St. Wilfrid of York
The Episcopal Church in Huntington Beach

St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.

All Saints' and Baptismal Sunday

1 NOVEMBER 2026, 10:30 AM



Saints en procession (Procession of Saints) by Luc-Olivier Merson
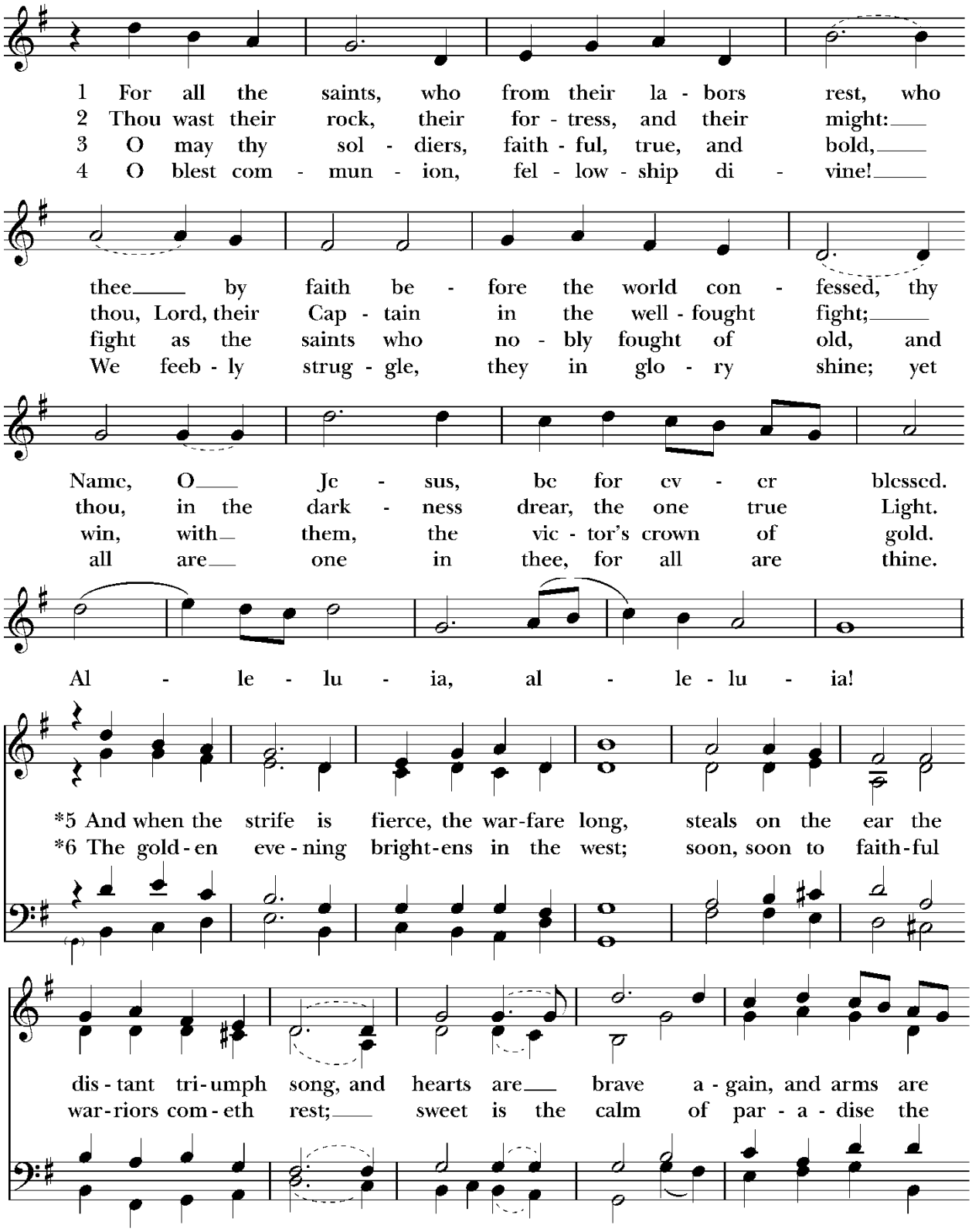
Kindly silence your cell phone before the service begins.
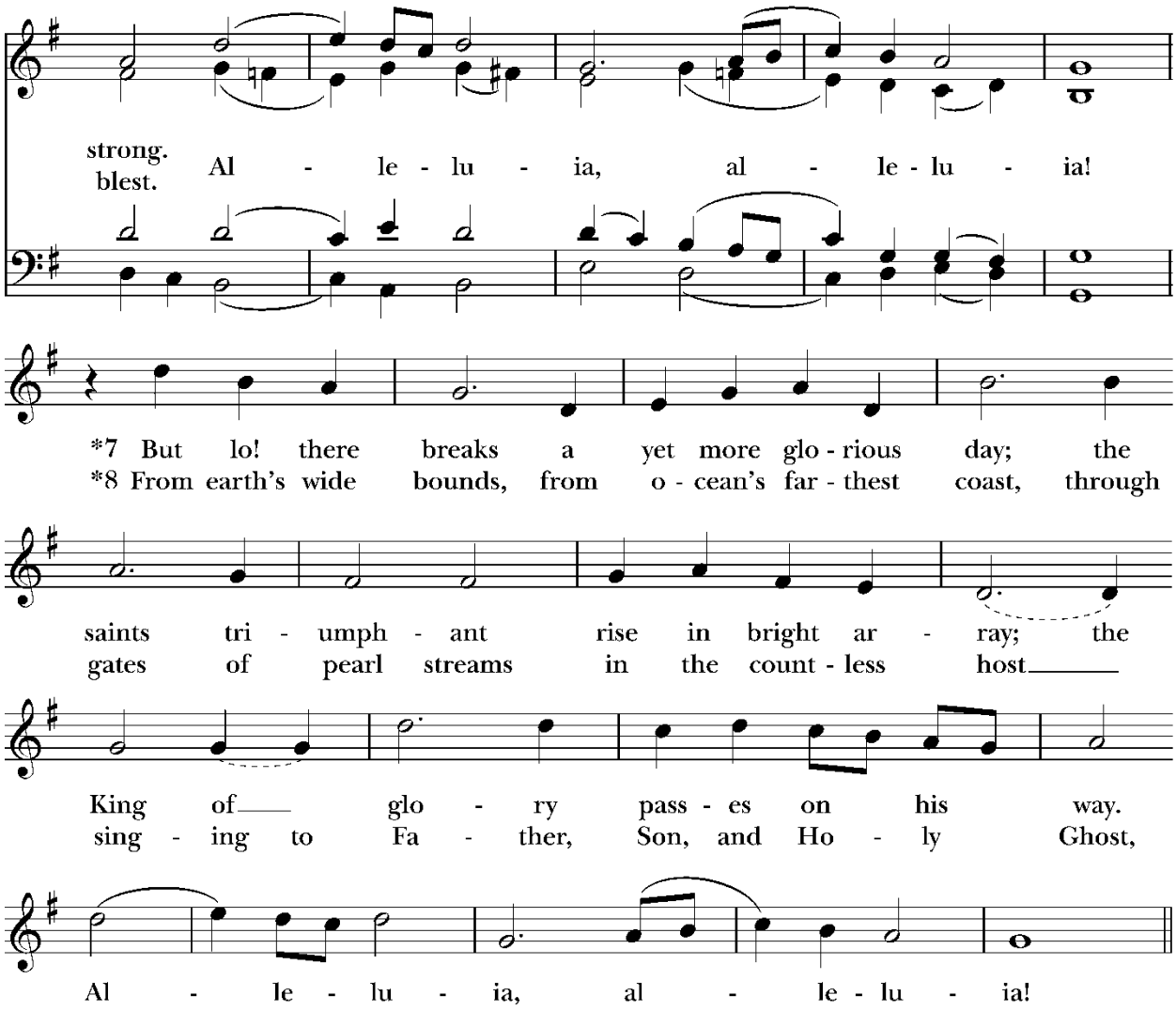
Voluntary Jesus, the very thought of Thee — Emma Lou Diemer

The Introductory Rite

Please stand as you are able when the procession enters the nave.

Hymn 287 For all the saints, who from their labors rest — SINE NOMINE





Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**
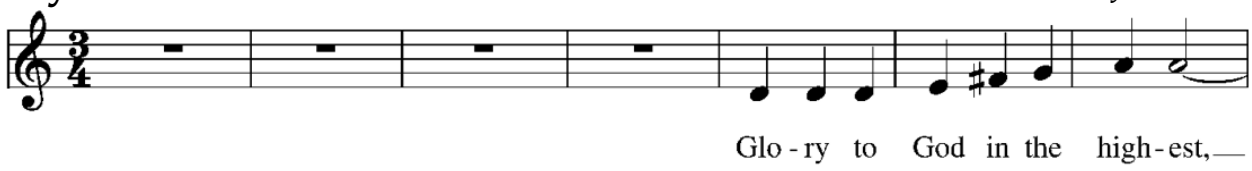
Presider: Let us pray.

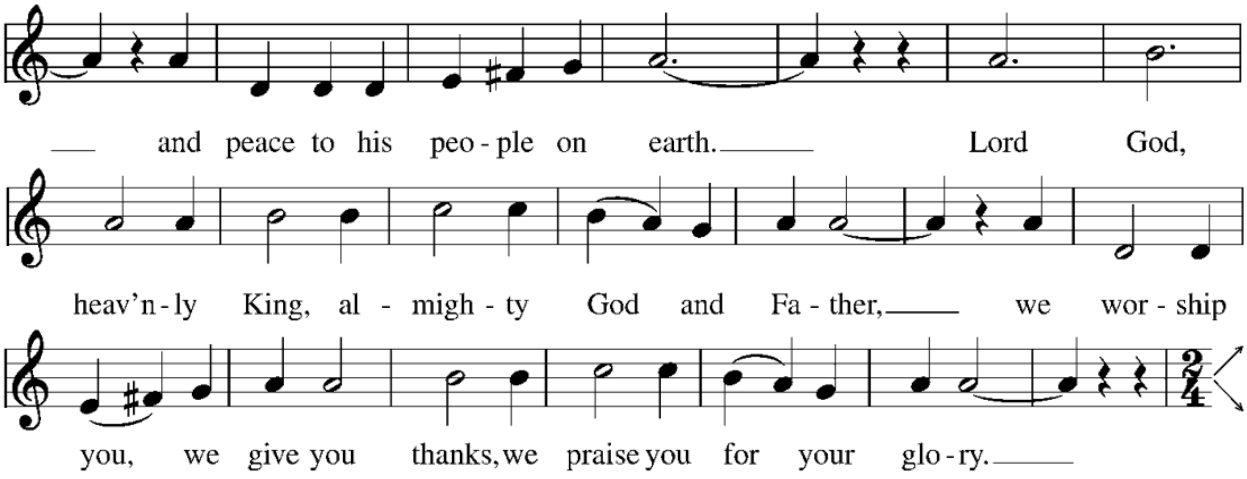
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

The People remain standing and join in singing the Gloria as notated below.

Glory to God

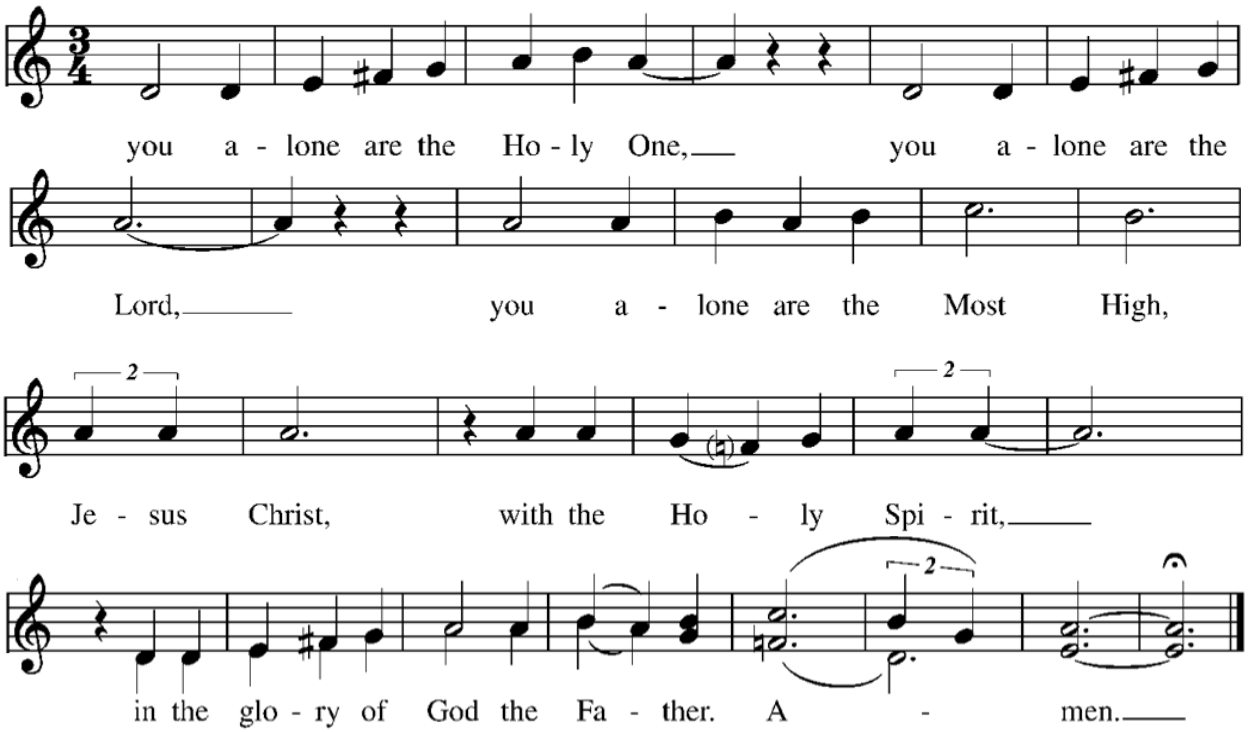
John Rutter





Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL CONTINUE SINGING THE GLORIA



Collect of the Day (*Attributed to St. Gertrude*)

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray.
Loving Jesus: Protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy. **Amen**.

The People may be seated.

The Liturgy of the Word

– The *liturgy* is God's community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

The First Lesson Revelation 7:9-17 (NRSV)

A reading from the Revelation to St. John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

> "Amen! Blessing and glory and wisdom
> and thanksgiving and honor
> and power and might
> be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

> "For this reason they are before the throne of God,
> and worship him day and night within his temple,
> and the one who is seated on the throne will shelter them.
> They will hunger no more, and thirst no more;
> the sun will not strike them,
> nor any scorching heat;
> for the Lamb at the center of the throne will be their shepherd,
> and he will guide them to springs of the water of life,
> and God will wipe away every tear from their eyes."

The Word of the Lord.
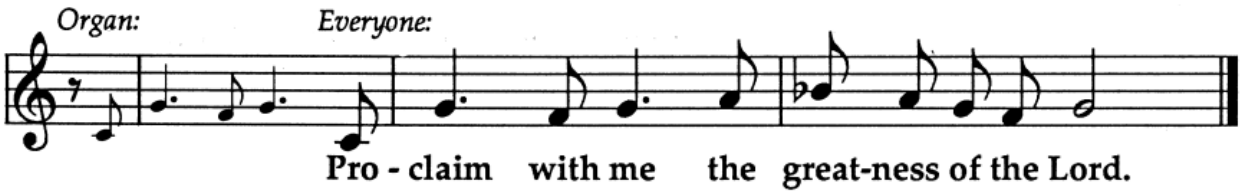
People: **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

Psalm 34 *Benedicam Dominum* Peter R. Hallock

The People remain seated for the singing of the Psalm. The antiphon printed below is first sung by the Choir, then by the everyone. Thereafter, it is sung by all as indicated.

ANTIPHON



Choir: I will bless the Lord at all times; his praise shall ever be in my mouth. I will glory in the Lord; let the humble hear and rejoice.

ALL REPEAT THE ANTIPHON

Choir: Proclaim with me the greatness of the Lord; let us exalt his Name together. I sought the Lord, and he answered me and delivered me out of all my terror.

ALL REPEAT THE ANTIPHON

Choir: The angel of the Lord encompasses those who fear him, and he will deliver them. Taste and see that the Lord is good; happy are they who trust in him!

ALL REPEAT THE ANTIPHON

Choir: Fear the Lord, you that are his saints, for those who fear him lack nothing. The young lions lack and suffer hunger, but those who seek the Lord lack nothing that is good.

ALL REPEAT THE ANTIPHON

The Epistle 1 John 3:1-3 (NRSV)

A reading from the letter of St. John.

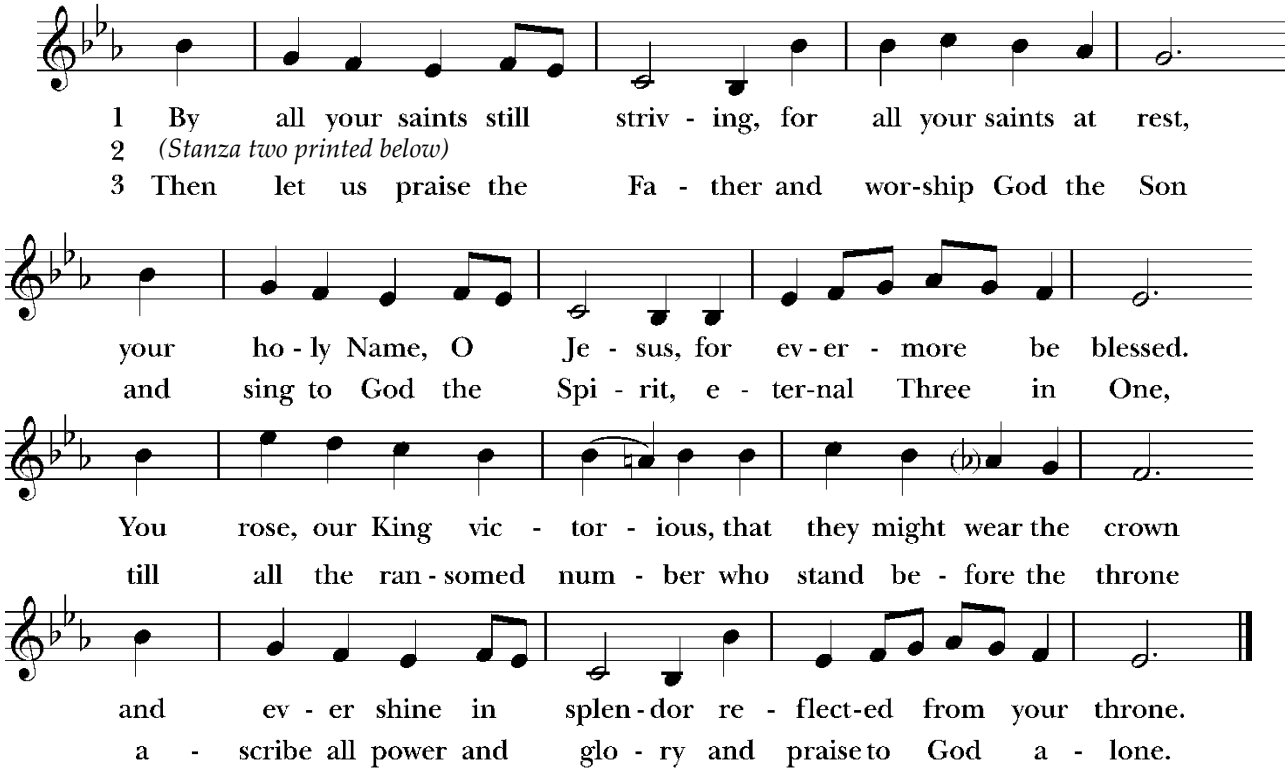
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

Sequence Hymn 232 By all your saints still striving NYLAND



2. Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:
for them and those whose witness
is only known to you—
by walking in their footsteps
we give you praise anew.

Gospel Matthew 5:1-12 (NRSV)

Gospeler: ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

-The Sermon or Homily helps us apply the words of the early prophets and Christ in our lives.-

The Sermon The Rev. Nathan Biornstad

A period of silent reflection follows the sermon. *Rector*

The Sacrament of Holy Baptism

Today we welcome Juliana Sol Ugalde into Christ's household.

– Holy Baptism is the sacrament by which God adopts us as his children and makes us members of Christ's Body, the Church, and inheritors of the kingdom of God. –

Presentation and Examination of the Candidates

Parents and Godparents: I present Juliana to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents: I do.

Question: Do you put your whole trust in his grace and love?

Parents and Godparents: I do.

Question: Do you promise to follow and obey him as your Lord?

Parents and Godparents: I do.

Presider: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand.

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidates

Leader: Let us now pray for this child who is to receive the Sacrament of new birth.

Leader: Deliver Juliana, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open her heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep her in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send her into the world in witness to your love.
People: **Lord, hear our prayer.**

Leader: Bring her to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

— Baptism has long been a symbol of cleansing and purification.
The history of this sacrament is remembered as we give Thanksgiving over the Water. —

Please be seated.

Thanksgiving over the Water

The Presider blesses the water, first saying:

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Almighty God, for the water of Baptism.

In it, we are buried with Christ in his death. By it, we share in his resurrection. Through it, we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

— Baptism elevates us from our natural state to become children of God. Union with Jesus in his death and resurrection gives us the strength to carry on Jesus' mission, by sharing our faith with others. Through God's grace we are cleansed of our sins. We are forgiven as we receive New Life in the Holy Spirit. —

The Baptism

The candidate is baptized with water in the name of the Father, and of the Son, and of the Holy Spirit, and then anointed with oil.

Presider: Juliana, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying:

Presider: Juliana, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The newly baptized is given a candle, lit from the Paschal Candle, and the Presider says:

Presider: Juliana, let your light so shine before all that they may see your good works, and glorify God in heaven.

When this action has been completed for both candidates, the Priest says:

Presider: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Prayers of the People

In Our Prayers: Caroline Anderfaas, Carol Collacott, Diane Coy, Leith George, the Rev. Tamara Green, the Groth and Weber families, the Hyde family, Ginger Leachman, the Lumia family, Nicole Maka'ena, Esther Manguramas, Jeanette Moon, Barbara Pape, Claire Ross, Marianne Sparks, and John Walton.

Passing of the Peace

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –
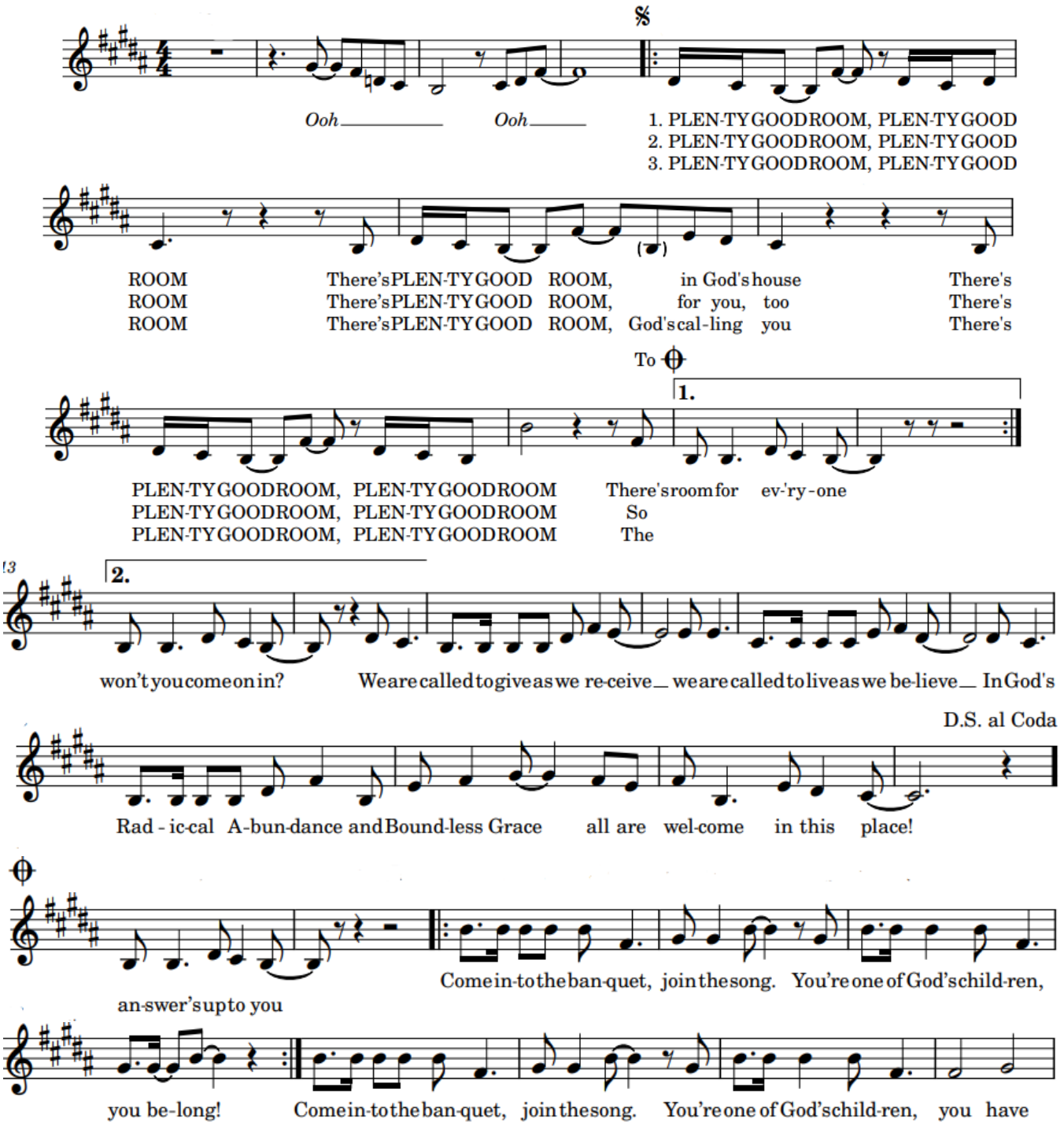
Priest: The peace of Christ be always with you.
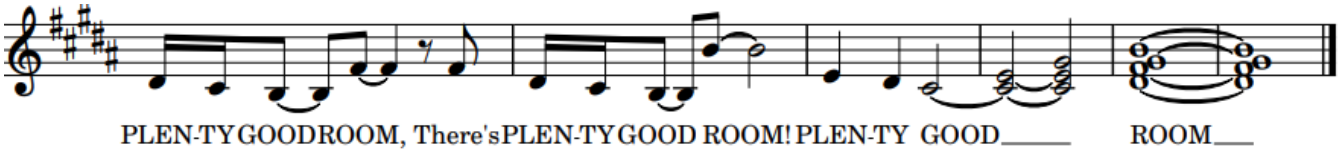
People: **And also with you.**

The people may greet one another in the name of the Lord.

St. Wilfrid Moment

Stewardship Song Plenty Good Room — Steven West and H. Moore





Announcements & Blessings

Quarterly Statements

Quarterly statements have been emailed by our Bookkeeper, Martha. Your statement is a great way to confirm your pledge payments have been received. If you have any questions about your statement or if you did not receive a copy, please contact Martha via email at finance@stwilfridschurch.org.

Newcomer Luncheon

Have you joined St. Wilfrid's in the last year or so? Join us for a Newcomer Luncheon with Fr. Nathan and our church leadership on Sunday, November 22nd at 12pm. Sign up at the Sign -up Table on Sundays or by emailing Laurie at admin@stwilfridschurch.org.

Church Campus Tours

Join our Church Tour Guide to view the outer and inner areas of the sanctuary as well as ten other campus sites. Meet at the baptismal font in the narthex after the 8:30am service (approx. 9:30am) on Sunday, November 15th. A tour after the 10:30am service will occur next year on January 17th. See you there!

An American in Paris Update

Merci beaucoup to everyone who made our An American in Paris fundraiser such a success! Sacquety Hall was transformed with Parisian flair, beautiful music, and a delicious feast by Chef Erol Woo. With 62 attendees, generous auction bids, and a lively opportunity drawing, the event raised at least $4,111 for St. Wilfrid's. A huge thank-you to our volunteers and donors!

Plenty Good Room for our Neighbors

As we celebrate All Saints' Sunday, we're reminded that love we have for the departed carries on through us in the care and work we do every day. It's present in the five volunteers who helped 31 clients and their families wash 243 loads of laundry through Laundry Love this month. It's in the food we collect for local community organizations through Food Pantry Sunday. It's present with the Eucharistic Visitors who bring Communion to those who cannot be here, and in the Kindness Bags we prepare each November for neighbors in need. It's even in opening our campus as a community voting center. These efforts may each look

different, but they share a common purpose: making room for others, meeting people where they are, and extending care beyond our church walls. That's Plenty Good Room in action!

Making this work possible takes all of us. As of Monday, October 26th, we've received 42 pledges totaling $198,728, reaching 44% of our $450,000 goal and 35% of our anticipated pledges. Help us make plenty of good room here at St. Wilfrid's by pledging today!

All Saints' Necrology

The Holy Communion

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

Offertory Sentence

– As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. –

If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code

GIVE HERE

Offertory Anthem How lovely is Thy dwelling place
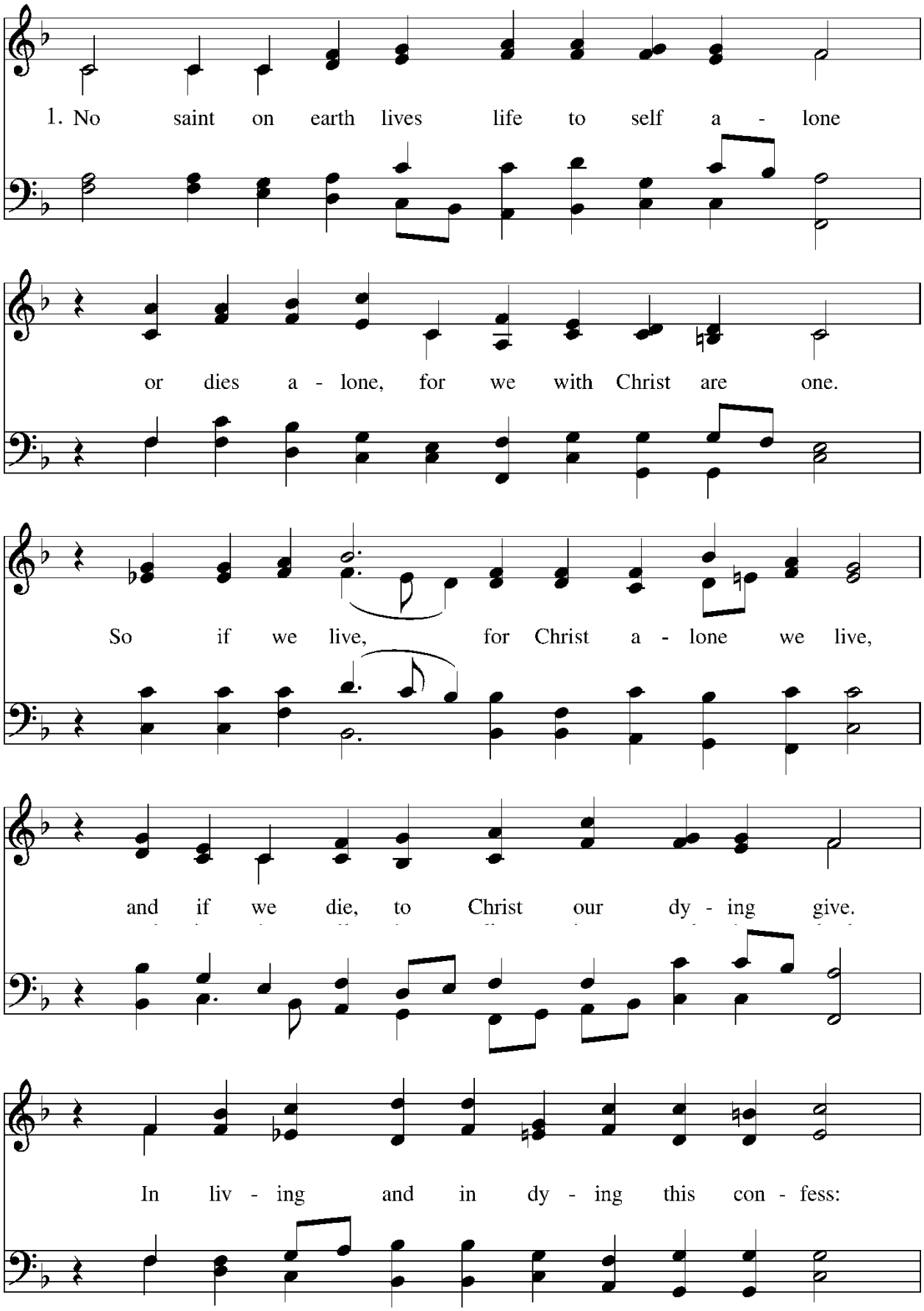
How lovely is Thy dwelling place, O Lord of Hosts!
For my soul it longeth, yea, fainteth for the courts of the Lord;
My soul and body crieth out, yea, for the living God.
Blest are they, O blest are they that dwell within Thy house,
They praise Thy Name evermore, they praise Thee!
How lovely is Thy dwelling place!
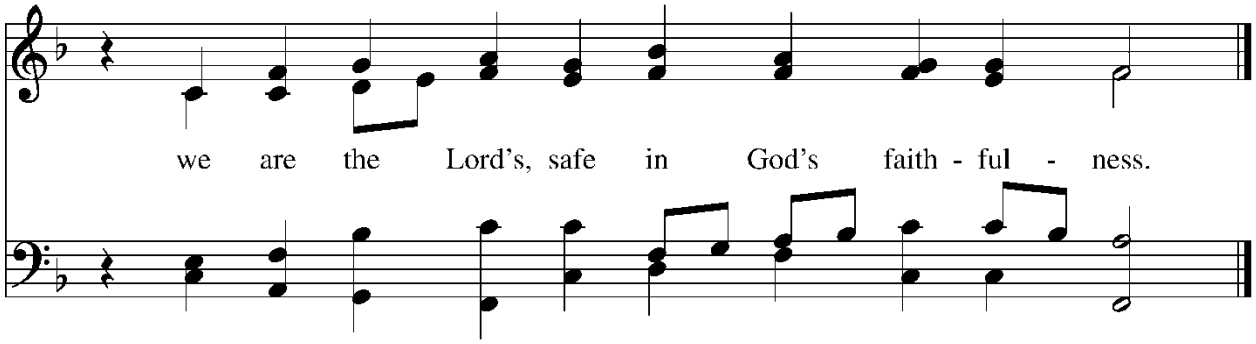
Text: Psalm 84: 1-2
Music: Johannes Brahms (Requiem, Op. 45)

Please stand as you are able and join in singing the Presentation Hymn.

Presentation Hymn

SONG 1





The Great Thanksgiving

Please stand as you are able.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**
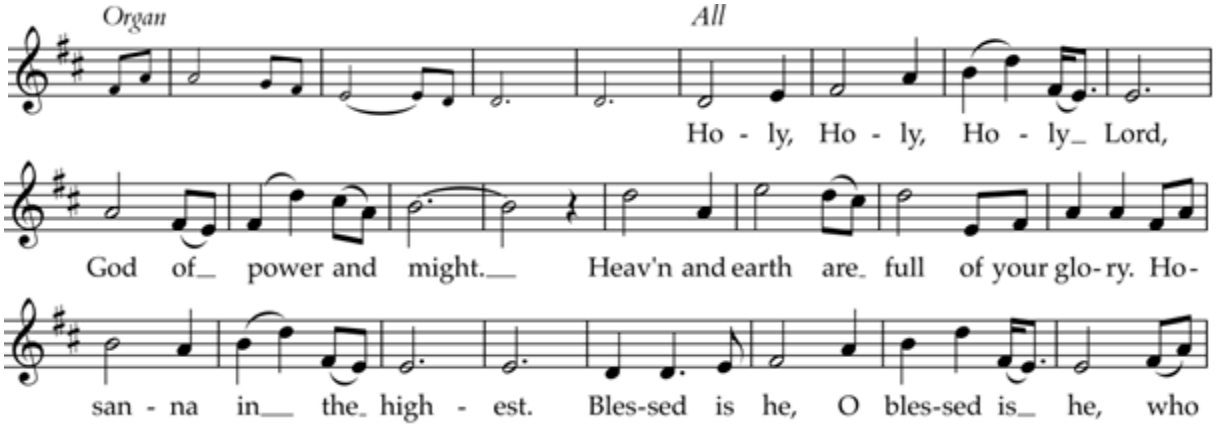
Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
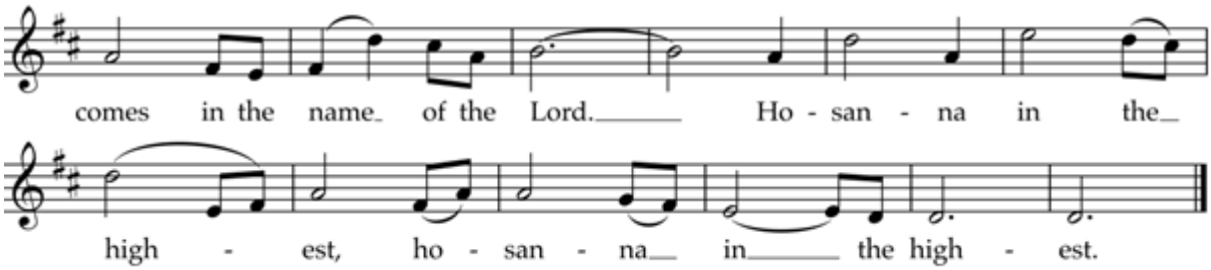
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

— The *Sanctus* echoes the words of the high angels in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The Benedictus, too, comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. —

Sanctus & Benedictus

James MacMillan





The people may continue standing, or they may kneel as they are able.

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People: **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

— The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', both the gift of bread and wine and the people who stand around the altar in worship. —

Presider: Send your Holy Spirit upon us ✠ and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Wilfrid and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People: **Blessed are you now and forever. AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

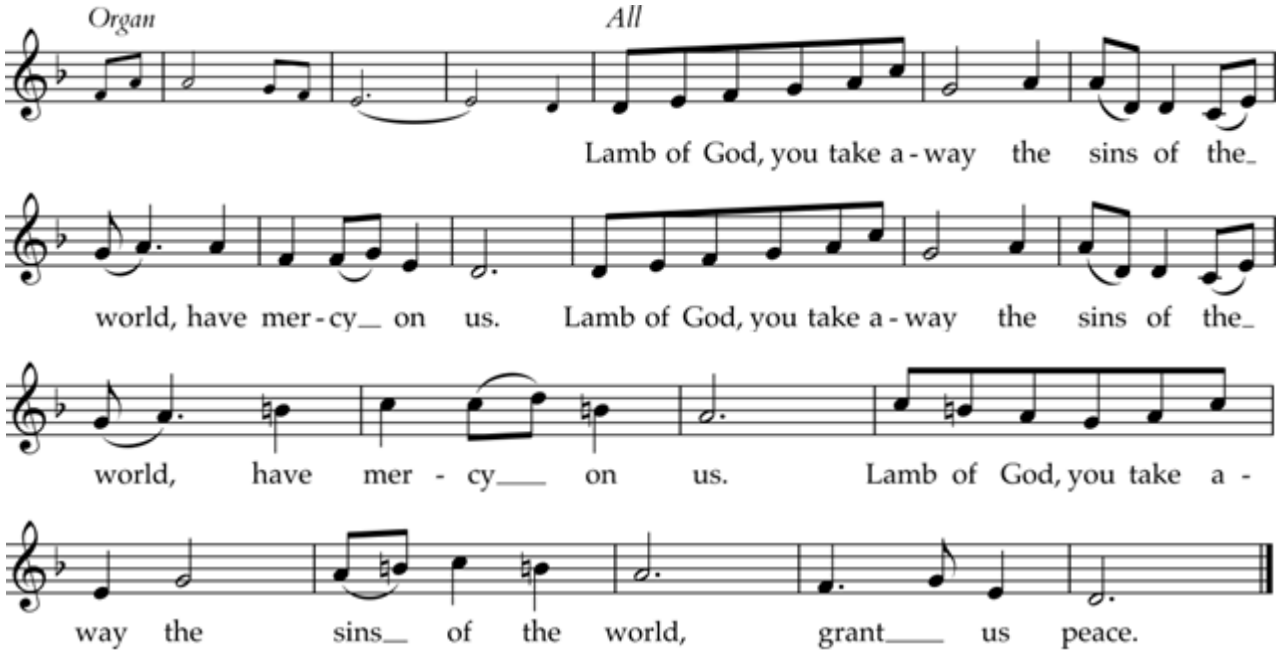
— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

A period of silence is kept. The Presider breaks the consecrated bread.

Presider: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei

James MacMillan



—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's life, and empowered to be Christ's presence in the world.—

Invitation To Communion

Presider: We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. ***Gluten-free wafers are available upon request.*** *Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.*

Prayer Partners & Anointing with Holy Oil - Let us pray with you!
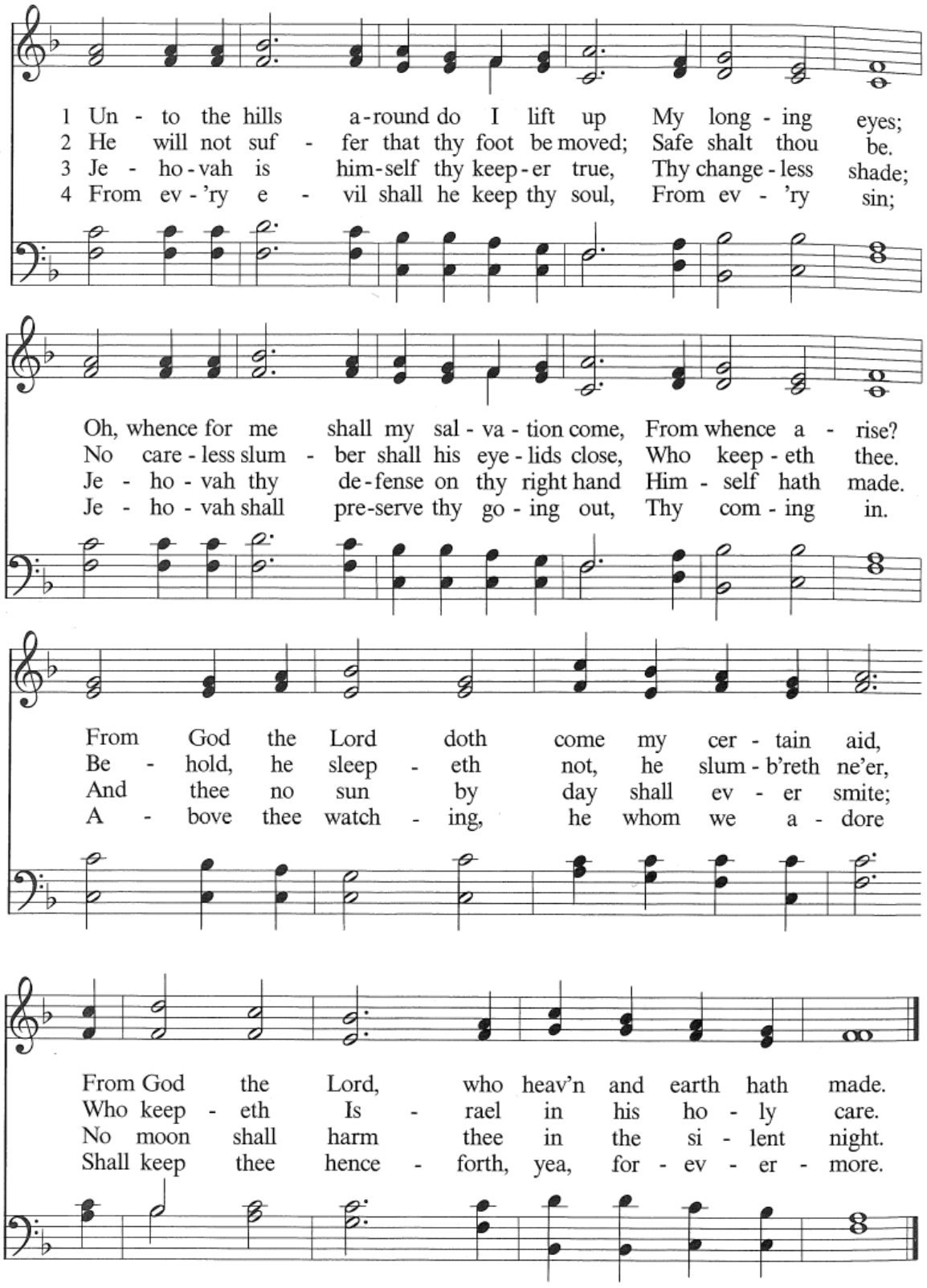
During Communion, Prayer Partners are available at the front of the sanctuary on both the north and south sides of the altar. They are present to pray with you and will gently anoint your forehead with holy oil that has been blessed by the Bishop.

If you would like more time for prayer, simply inform a Prayer Partner. They are happy to meet you in the Chapel after the service or at another time that works best for you.
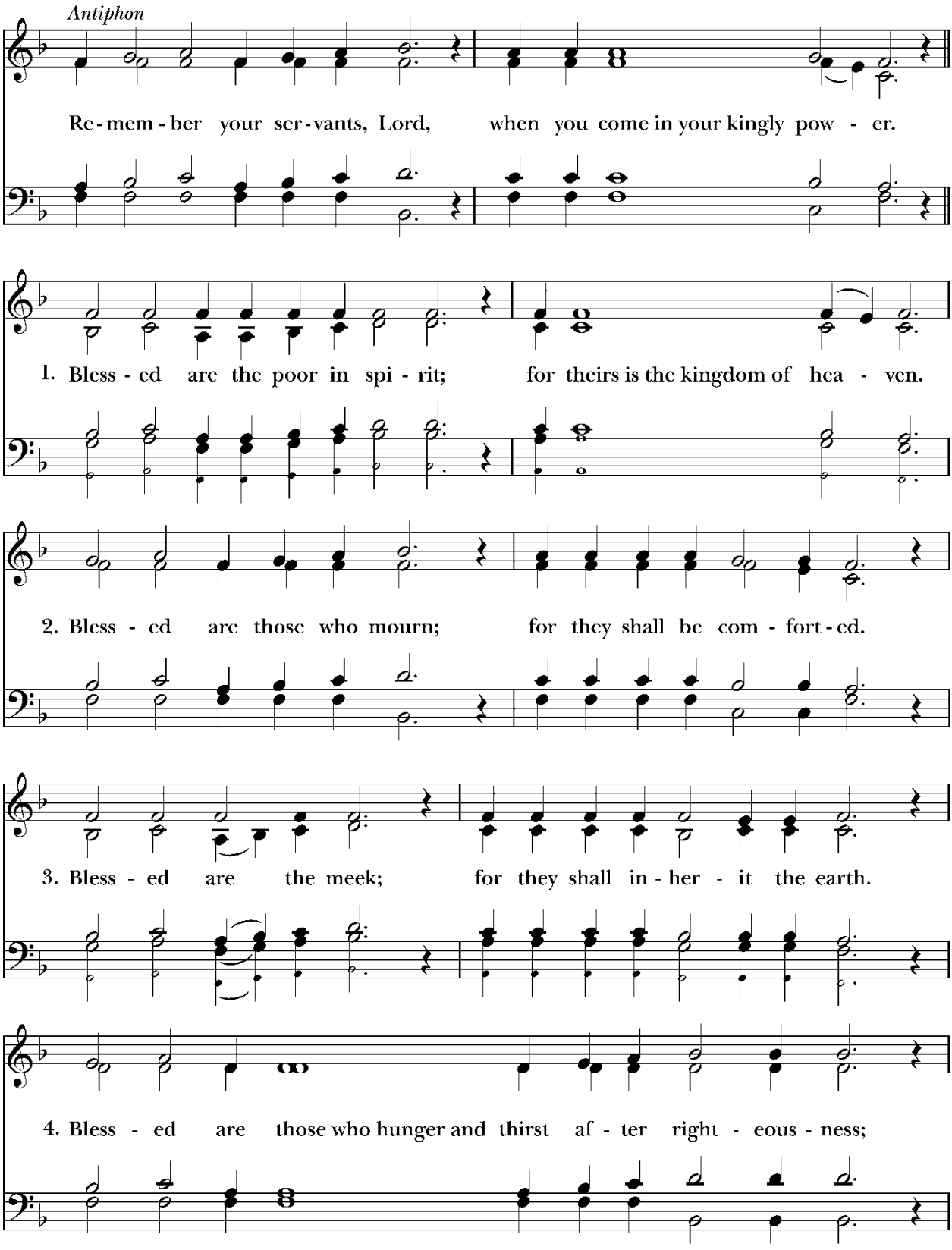
Please be assured that any prayer requests shared with the Prayer Partners are strictly confidential, except for situations of abuse or self-harm.
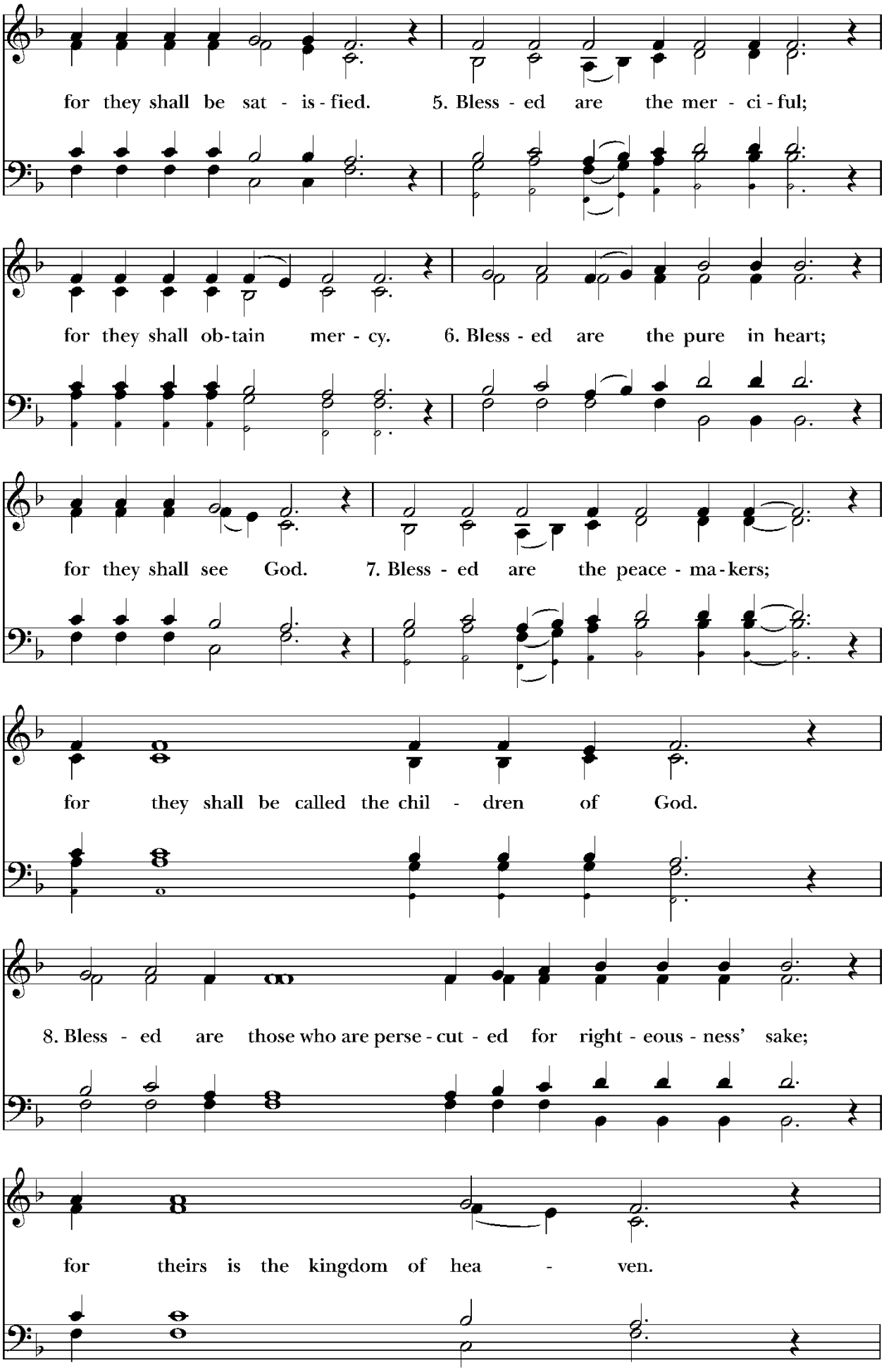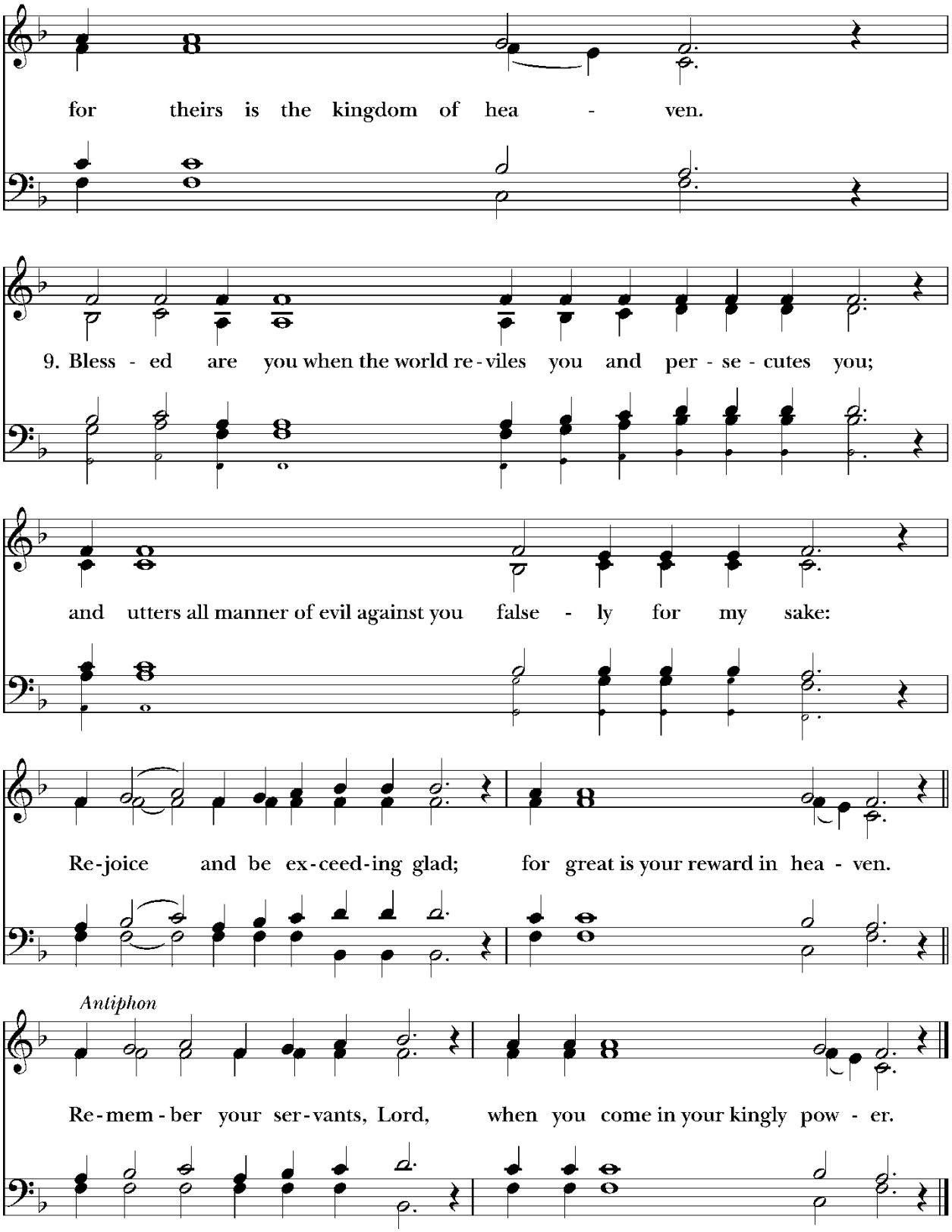


Communion Hymn Into the hills around do I lift up SANDON



Communion Hymn 560 Remember your servants, Lord BEATITUDES




for they shall be sat - is - fied.
5. Bless - ed are the mer - ci - ful;
for they shall ob-tain mer - cy.
6. Bless - ed are the pure in heart;
for they shall see God.
7. Bless - ed are the peace - ma - kers;
for they shall be called the chil - dren of God.
8. Bless - ed are those who are perse - cut - ed for right - eous - ness' sake;
for theirs is the kingdom of hea - ven.


for theirs is the kingdom of hea - ven.
9. Bless - ed are you when the world re - viles you and per - se - cutes you;
and utters all manner of evil against you false - ly for my sake:
Re - joice and be ex - ceed - ing glad; for great is your reward in hea - ven.
Antiphon
Re - mem - ber your ser - vants, Lord, when you come in your kingly pow - er.

Post Communion Prayer

Please stand as you are able. After Communion, the Presider invites everyone to prayer.

Presider: Let us pray together:

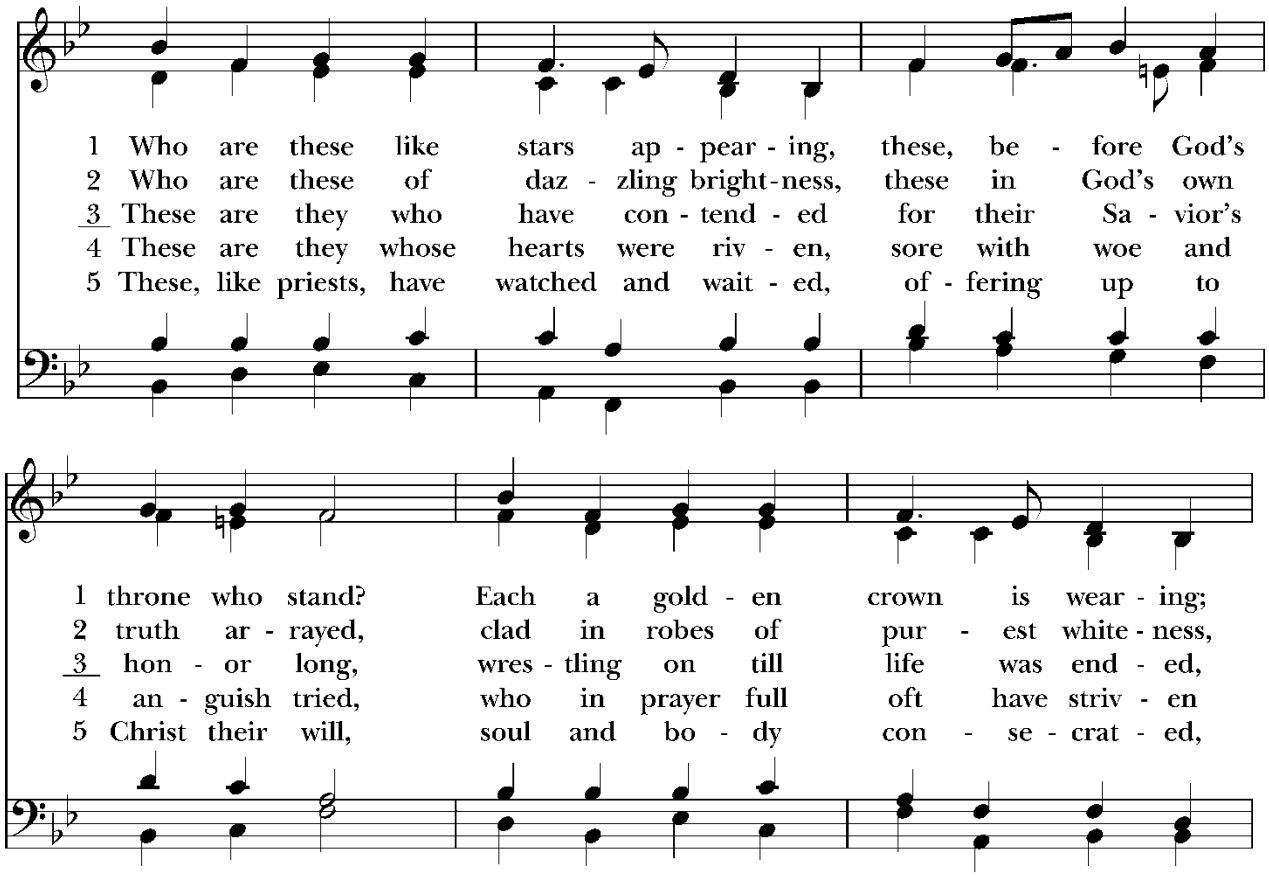
Eternal God, heavenly Father, you have graciously accepted us as living members, of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.

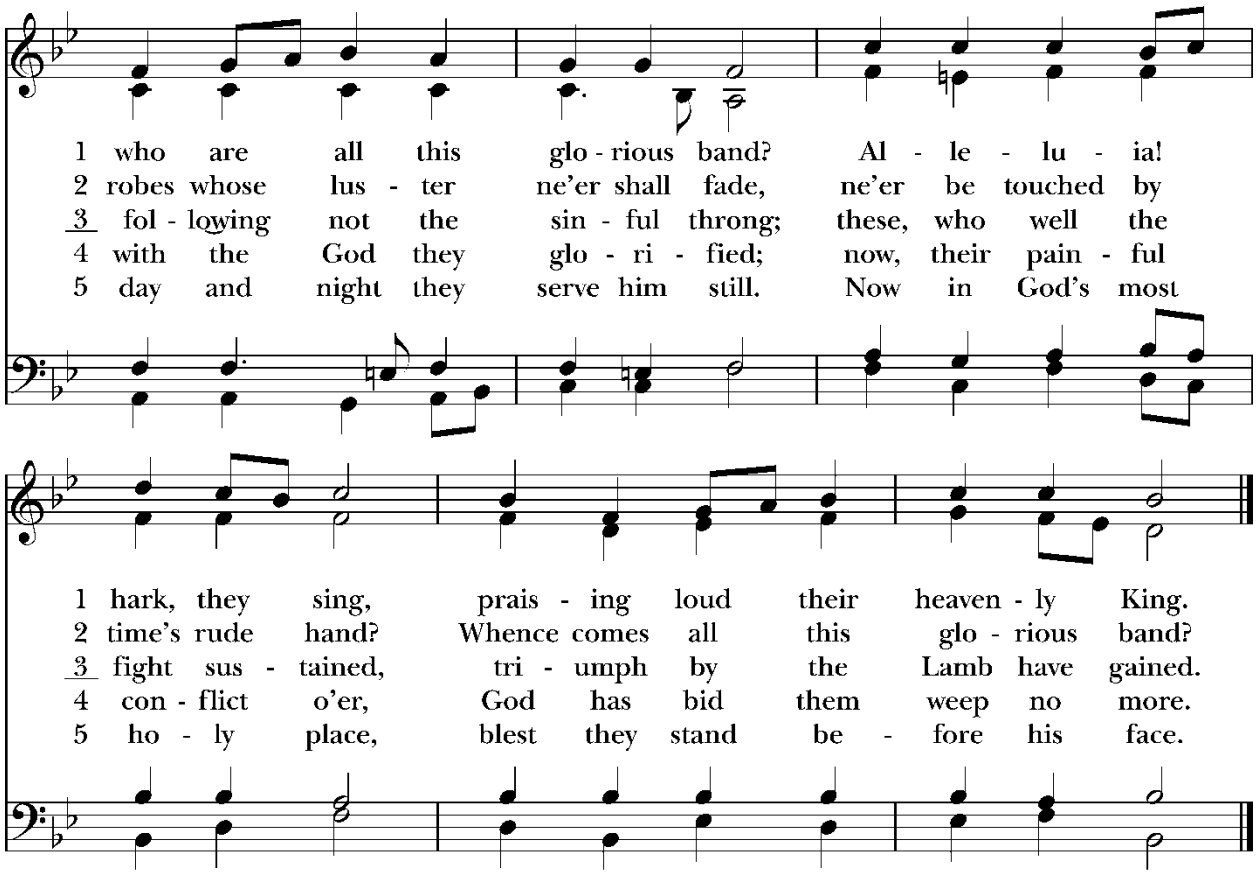
The Blessing *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**

Hymn 286 Who are these like stars appearing ALL SAINTS OLD





Dismissal

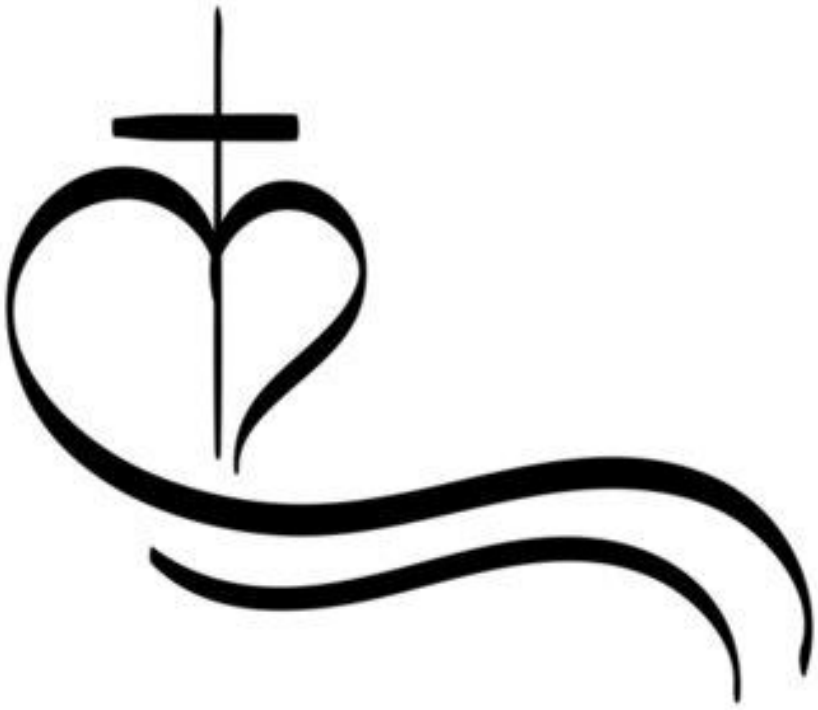
Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Voluntary Rigaudon Andre Campra

PARTICIPANTS IN TODAY'S LITURGY

THE REV. NATHAN BIORNSTAD, RECTOR
THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC
KELLY FRANKIEWICZ AND JANE PAPE, LECTORS
JOANIE PASHLEY-BAYNES AND ROBERT MORGAN, PRAYER PARTNERS
THE ST. WILFRID CHOIR
LORRAINE JOY WELLING, GUEST CONDUCTOR



By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.

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