



St. Wilfrid of York

The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

The First Sunday after Christmas Day

28 DECEMBER 2025, 10:30 AM



Kindly silence your cell phone before the service begins.

Voluntary Away in a Manger

arr. Keith Chapman

THE INTRODUCTORY RITE

Please stand as you are able when the procession enters the nave.

Hymn 93 Angels from the realms of glory

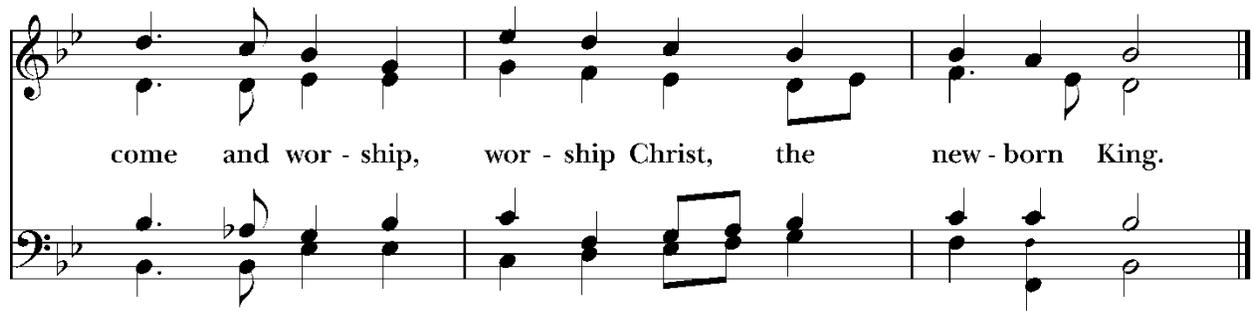
REGENT SQUARE

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

Refrain



come and wor - ship, wor - ship Christ, the new - born King.

Opening Acclamation

Presider: Blessed be God: ✠ Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

Hymn of Praise Angels we have heard on high GLORIA

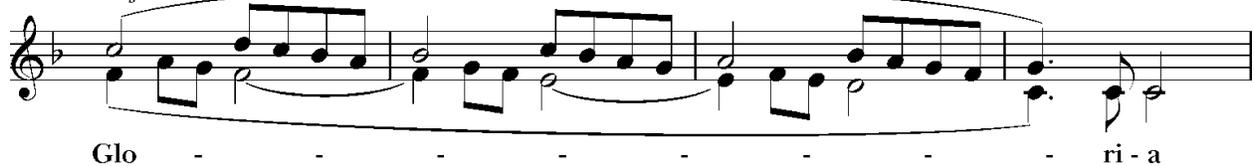


1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?

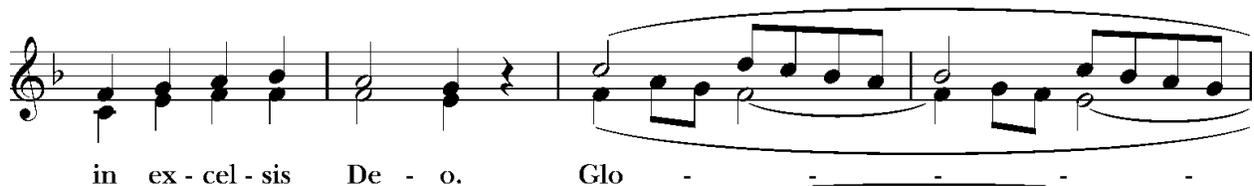


and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?

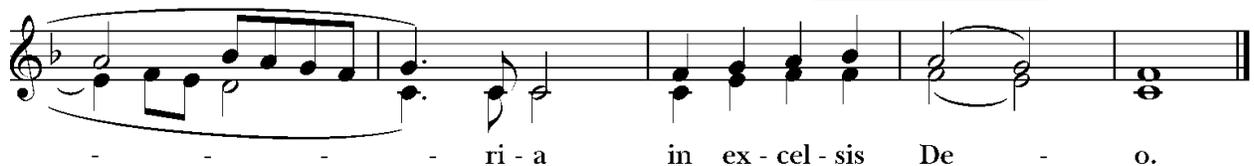
Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

THE LITURGY OF THE WORD

– The *liturgy* is God's community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

The First Lesson Isaiah 61:10-62:3 (NRSV)

A reading from the Prophet Isaiah.

I will greatly rejoice in the Lord,

my whole being shall exult in my God;

for he has clothed me with the garments of salvation,

he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,

and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,

and as a garden causes what is sown in it to spring up,

so the Lord God will cause righteousness and praise

to spring up before all the nations.

For Zion's sake I will not keep silent,

and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,

and her salvation like a burning torch.

The nations shall see your vindication,

and all the kings your glory;

and you shall be called by a new name

that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,

and a royal diadem in the hand of your God.

The Word of the Lord.

People: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

Psalm 147:13-21 *Laudate Dominum*

Worship the Lord, O Jerusalem; *
praise your God, O Zion;
For he has strengthened the bars of your gates; *
he has blessed your children within you.
He has established peace on your borders; *
he satisfies you with the finest wheat.
He sends out his command to the earth, *
and his word runs very swiftly.
He gives snow like wool; *
he scatters hoarfrost like ashes.
He scatters his hail like bread crumbs; *
who can stand against his cold?
He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
He declares his word to Jacob, *
his statutes and his judgments to Israel.
He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The Epistle Galatians 3:23-25; 4:4-7 (NRSV)

A reading from the letter of St. Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able and join in the singing of the hymn.

Sequence Hymn 87 Hark! the herald angels sing

MENDELSSOHN

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
late in time be-hold him come, off-spring of the Vir-gin's womb.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
Pleased as man with us to dwell; Je-sus, our Em-man-u-el!

Refrain

Hark! the her-ald an-gels sing glo-ry to the new-born King!

Gospel John 1:1-18 (NRSV)

Gospeler: ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon

The Rev. Nathan Biornstad

Rector

A period of silent reflection follows the homily.

The Nicene Creed *All stand and say together.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Intercessory Prayers

Leader: Heavenly Father, we are your children, formed and created for love. Give us hearts to see all of our neighbors as our true siblings in Christ, that we might care for one another as you care for us and hear our prayer as we say, "Christ, in your mercy," and responding, "you hear our prayer."

We pray for all those who worship you in the church universal, that the good news might be proclaimed, lives enriched, and hands put into service for those in need.

Silence

Christ, in your mercy,

People: **You hear our prayer.**

Leader: We pray for our nation and its leaders, and for all nations, that you will be the guiding force that directs all decisions and actions for the benefit of all the world.

Silence

Christ, in your mercy,

People: **You hear our prayer.**

Leader: We pray for our planet, that your peace might prevail, that your love might win over all hearts. We pray that the abundance of this life might be shared with those who have little and that the plight of the persecuted might become unacceptable for those who live in plenty.

Silence

Christ, in your mercy,

People: **You hear our prayer.**

Leader: We pray for our own personal needs and concerns, for those we love, for those we mourn, for the success of our labor and the needs of our own families, asking you to be present to us and to those who love this day and every day.

Silence

Christ, in your mercy,

People: **You hear our prayer.**

Leader: We pray for those who are afraid, who hunger, who are imprisoned in cells or by illness or addiction. We pray for certainty, shelter, food, liberation, and healing and for the peace of those whose needs are known to you alone. We pray especially for Bob, Cheryl, Celeste, Rebecca, Robert, Robin, and Tamara, and for those we now name, silently or aloud.

You may add additional prayer requests at this time.

Christ, in your mercy,

People: **You hear our prayer.**

Leader: We pray for the sick and the dying. We pray for those who mourn and those who offer comfort, for the release of fear and the increase of faith, and for our hope of life eternal lived in your presence We pray especially for those we now name, silently or aloud.

You may add additional prayer requests at this time.

Christ, in your mercy,

People: **You hear our prayer.**

Prayers of the People

In Our Prayers: Caroline Anderfaas, Betsy Bailey, Lin Callaghan, the Cherpes family, Carol Collacott, Diane Coy, the Rev. Tamara Green, Ginger Leachman, the Lewis Family, Esther Manguramas, the Martin and Wilcox families, Barbara Pape, Claire Ross, Marianne Sparks, John Walton, and the Wesley family.

The Confession

Presider says: Let us confess our sins against God and our neighbor.

Silence may be kept. The Presider and People then say together, kneeling as they are able:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Passing of the Peace

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. -

Priest: The peace of Christ be always with you.

People: **And also with you.**

Then the people may greet one another in the name of the Lord.

Announcements & Blessings

Epiphany Morning Prayer Service

On Monday, January 6 at 9am, we invite you to join us for a Morning Prayer Service on the Feast of the Epiphany. This service marks the transition from the season of Christmas into Epiphany, when the Church celebrates the revelation of Jesus Christ to the world, symbolized by the visit of the Magi.

Christmas Donation Update

Thank you to everyone who donated to our Christmas Thanksgivings and Memorials this past month. In total, we raised \$8,620.

Christmas Flowers	\$1,560	Laundry Love	\$ 165
Christmas Musicians	\$3,545	Robyne's Nest	\$105
Building & Grounds	\$1,870	Rector's Discretionary Fund	\$1,375

2025 Year-End Giving

The final day to make tax-deductible donations to St. Wilfrid's for the 2025 tax year is Tuesday, December 30th. If you have questions or would like to check the status of your 2025 pledge, please contact the office.

Parish Directory Photos

It's time to update our parish directory! Photo sessions for the directory will take place on January 4th, 11th, and 18th from 8am to 12pm. It has been about three years since we last gathered photos, and we're excited to refresh this important resource that helps us stay connected as a parish community. Many thanks to Lydia and John Canbakal for generously volunteering their time and talents as professional photographers.

Holy Baptism

If you or someone you know is interested in receiving the Sacrament of Baptism, please contact Fr. Nathan by this Wednesday, December 31st. Baptisms will be held on Sunday, January 11th, 2026.

Wisdom Game Day

Merry Christmas, all. Remember, no Wisdom Luncheon this month, but we will have a Game Day on Wednesday, December 31st from 1pm to 3:30pm. Bring a snack to share and a drink, or plan on Root Beer Floats. Looking forward to 2026, save the date for our Wisdom Luncheon on Saturday, January 24th. It will be an Open House with new people getting a free lunch.

THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

Offertory Sentence

- As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. -

If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code



Offertory Anthem Gesu Bambino

Nell'umile capanna
nel freddo e povertà
è nato il Santo pargolo
che il mondo adorerà.

Osanna, osanna cantano
con giubilante cor
i tuoi pastori ed angeli
o re di luce e amor.

Venite adoremus
venite adoremus
venite adoremus
Dominum.

O bel bambin non piangere
non piangere, Redentor!
la mamma tua cullandoti
ti bacia, O Salvator.

Osanna, osanna cantano
con giubilante cor
i tuoi pastori ed angeli
o re di luce e amor.

Ah! venite adoremus
Ah! adoremus Dominum
venite, venite
venite adoremus
adoremus
Dominum.

*When blossoms flowered 'mid the snows
Upon a winter night,
Was born the Child, the Christmas Rose,
The King of Love and Light.*

*The angels sang, the shepherds sang,
The grateful earth rejoiced;
And at His blessed birth the stars
Their exultation voiced.*

*O come let us adore Him,
O come let us adore Him,
O come let us adore Him,
Christ the Lord.*

*Again the heart with rapture glows
To greet the holy night,
That gave the world its Christmas Rose,
Its King of Love and Light.*

*Let ev'ry voice acclaim His name,
The grateful chorus swell.
From paradise to earth He came
That we with Him might dwell.*

*O come let us adore Him,
O come let us adore Him,
O come let us adore Him,
Christ the Lord.*

The Great Thanksgiving

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

– The *Sanctus* echoes the words of the high angels, in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus* also comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. –

All sing together.

Sanctus & Benedictus

F. Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The people may continue standing, or they may kneel as they are able.

Presider: And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

- At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.-

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Presider and People: **We celebrate his death and resurrection,
as we await the day of his coming.**

Presider: Lord, God of All; God of Abraham, Hagar, and Sarah, of Isaac and Rebecca, and of Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Presider: Accept these prayers and praises, O Holy One, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us, not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

A period of silence is kept. The Presider breaks the consecrated bread.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

— We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world. —

Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.

Communion Hymn 79 O little town of Bethlehem

ST. LOUIS

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Post Communion Prayer

Please stand as you are able. After Communion, the Presider invites everyone to prayer.

Presider: Let us pray together:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**



Hymn The first Nowell

THE FIRST NOWELL

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star

1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;

1 in fields as they lay, keep - ing their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their in - tent,

1 on a cold win - ter's night that was so deep.
2 and so it con - tin - ued both day and night.
3 and to fol - low the star wher - ev - er it went.

Refrain
No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

Dismissal

Presider: Let us bless the Lord. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Voluntary Joy to the World

G. Handel

PARTICIPANTS IN TODAY'S LITURGY
THE REV. NATHAN BIORNSTAD, RECTOR
THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC
CONNIE HORNYAK AND KAYDEN FRANCIS, LECTORS
DAVID STONEMAN, CANTOR



By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.

18631 CHAPEL LANE, HUNTINGTON BEACH, CA 92646, 714.962.7512

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