



# St. Wilfrid of York

The Episcopal Church in Huntington Beach

*St. Wilfrid's is a Christian community seeking to know and unconditionally share God's unfailing love.*

## The Second Sunday in Lent

01 MARCH 2026, 10:30 AM



*John 3:16 by Monica Welch*

*Kindly silence your cell phone before the service begins.*

**Voluntary** Nimrod (Enigma Variations)

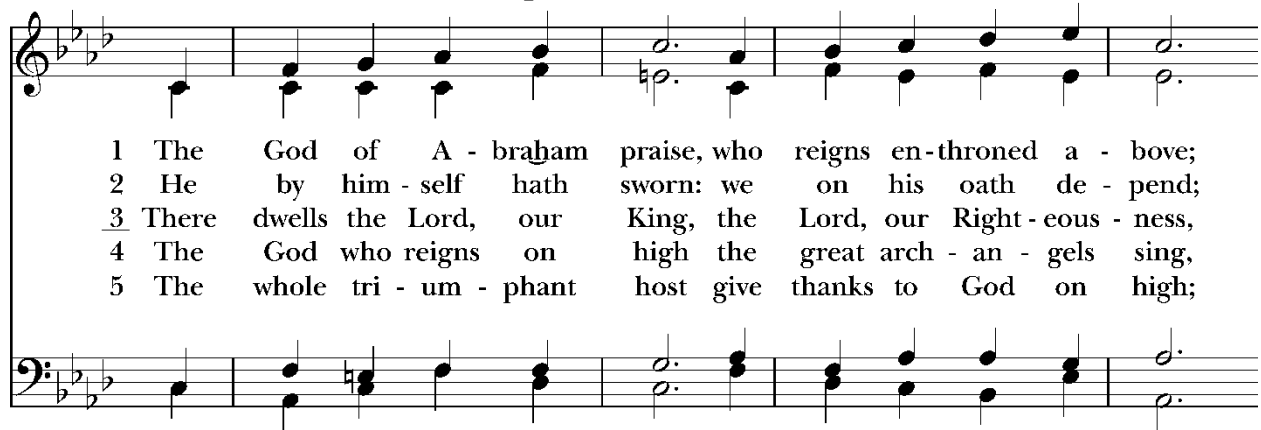
Edward Elgar

## THE INTRODUCTORY RITE

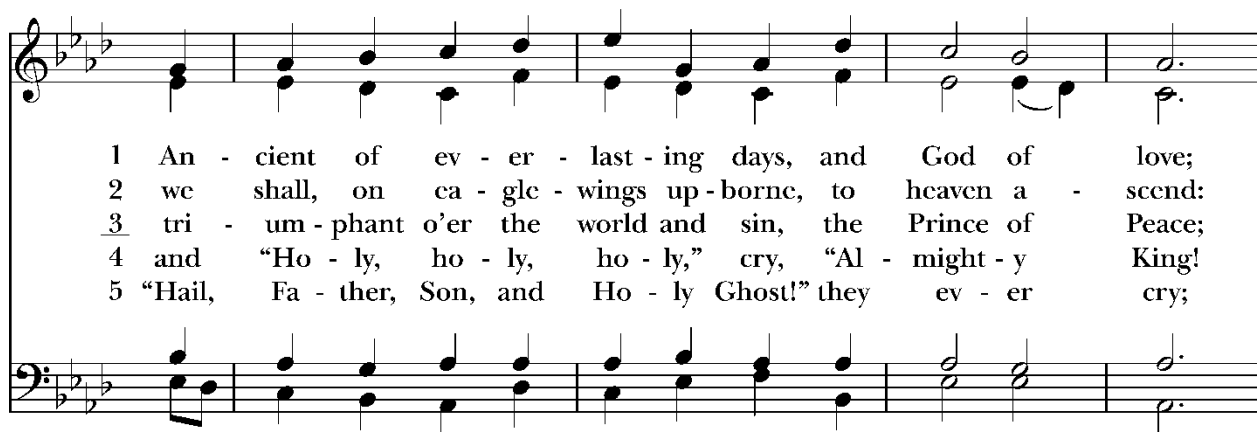
*Please stand as you are able when the procession enters the nave.*

**Hymn 401** The God of Abraham praise

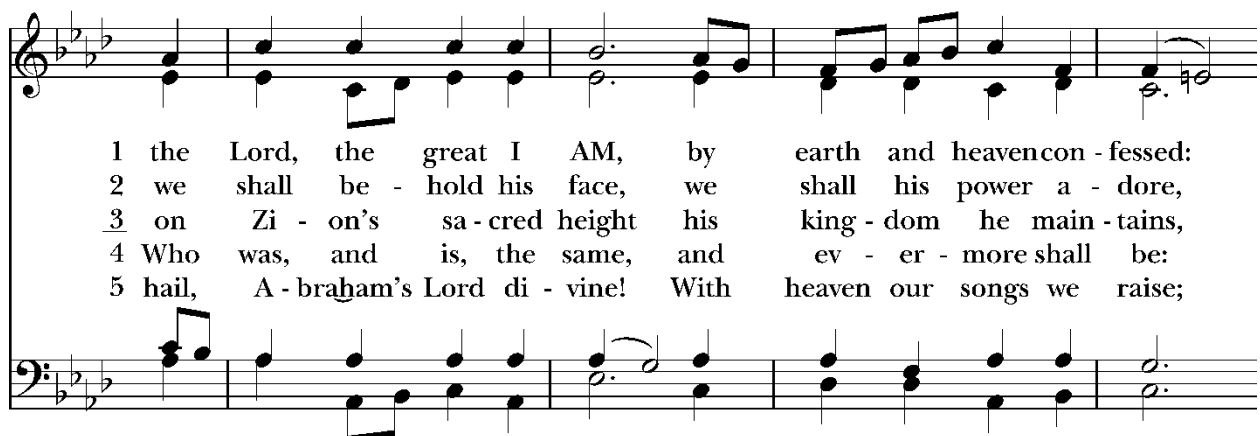
LEONI



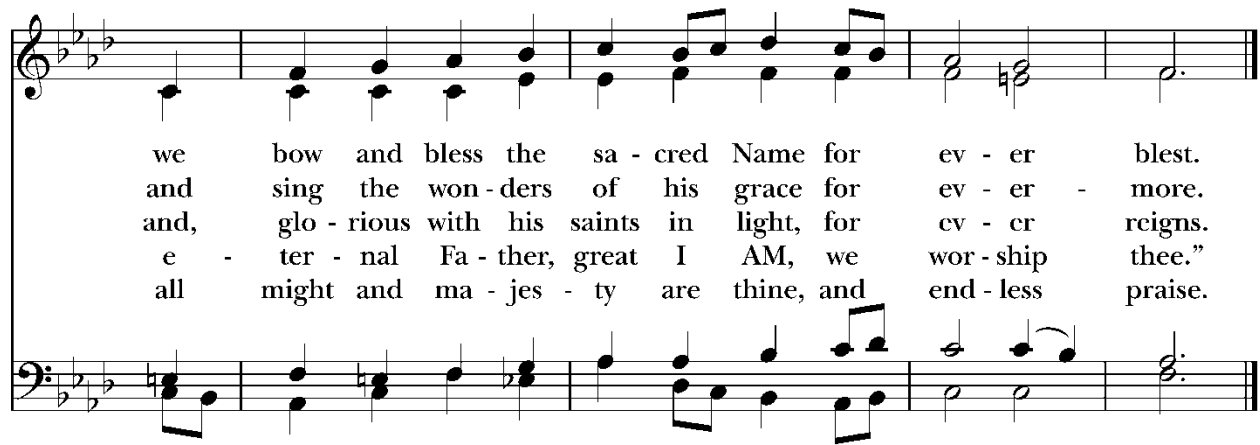
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ca - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## Salutation

*Presider:* Bless the Lord who forgives all our sins.

*People:* **God's mercy endures for ever.**

-The Decalogue, or Ten Commandments, is a short list of religious and ethical demands that were given to ancient Israel and still are authoritative for Jews and Christians today.-

*Please kneel as you are able.*

## Decalogue

*Presider:* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People:* **Amen. Lord have mercy.**

*Presider:* You shall not make for yourself any idol.

*People:* **Amen. Lord have mercy.**

*Presider:* You shall not invoke with malice the Name of the Lord your God.

*People:* **Amen. Lord have mercy.**

*Presider:* Remember the Sabbath Day and keep it holy.

*People:* **Amen. Lord have mercy.**

*Presider:* Honor your father and your mother.

*People:* **Amen. Lord have mercy.**

*Presider:* You shall not commit murder.

*People:* **Amen. Lord have mercy.**

*Presider:* You shall not commit adultery.

*People:* **Amen. Lord have mercy.**

*Presider:* You shall not steal.

*People:* **Amen. Lord have mercy.**

*Presider:* You shall not be a false witness.

*People:* **Amen. Lord have mercy.**

*Presider:* You shall not covet anything that belongs to your neighbor.

*People:* **Amen. Lord have mercy.**

*Presider:* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## **The Confession**

*Presider:* Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel, as you are able, in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

*Silence may be kept. The Presider and People then say together:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Jesus, you are the way through the wilderness: show us your truth in which we journey, and by the grace of the Holy Spirit be in us the life that draws us to God.  
**Amen.**

*The People may be seated.*

## THE LITURGY OF THE WORD

– The *liturgy* is God’s community gathered to actively share the Word and the Eucharist. The Old Testament is a collection of the canonical books of the Hebrew Bible that are authoritative for both Christian and Jews. –

### **The First Lesson** Genesis 12:1-4a (NRSV)

A reading from the Book of Genesis.

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

*People:* **Thanks be to God.**

-The Book of Common Prayer has always placed great importance on the *Psalms* in worship. They are sung or said in every service of the church, and their words make up the petitions and language of our liturgy.-

# THE Word OF THE LORD

Psalm 121 Unto the Hills

SANDON

1 Un - to the hills a-round do I lift up My long - ing eyes;  
 2 He will not suf - fer that thy foot be moved; Safe shalt thou be.  
 3 Je - ho - vah is him-self thy keep-er true, Thy change - less shade;  
 4 From ev - 'ry e - vil shall he keep thy soul, From ev - 'ry sin;

Oh, whence for me shall my sal - va - tion come, From whence a - rise?  
 No care - less slum - ber shall his eye - lids close, Who keep - eth thee.  
 Je - ho - vah thy de - fense on thy right hand Him - self hath made.  
 Je - ho - vah shall pre-serve thy go - ing out, Thy com - ing in.

From God the Lord doth come my cer - tain aid,  
 Be - hold, he sleep - eth not, he slum - b'reth ne'er,  
 And thee no sun by day shall ev - er smite;  
 A - bove thee watch - ing, he whom we a - dore

From God the Lord, who heav'n and earth hath made.  
 Who keep - eth Is - rael in his ho - ly care.  
 No moon shall harm thee in the si - lent night.  
 Shall keep thee hence - forth, yea, for - ev - er - more.



**Gospel** John 3:1-17 (NRSV)

*Gospeler:* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Stefanie Wilson

*The Reverend Stefanie Wilson is delighted to be visiting St. Wilfrid's. She works full time as the school chaplain at St. Matthew's in Pacific Palisades. It is joyful work that keeps her busy during the school week and allows her to visit other Episcopal churches on Sundays. Stefanie also serves as the board chair at our diocesan camp and conference center, Camp Stevens. She is so happy that Fr. Nathan bid on her preaching at the Camp Stevens auction. Her visit to your church means Camp Stevens gets to keep on living out their vision of being a place of belonging for all. Visit [www.campstevens.org](http://www.campstevens.org) to learn more.*

## **The Nicene Creed**    *All stand and say together.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate of the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Intercessory Prayers

*Leader:* Gracious God, fill all those who lift their hearts to you. May we find your joy and serve others in your name. Answer us as we pray, "Lord, in your mercy," and responding, "we come before you."

We pray for the church universal, for the embodiment of your holy word to increase and for our ability to live the life of service you desire, as we seek to be a source of peace and joy.

*Silence*

Lord, in your mercy,

*People:* **We come before you.**

*Leader:* We pray for your spirit to touch all nations, that all governments, authorities, and leaders might sacrifice their own desires to benefit those with no power. May we become united in our work toward peace, security, and service for all people.

*Silence*

Lord, in your mercy,

*People:* **We come before you.**

*Leader:* We pray for the world itself, for this earth and all your creation, that we may all work together to repair the harm we have done and to discover new, more sustainable ways of life.

*Silence*

Lord, in your mercy,

*People:* **We come before you.**

*Leader:* We pray for our own lives and the needs of those we love. We pray for those we do not know and for those we have neglected or harmed. Be mercifully present to us and to all.

*Silence*

Lord, in your mercy,

*People:* **We come before you.**

*Leader:* We pray for those who suffer, for those in trouble and despair, for those who are ill and frightened, for those who are grieving, anxious, or hopeless. We pray that those in greatest need may feel you close about them. We pray especially for Celeste, Janet, John, Judy, Lydia, Natalie, Rob, and Sarah, and for those we now name, silently or aloud.

*You may add additional prayer requests at this time.*

Lord, in your mercy,

*People:* **We come before you.**

*Leader:* We pray for the departed, for those who are dying and for all those who watch and wait with them. May light perpetual and joy unending be theirs to claim. We pray especially for those we now name, silently or aloud.

*You may add additional prayer requests at this time.*

*Leader:* Lord, in your mercy,

*People:* **We come before you.**

## **Prayers of the People**

In Our Prayers: Caroline Anderfaas, Betsy Bailey, Lin Callaghan, the Cherpes family, Carol Collacott, Diane Coy, the Rev. Tamara Green, Ginger Leachman, the Lewis Family, Esther Manguramas, the Martin and Wilcox families, Barbara Pape, Claire Ross, Marianne Sparks, John Walton, and the Wesley family.

## **Passing of the Peace**

- The Peace is an extension of Christian greeting and teaching to love our neighbor as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. –

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

*Then the people may greet one another in the name of the Lord.*

## **Announcements & Blessings**

### Donation Update

We are happy to share the final totals from our recent parish events: the Bake Sale raised \$610, and the Youth Group's Shrove Tuesday Pancake Dinner raised \$455. Thank you for your continued generosity in supporting the life and ministry of St. Wilfrid's.

### Holy Baptism

If you or someone you know is interested in receiving the Sacrament of Baptism, please contact Fr. Nathan or the church office by Monday, March 23rd. Baptisms will be held at The Great Easter Vigil on Saturday, April 4th.

### From Silence to Celebration

During Lent, you may notice that the bells have fallen silent in our worship. Lent is a penitential and less-festal season, and the quiet absence of bells helps create a more reflective and prayerful tone as we prepare for Holy Week. That silence

makes their return at the Great Easter Vigil all the more powerful. In the middle of that beautiful service, as we proclaim the Resurrection, the bells ring out again in a burst of joy. It is a moving and memorable moment in our liturgical year. If you have not yet experienced the Great Easter Vigil, perhaps this is the year to come and experience the moment the bells return.

### The Psychology of Bias: How Bias & Prejudice Form and How We Overcome It

EPA + GLEAM OC Lecture Series #1

March 15<sup>th</sup> from 1pm to 3pm in Sacquety Hall

Speaker: Edwin Vazquez, M.A.

Facilitated discussion on bias, stereotypes, and prejudice, with practical reflection on how communities of faith can respond. Click [here](#) or call the office to sign up.

### Easter Egg Hunt

It's time to donate goodies for our annual Easter Day Egg Hunt! Please help us make this year's egg hunt a spectacular one! We received an abundance of plastic eggs, so we do NOT need any more eggs.

What we do need:

- Small wrapped candies (Please remember they MUST be sizes that fit into plastic eggs! No full size candy bars or lollipops, please.)
- Small colorful stickers
- Small toys, such as plastic bunnies, chicks, or other animals, colorful erasers, bouncy balls, etc. (Again, small enough to fit inside the plastic eggs, please.)

**\*\*Please bring your items to church by Sunday, March 22. \*\***

Our Youth will be stuffing the eggs the following Wed., March 25 at 4:45 to 5:45 PM in the Hall. Adults are welcome to join us. Boxes for donation drop offs will be in the Narthex.

### Easter Thanksgivings and Memorials

If you would like to make an Easter contribution for the enhancement of worship or for outreach ministry, you may donate online [here](#). Be sure to include your Thanksgiving or Memorial. For example, "In thanksgiving of Fr. Nathan and his leadership" or "In memory of Fr. Charles."

# THE HOLY COMMUNION

- A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great Sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God." -

## Offertory Sentence

- As a continuation of thousands of years of spiritual practice, talent, treasures, and oblations are offered before the altar in our response to God's care and nurture. -

*If you would like to support the mission and ministries of St. Wilfrid's through an online donation, please scan this QR code*



## Offertory Anthem God So Loved the World

God so loved the world, so loved the world  
That He gave His only begotten Son  
That whosoever believeth, believeth in Him  
Should not perish, but have everlasting life  
Everlasting, everlasting life

God so loved the world, so loved the world  
God so loved the world, so loved the world  
That He gave His only begotten Son  
That whosoever believeth, believeth in Him  
Should not perish, but have everlasting life  
Everlasting, everlasting life

Text: John 3:16

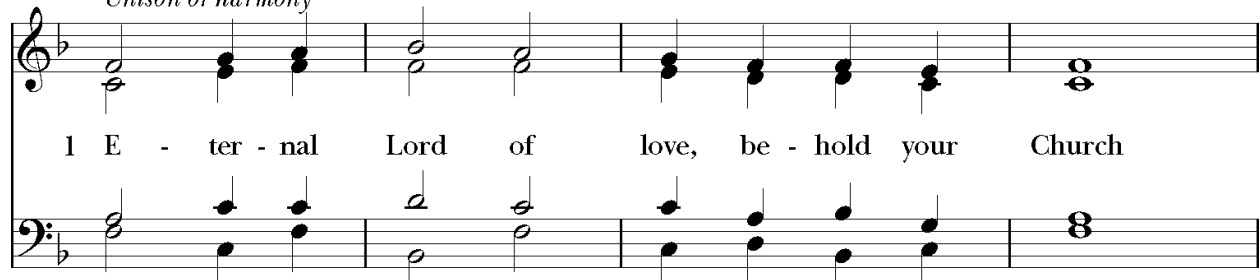
Music: Bob Chilcott

*Please stand as you are able and join in singing the Presentation Hymn.*

## Presentation Hymn Eternal Lord of Love

OLD 124th

*Unison or harmony*



1 E - ter - nal Lord of love, be - hold your Church

The image shows musical notation for the hymn 'Eternal Lord of Love'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, unison style. The lyrics are placed below the notes. The first staff has a treble clef and the second has a bass clef. The notes are mostly quarter and eighth notes, with some rests. The lyrics are: '1 E - ter - nal Lord of love, be - hold your Church'.

walk - ing once more the pil - grim way of Lent,

led by your cloud by day, by night your fire,

moved by your love and toward your pres - ence bent:

far off yet here— the goal of all de - sire.

## The Great Thanksgiving

*Please stand as you are able.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

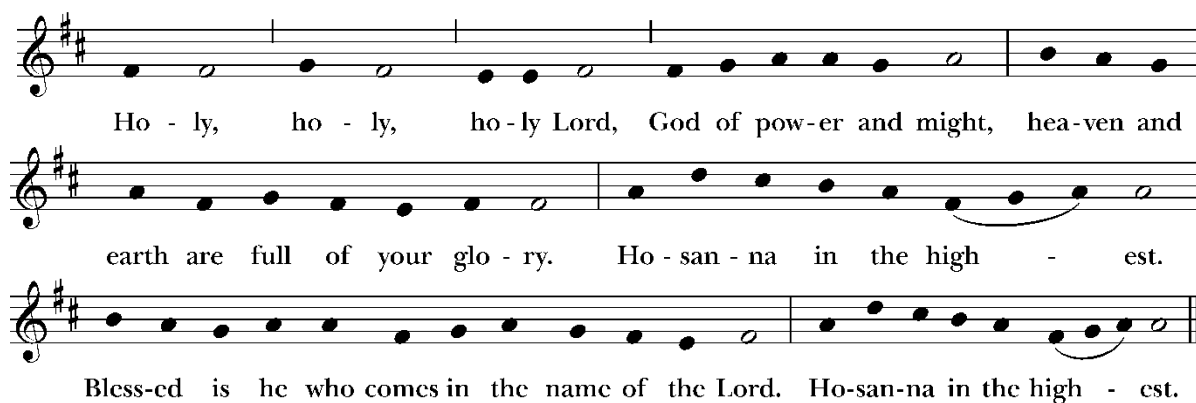
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

- The *Sanctus* echoes the words of the high angels, in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus* also comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem. -

*All sing together.*

## Sanctus & Benedictus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people may continue standing, or they may kneel as they are able.*

*Presider:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

- At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.-

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Wilfrid and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us, not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen**

## The Breaking of the Bread

— The fraction (breaking) of the bread is a crucial link between what has come before and what comes after it. Christ has offered his life for us, and the breaking of the bread makes it possible for all to share in that life. —

*A period of silence is kept. The Presider breaks the consecrated bread.*

## Fraction Anthem

David Hurd



have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

—We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ’s body, infused with Christ’s life, and empowered to be Christ’s presence in the world.—

## Invitation To Communion

*Presider:* We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow and you who have fallen short. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God.

*Christ our Lord invites to his table all who love him and who seek to live in peace with one another. As directed by an usher, please come forward to the Communion rail, kneel, and cup your hands to receive the bread. Those who choose not to receive, but would prefer a blessing, may indicate their desire by folding their arms across their chest. **Gluten-free wafers are available upon request.** Upon receipt of the bread you may cross yourself and take a few moments for prayers. Following the bread, you will have an opportunity to take the wine. You may receive the wine in one of three ways: sipping the wine via the common cup (to limit the spread of illness, the inside of our chalice has a high white gold content, and we use a high alcohol proof wine), through Intinction (if you would like to have your piece of bread {wafer} dipped into the wine, please leave the wafer in your hand and a member of the Altar Party will dip the bread into the wine for you and place the dipped wafer back into your hand), or by drinking from the small plastic chalices.*

## Communion Hymn One bread, one body ONE BREAD, ONE BODY

One bread, one body,  
one Lord of all, one cup of

bless - ing which we bless. \_\_\_\_\_ And we, \_\_\_\_\_ though  
 man - y, \_\_\_\_\_ through - out the earth, We are one  
*Last time* ⊕  
 bod - y in this one \_\_\_\_\_ Lord. \_\_\_\_\_  
 1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and  
 1. free, wom - an or man, \_\_\_\_\_  
 2. works, one in the Lord \_\_\_\_\_  
 3. grown, gath - ered to one \_\_\_\_\_  
*D.S.*  
 1. \_\_\_\_\_ no more. \_\_\_\_\_ One  
 2. \_\_\_\_\_ of all. \_\_\_\_\_ One  
 3. \_\_\_\_\_ for all. \_\_\_\_\_ One \_\_\_\_\_  
 ⊕ CODA  
 Lord. \_\_\_\_\_

## Post Communion Prayer

*Please stand as you are able. After Communion, the Presider invites everyone to prayer.*

*Presider:* Let us pray together:

**Eternal God, heavenly Father, you have graciously accepted us as living members, of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing *The Priest blesses the people.*

May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and always. **Amen.**

## Hymn 448 O love, how deep, how broad, how high DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.

## Dismissal

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**Voluntary** Fanfare

John Cook

# Holy Week



2026

March 29th to  
April 5th

March 29 **Palm Sunday** 8:30am & 10:30am  
Both services begin on the patio

March 30 **Holy Monday** 7:00pm  
Tenebrae Service

March 31 **Holy Tuesday** 7:00pm  
Women of the Cross

April 1 **Holy Wednesday** 7:15am & 7:00pm  
Weekly Holy Eucharist (7:15am)  
Evening Prayer Service (7pm)

April 2 **Maundy Thursday** 6:00pm  
Dinner, Foot Washing, & Stripping of  
the Altar

April 3 **Good Friday** 12:00pm & 7:00pm  
Choral Eucharist & Veneration of the  
Cross (noon)  
Veneration of the Cross & Stations of  
the Cross (7pm)

April 4 **Great Easter Vigil** 7:00pm  
Choral Eucharist & Holy Baptism

April 5 **Easter Sunday** 8:30am & 10:30am  
Celebrate Christ's resurrection and  
join us for our traditional Easter  
Brunch and children's Easter Egg Hunt  
between services (approx. 9:40) am

## Tenebrae

March 30 ~ 7:00pm

A quiet, contemplative service of scripture and prayer in which candles are gradually extinguished, ending in darkness and silent reflection on Christ's suffering and death.

## Women of the Cross

March 31 ~ 7:00pm

Hear the passion story through the voices of the women who walked with Jesus in his final days, shared through scripture and moving dramatic monologues.

## Maundy Thursday

April 2 ~ 6:00pm

A service centered on Jesus' final night with his disciples, marked by sharing a meal in Sacquety Hall followed by sacred foot washing, after which we will move to the sanctuary for the stripping the altar.

## Veneration of the Cross

April 3 ~ 12:00pm and 7:00pm

A moment during the service in which worshippers are invited to come forward to touch, kneel before, or pause in silence at the cross, honoring Christ's suffering and death.

## Stations of the Cross

April 3 ~ 7:00pm

A guided prayer experience in which worshippers move from station to station, reflecting on readings and prayers that follow Jesus' final journey to the cross.

## Meal

A simple Mediterranean meal shared together. Donations to help cover the cost of the food are welcome.

## Great Easter Vigil

April 4 ~ 7:00pm

We light the first fire of Easter and hear scriptural stories and song, moving from darkness to light. We also joyfully welcome the newly baptized.

## Easter Sunday

April 5 ~ 8:30am & 10:30am

Our distinct services each offer something special, with music by Jamond McCoy at 8:30am and music by The St. Wilfrid Choir & Orchestra at 10:30am.

## Foot Washing

All are invited to receive foot washing, with the option to wash another's feet or simply receive.

## Stripping the Altar

The altar is stripped bare in silence, recalling Jesus' sacrifice. Holy oil and water are also used to cleanse the altar.

## **PARTICIPANTS IN TODAY'S LITURGY**

THE REV. NATHAN BIORNSTAD, RECTOR

THE REV. WILLIAM E. WELLS, ASSOCIATE & MINISTER OF MUSIC

THE REV. STEFANIE WILSON, GUEST CELEBRANT

SHARON MAKANA AND CONNIE HORNYAK, LECTORS

THE ST. WILFRID CHOIR

MICHAEL SEARING, CANTOR

STACY OH, SOLOIST



*By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's Word and reflecting on your life, enabling you to come to the table for Communion, if you so choose, with a heart prepared to receive. We hope that, if you feel touched by the Word and Sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact Fr. Nathan to inquire about participating in Holy Baptism.*

**18631 CHAPEL LANE, HUNTINGTON BEACH, CA 92646, 714.962.7512**

**[WWW.STWILFRIDSCHURCH.ORG](http://WWW.STWILFRIDSCHURCH.ORG)**

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