



St. Wilfrid of York

The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

Seventeenth Sunday after Pentecost

2 OCTOBER 2022, 10:30 AM



Voluntary

Suite for Cello in G Major, BWV 1007

Johann Sebastian Bach

Please stand as you are able when the procession enters the nave.

Hymn 494

Awake, my soul, and with the sun

MORNING HYMN

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The *opening acclamation* is the greeting of the people by the presider and their response, which begins the service. Its purpose is to bring the congregation corporately into dialogue with the presider and set a tone for the celebration.

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: Let us pray together:

People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

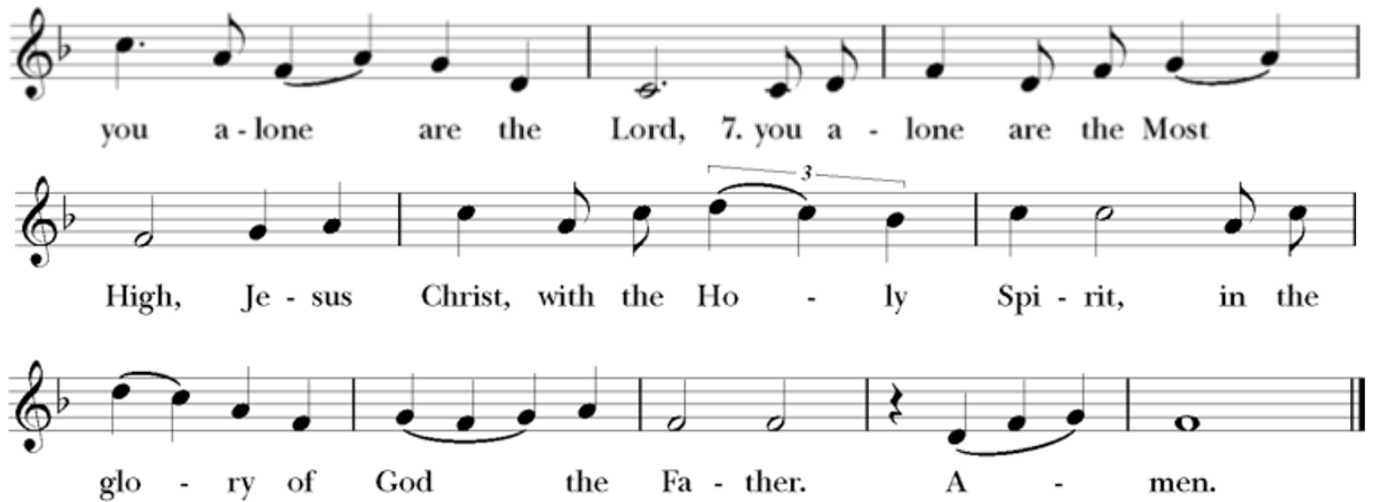
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written on ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are several triplet markings (indicated by a '3' and a bracket) over groups of three notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.



-A *Collect* is a short prayer with a specific structure. Its purpose is to gather into one the individual prayers of the People.-

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

-The *liturgy* is God's community gathered to actively share the Word and the Eucharist.

-The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews.-

Please be seated.

The First Lesson Lamentations 1:1-6 (NRSV)

A reading from the book of Lamentations.

How lonely sits the city
that once was full of people!

How like a widow she has become,
she that was great among the nations!

She that was a princess among the provinces
has become a vassal.

She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.

Judah has gone into exile with suffering
and hard servitude;

she lives now among the nations,
and finds no resting place;

her pursuers have all overtaken her
in the midst of her distress.

The roads to Zion mourn,
for no one comes to the festivals;

all her gates are desolate,
her priests groan;

her young girls grieve,
and her lot is bitter.

Her foes have become the masters,
her enemies prosper,

because the Lord has made her suffer
for the multitude of her transgressions;

her children have gone away,
captives before the foe.

From daughter Zion has departed
all her majesty.

Her princes have become like stags
that find no pasture;

they fled without strength
before the pursuer.

The Word of the Lord.

People: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

Psalm 137: 1-8

By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.

As for our harps, we hung them up *
on the trees in the midst of that land.

For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."

How shall we sing the LORD's song *
upon an alien soil.

If I forget you, O Jerusalem, *
let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.

Remember the day of Jerusalem, O LORD,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"

O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!

-Epistle, meaning letter, was a primary form of written communication in the ancient world. Many of the New Testament books were originally written as letters to churches or individuals.-

Epistle 2 Timothy 1:1-14 (NRSV)

A reading from Paul's second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

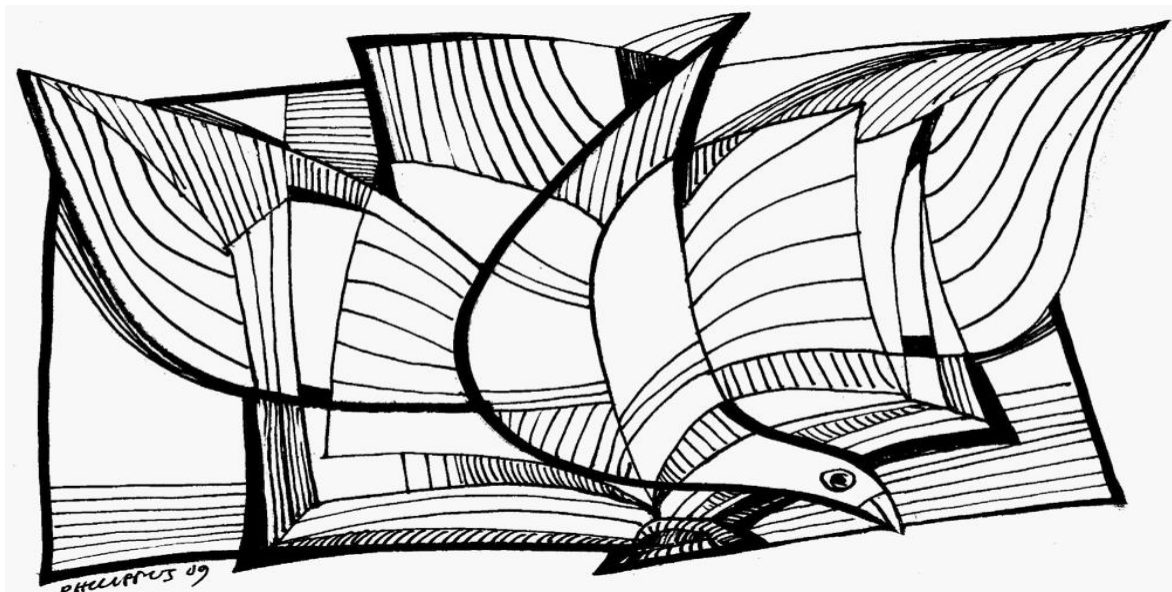
I am grateful to God-- whom I worship with a clear conscience, as my ancestors

did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

People: **Thanks be to God.**



-The Gospel procession moves into the congregation as a liturgical reminder that Jesus walked among us.-

Please stand as you are able.

Sequence Hymn 704

O thou who camest from above

HEREFORD

1 O thou who cam - est from a - bove the fire ce -
2 There let it for thy glo - ry burn with ev - er -
3 Je - sus, con - firm my heart's de - sire to work, and
* 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
bright, un - dy - ing blaze, and trem - bling to its
speak, and think for thee; still let me guard the
faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
source re - turn in hum - ble prayer and fer - vent praise.
ho - ly fire and still stir up the gift in me.
mer - cies seal, and make the sac - ri - fice com - plete.

-The Gospel is comprised primarily of the words Christ himself spoke, and so we stand out of reverence for the good news that has been brought for us and all people.-

Gospel Luke 17:5-10 NRSV

Gospeler: ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Rev. William E. Wells
Associate & Minister of Music

A period of silent reflection follows the homily.

The Nicene Creed *All stand and say together.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessory Prayers

Leader: Sisters and brothers, grace, mercy, and peace from God our Parent and Christ Jesus our Lord. Let us pray together, saying, "Lord, you are our portion, therefore will we hope in you."

Give to your Church, O Lord, the strength to hold to sound teaching, the grace to treasure the faith and love that are in Christ Jesus, and the help of the Holy Spirit to please you in all things.

Silence

Lord, you are our portion,

People: **Therefore will we hope in you.**

Leader: Liberate the nations and kingdoms of this world from the ways of violence and war. Have mercy on the victims of war – especially the people of Ukraine and those who are considered collateral damage. Have mercy on those who perpetrate violence that they might be converted to the ways of love.

Silence

Lord, you are our portion,

People: **Therefore will we hope in you.**

Leader: Pour upon us the abundance of your mercy, O God. Bless the earth and its creatures. May we be good and worthy stewards.

Silence

Lord, you are our portion,

People: **Therefore will we hope in you.**

Leader: Great Governor, your mercies are new every morning: We pray today for all those who are negatively affected by our political processes and partisan divisions. We pray that you would inspire our leaders to act selflessly for the common good.

Silence

Lord, you are our portion,

People: **Therefore will we hope in you.**

Leader: Everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: through your Son Jesus, comfort, heal and deliver your people. We pray especially for Claire, Diane, Christian, Logan, Steve, Nancy, Kirt, Tom and Phyllis. *You may add additional prayer requests at this time.*

Silence

Lord, you are our portion,

People: **Therefore will we hope in you.**

Leader: Loving God, in your Christ you abolish death and brought life and immortality to light through the gospel: bless the dying and dead, and give to us all eternal life. We pray especially for Bob.

Silence

Lord, you are our portion,

People: **Therefore will we hope in you.**

Prayers of the People

In Our Prayers: May Breault, Robert Cherpes, Diane Coy, Bob DeJong, Leith George, The Gilchrist Family, The family of Rev. Patricia Henking, Diana Hill, Chris Hornyak, Christian Kassoff, Ginger Leachman, Steve Martin, Teri McCoy, Jennifer Nunn, Dan O'Brien, Lucy O'Connell, Marion O'Connell, Ann Ortt, Tracy Quigley, George Ranney, Patricia and Noé Roman, Dal Rhoads, Claire Ross, the Schweitzer Family, Rev. Nancy Sinclair, Kirt Smoot, Phyllis Turner, Zaida Tolton, Nancy Wells, Tom Wesley, Betty Wilcox, the York Family.

The Confession

Presider says: Let us confess our sins against God and our neighbor.

Silence may be kept. The Presider and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

-The Peace is an extension of Christian greeting and teaching to love our neighbour as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. -

Passing of the Peace

Priest: The peace of Christ be always with you.

People: **And also with you.**

Then the People may greet one another in the name of the Lord.

Announcements and Blessings

Offertory Sentence

-As continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture.-

Offertory Amazing Grace

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

The Lord has promised good to me,
His Word my hope secures;
He will my Shield and Portion be,
As long as life endures.

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

Text: John Newton, 1779; Music: Brett Strader, 2003

Presentation Hymn

All people that on earth do dwell

OLD 100TH

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with

1 cheer - ful voice: him serve with mirth, his praise forth

1 tell, come ye be - fore him and re - - jice.

THE HOLY COMMUNION

-A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God."-

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

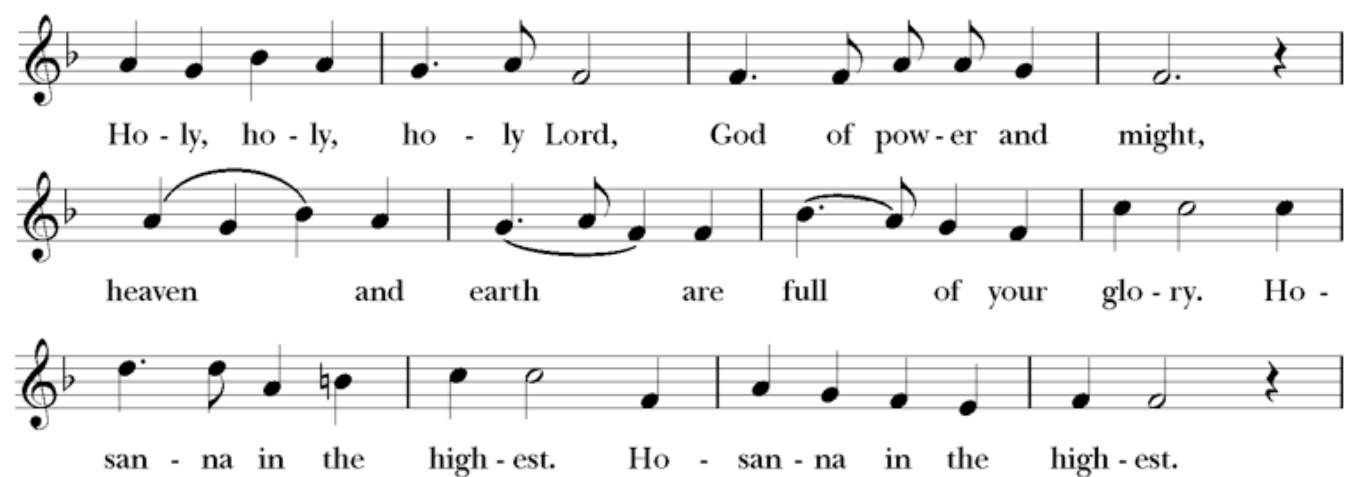
Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Presider and People:

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



The people stand or kneel as they are able.

The Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

The Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

-Because saying 'Amen' gives our assent (So be it) to the Eucharistic Prayer, the people's response is called the *Great Amen*.-

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

-The *fraction (breaking)* of the bread is a crucial link between what has come before and what comes after it. Christ is offered his life for us, and the breaking of the bread makes it possible for all to share in that life.-

A period of silence is kept. The Presider breaks the consecrated bread.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

-We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world. -

Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have failed. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

Christ our Lord invites to his table all who love him and who seek to live in peace with one another. Any who choose not to receive, but would prefer a blessing, may indicate their desire by crossing their arms across their chest. Gluten-free wafers are available upon request. When receiving the wine, please take the small cup from the tray, drink and then put the empty cup into a second tray that an Acolyte will be holding.

Communion Hymn 660 O Master, let me walk with thee

MARYTON

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Post Communion Prayer

Please stand as you are able. After Communion, the Presider invites everyone to prayer.

Presider: Let us pray together:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

-The blessing is God's promise to go with us as we leave communal worship and return to the world to serve God.-

The Blessing *The Priest blesses the people.*

Hymn 535 Ye servants of God

PADERBORN

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Dismissal

Presider: Let us go in peace to love and serve the Lord. Alleluia! Alleluia!
Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Voluntary Allegro (Suite in G Major) Johann Sebastian Bach



THE REV. NATHAN BIORNSTAD, RECTOR
THE REV. STEVEN P. SWARTZELL, ASSOCIATE RECTOR
THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC
THE ST. WILFRID CHOIR
KAREN LINKLETTER: CELLO

TRUST
in the
Lord
with
ALL
your
Heart
Proverbs 3:5

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