



# CHESTER COUNTY DEMOCRATIC COMMITTEE MUNICIPAL ELECTION SAMPLE BALLOT NOVEMBER 7, 2023, 7AM-8PM

## INSTRUCTIONS TO VOTER

TO VOTE YOU MUST COMPLETELY  
BLACKEN THE OVAL (●) TO THE LEFT OF  
YOUR CHOICE.

<https://www.ChescoDems.org>

For Voting Help on Election  
Day Questions: 610-692-5811

For Important VOTER'S Information -  
Go to [VOTE.PA.GOV](https://VOTE.PA.GOV)

Apply for Mail in Ballot! received by Oct. 31, 5pm  
Completed Mail in Ballot must be received by  
Nov. 7, 8pm

(Allow 2 weeks for mail! Postmarks do not count)

If you want to volunteer

[chescodems.org/volunteer](https://chescodems.org/volunteer)

*Thanks for Voting!*

### CANDIDATE INFO



**CHESCODEMS.ORG/2023**  
**Justice of the Supreme Court**  
Vote for ONE

- **Daniel McCaffery**  
Democratic
- Carolyn Carluccio  
Republican
- \_\_\_\_\_  
Write-in

**Judge of the Superior Court**  
Vote for TWO

- **Jill Beck**  
Democratic
- **Timika Lane**  
Democratic
- Maria Battista  
Republican
- Harry F. Smail Jr.  
Republican
- \_\_\_\_\_  
Write-in

**Judge of the Commonwealth Court**  
Vote for ONE

- **Matt Wolf**  
Democratic
- Megan Martin  
Republican
- \_\_\_\_\_  
Write-in

**Judge of the Court of Common Pleas**  
Vote for FIVE

- **Sarah B. Black**  
Democratic
- **Deb Ryan**  
Democratic
- **Fredda D. Maddox**  
Democratic
- **Nicole Forzato**  
Democratic
- **Thomas McCabe**  
Democratic
- Lou Mincarelli  
Republican
- PJ Redmond  
Republican
- Andy Rongaus  
Republican
- Don Kohler  
Republican
- Dave Black  
Republican
- \_\_\_\_\_  
Write-in

**County Commissioner**  
Vote for TWO

- **Josh Maxwell**  
Democratic
- **Marian Moskowitz**  
Democratic
- David C. Sommers  
Republican
- Eric Roe  
Republican
- \_\_\_\_\_  
Write-in

**District Attorney**  
Vote for ONE

- **Christopher de Barrena-Sarobe**  
Democratic
- Ryan L. Hyde  
Republican
- \_\_\_\_\_  
Write-in

**Sheriff**  
Vote for ONE

- **Kevin Dykes**  
Democratic
- Roy Kofroth  
Republican
- \_\_\_\_\_  
Write-in

**Prothonotary**  
Vote for ONE

- **Debbie Bookman**  
Democratic
- Michael Taylor  
Republican
- \_\_\_\_\_  
Write-in

**Register of Wills**  
Vote for ONE

- **Michele Vaughn**  
Democratic
- Terri Clark  
Republican
- \_\_\_\_\_  
Write-in

**Recorder of Deeds**  
Vote for ONE

- **Diane O'Dwyer**  
Democratic
- Brian D. Yanoviak  
Republican
- \_\_\_\_\_  
Write-in

**Magisterial District Judge**  
**District 15-3-01**  
Vote for ONE

- John A. Hipple  
Democratic/Republican
- \_\_\_\_\_  
Write-in

**CHESTER COUNTY DEMOCRATIC COMMITTEE  
MUNICIPAL ELECTION SAMPLE BALLOT  
NOVEMBER 7, 2023, 7AM-8PM**

**School Director At Large  
Owen J. Roberts  
Vote for FIVE**

- ☒ **Jennifer Munson**  
Democratic
- ☒ **Beth A. Chaville-Fuller**  
Democratic
- ☒ **John R. Melniczek**  
Democratic
- ☒ **Warren F. Chester**  
Democratic
- ☒ **Nicholas J. Rotoli**  
Democratic
- ☐ Kathy DiMarino  
Republican
- ☐ Rick Cameron  
Republican
- ☐ Todd Verrecchia  
Republican
- ☐ Brooks Roland  
Republican
- ☐ Mandy Cooper  
Republican
- ☐ \_\_\_\_\_  
Write-in

**Township Supervisor  
Warwick Township  
Vote for ONE**

- ☐ Jeffrey Brand  
Republican
- ☐ \_\_\_\_\_  
Write-in

**Tax Collector Unexpired 2 Year Term  
Warwick Township  
Vote for ONE**

- ☐ \_\_\_\_\_  
Write-in

**Auditor  
Warwick Township  
Vote for ONE**

- ☐ Merrill D. Walters  
Republican
- ☐ \_\_\_\_\_  
Write-in

**Auditor Unexpired 2 Year Term  
Warwick Township  
Vote for ONE**

- ☐ Linda O'Leary  
Republican
- ☐ \_\_\_\_\_  
Write-in

**OFFICIAL JUDICIAL RETENTION  
QUESTIONS INSTRUCTIONS TO  
VOTER**

To vote in FAVOR of the retention blacken the oval  
(●) to the left of the word YES

To vote AGAINST the retention blacken the oval to  
(○) the left of the word NO

**VOTE ON EACH OF THE FOLLOWING  
JUDICIAL RETENTION QUESTIONS**

**Superior Court Retention Election  
Question**

Shall **Jack Panella** be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

- ☒ YES
- ☐ NO

**Superior Court Retention Election  
Question**

Shall **Victor P. Stabile** be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

- ☐ YES
- ☐ NO

**Court of Common Pleas Retention  
Election Question**

Shall **Patrick Carmody** be retained for an additional term as Judge of the or Court of Common Pleas, 15<sup>th</sup> Judicial District, Chester County?

- ☐ YES
- ☐ NO

**Court of Common Pleas Retention  
Election Question**

Shall **John L. Hall** be retained for an additional term as Judge of the or Court of Common Pleas, 15<sup>th</sup> Judicial District, Chester County?

- ☐ YES
- ☐ NO