

PA SPRING 2019 ELECTION NOMINATION FORM

To nominate yourself or someone else, please provide the following information

and submit it via email to lagnominations2019@gmail.com by Monday June 3, 2019.

 OR

 Submit it when requested at the June 11, 2019 PA meeting to be nominated from the floor.

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Studio / Year of Graduation** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Child’s Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Apt** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip code** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone Number**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position nominated for:** (circle one)

Please list who you are running with if you are running as a slate for co positions.

If not, please indicate.

**NOTE:** all individuals running as a slate must each submit a nomination form.

**Two Co-Presidents** (please note that you may run alone and assume role of President but if Co-Presidency is desired, you *must* run as a slate).

1.

2.

**Vice President** (*may* run alone or as a slate as 2 Co-Vice Presidents)

1.

2.

**Treasurer**

**Assistant Treasurer**

**Recording Secretary**

**Assistant Secretary**

**Two Community Involvement Co-Chairs** (*must* run as a slate)

1.

2.

**Academic Forum Co-Chair** (up to 4 positions & *must* run as a slate)

1.

2.

3.

4.

**SLT**

**You may include a short statement (200 words or less) or any information you would like to share with the PA.**