor - row! My Love, the Cru - ci - fied, hath

*Refrain*  
sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was

slain, ne'er burst his three-day pri - son, our faith had been in





-The Gospel is comprised primarily of the words Christ himself spoke, and so we stand out of reverence for the good news that has been brought for us and all people.-

## Gospel John 13:31-35 NRSV

*Gospeler:* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

## The Sermon

The Rev. Nathan Biornstad  
Rector

*A period of silent reflection follows the homily.*

## **The Nicene Creed**    *All stand and say together.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Intercessory Prayers**

*Leader:*        Sisters and brothers, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, "Loving God, make all things new."

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons.

*Silence*

Loving God,

*People:*        **Make all things new.**

*Leader:* Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven. Gracious God, we especially lift up those impacted by the war in Ukraine, and all those whose human rights are being threatened.

*Silence*

Loving God,

*People:* **Make all things new.**

*Leader:* Glorious Lord, you created the heavens and the earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation.

*Silence*

Loving God,

*People:* **Make all things new.**

*Leader:* Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred.

*Silence*

Loving God,

*People:* **Make all things new.**

*Leader:* Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people. We pray especially for Marianne, Jason, Christian and Tom.

*Silence*

Loving God,

*People:* **Make all things new.**

*Leader:* Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life. Today, we especially pray for Maude.

*Silence*

Loving God,

*People:* **Make all things new.**

## Prayers of the People

*In Our Prayers:* The Barnes Family, May Breault, Alex Brown, Matt Brown, Tom Carpenter, Robert Cherpes, Bob DeJong, The Geiger Family, Leith George, Madelyn Grace, Tina Grace, The Grover Family, Ed & Diana Hill, Chris Hornyak, Louise Lambden, Ginger Leachman, Gloria MacLeod, Teri McCoy, Betty McNulty, Jennifer Nunn, Dan O'Brien, Lucy O'Connell, Ann Ortt, Tracy Quigley, George Ranney, Patricia and Noé Roman, Dal Rhoads, Jim Schweitzer, Mary Smith-Wright, Marianne Sparks, Dave Theisen, Zaida Tolton, Tom Wesley, Betty Wilcox, Peter Wilson, Christopher York.

-The Peace is an extension of Christian greeting and teaching to love our neighbour as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. -

## Passing of the Peace

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

*Then the People may greet one another in the name of the Lord from a safe distance.*

## Announcements and Blessings

### Offertory Sentence

-As continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture.-

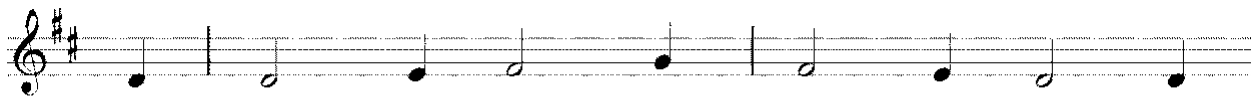
### Offertory Anthem Christ our light and life

Christ, our light and life has risen from the prison of the dead; come, all Christians, and rejoice, for He has risen as He said. Alleluia, let us now proclaim with voices raised on high, our salvation, our Redeemer, now He lives, no more to die! Alleluia, alleluia, hearts and voices now we raise. Sing to God a hymn of gladness; fill the air with hymns of praise. Christ who on the cross as Savior, He for our salvation bled; Jesus Christ, the King of glory, now is risen from the dead.

Text and Music: Eugene Englert

## Presentation Hymn

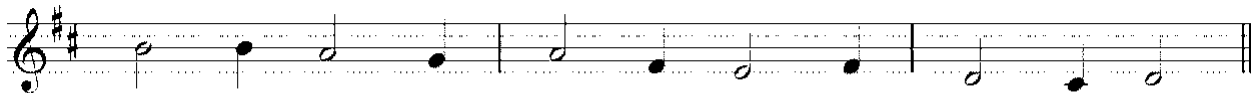
That Easter day with joy was bright



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.

## THE HOLY COMMUNION

-A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God."

*Please stand as you are able.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

-The *Sanctus* echoes the words of the high angles, in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus* too comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem.-

*Presider and People:*

## Sanctus & Benedictus

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel as they are able.*

*The Presider:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Presider and People:*      **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

-The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', both the gift of bread and wine and the people who stand around the altar in worship.-

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ☩ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

-Because saying 'Amen' gives our assent (So be it) to the Eucharistic Prayer, the people's response is called the *Great Amen*.-



## The Lord's Prayer

Albert Hay Malotte

Our Fa - ther, which art in heav - en, hal - lowed be Thy name.

13 Thy king - dom come, Thy will be done on earth as it is in

20 heav - en. Give us this day our dai - ly bread and for - give us our

24 debts as we for - give our debt - ors. And lead us not in - to temp -

29 ta - tion, but de - liv - er us from ev - il, for Thine is the King - dom and the

Pow - er and the Glo - ry, for - ev - er. A - men.

## The Breaking of the Bread

-The *fraction* (*breaking*) of the bread is a crucial link between what has come before and what comes after it. Christ is offered his life for us, and the breaking of the bread makes it possible for all to share in that life.-

*A period of silence is kept. The Presider breaks the consecrated bread.*

**Presider:** Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

-We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world. -

## Invitation To Communion

**Presider:** We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have failed. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.



Christ our Lord invites to his table all who love him and who seek to live in peace with one another. Any who choose not to receive, but would prefer a blessing, may indicate their desire by crossing their arms across their chest. Gluten-free wafers are available upon request. When receiving the wine, please take the small cup from the tray, drink and then put the empty cup into a second tray that an Acolyte will be holding.

## Communion Hymn 487 Come my way, my truth, my life



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

## Post Communion Prayer

*Please stand as you are able. After Communion, the Presider invites everyone to prayer.*

**Presider:** Let us pray together:

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

-The blessing is God's promise to go with us as we leave communal worship and return to the world to serve God.-

## The Blessing *The Priest blesses the people.*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Hymn 304 I come with joy to meet my Lord

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## **Dismissal**

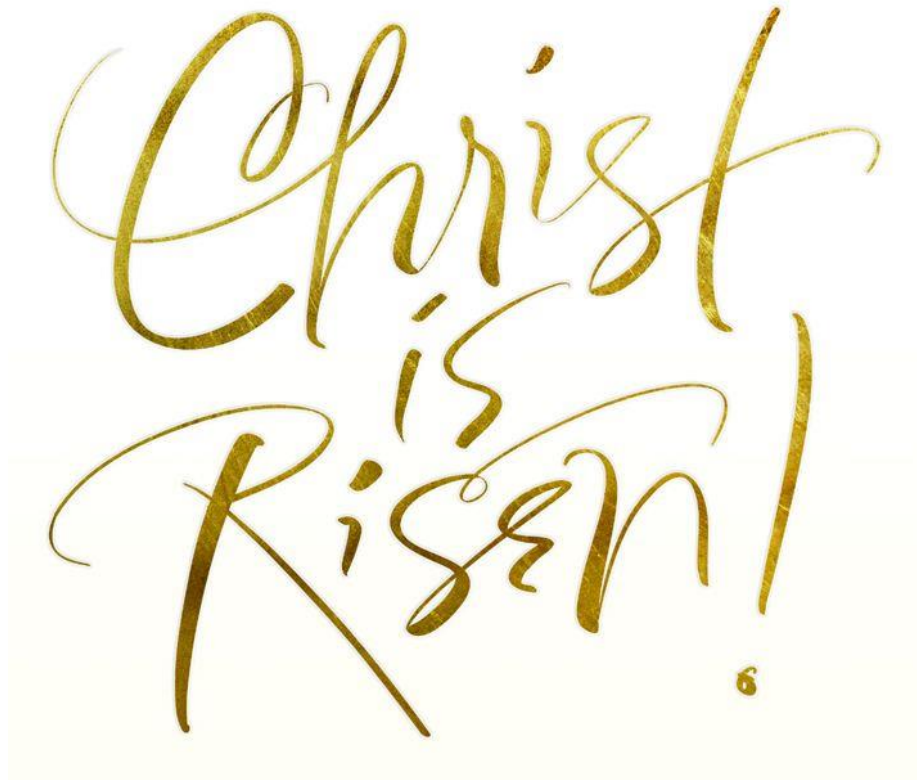
*Presider:* Let us go in peace to love and serve the Lord. Alleluia! Alleluia!  
Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia! Alleluia!**

**Voluntary** Fanfare

John Cook

THE REV. NATHAN BIORNSTAD, RECTOR  
THE REV. STEVEN P. SWARTZELL, ASSOCIATE RECTOR  
THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC  
KIRSTY MACKINTOSH & A.J. WILSON, LECTORS  
THE ST. WILFRID CHOIR



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