



CHESTER COUNTY DEMOCRATIC COMMITTEE MUNICIPAL ELECTION SAMPLE BALLOT NOVEMBER 7, 2023, 7AM-8PM

INSTRUCTIONS TO VOTER

TO VOTE YOU MUST COMPLETELY
BLACKEN THE OVAL (●) TO THE LEFT OF
YOUR CHOICE.

<https://www.ChescoDems.org>

For Voting Help on Election
Day Questions: 610-692-5811

For Important VOTER'S Information -
Go to [VOTE.PA.GOV](https://www.vote.pa.gov)

Apply for Mail in Ballot! received by Oct. 31, 5pm
Completed Mail in Ballot must be received by
Nov. 7, 8pm

(Allow 2 weeks for mail! Postmarks do not count)

If you want to volunteer

chescodems.org/volunteer

Thanks for Voting!

CANDIDATE INFO



CHESCODEMS.ORG/2023
Justice of the Supreme Court
Vote for ONE

- **Daniel McCaffery**
Democratic
- Carolyn Carluccio
Republican
- _____
Write-in

Judge of the Superior Court
Vote for TWO

- **Jill Beck**
Democratic
- **Timika Lane**
Democratic
- Maria Battista
Republican
- Harry F. Smail Jr.
Republican
- _____
Write-in

Judge of the Commonwealth Court
Vote for ONE

- **Matt Wolf**
Democratic
- Megan Martin
Republican
- _____
Write-in

Judge of the Court of Common Pleas
Vote for FIVE

- **Sarah B. Black**
Democratic
- **Deb Ryan**
Democratic
- **Fredda D. Maddox**
Democratic
- **Nicole Forzato**
Democratic
- **Thomas McCabe**
Democratic
- Lou Mincarelli
Republican
- PJ Redmond
Republican
- Andy Rongaus
Republican
- Don Kohler
Republican
- Dave Black
Republican
- _____
Write-in

County Commissioner
Vote for TWO

- **Josh Maxwell**
Democratic
- **Marian Moskowitz**
Democratic
- David C. Sommers
Republican
- Eric Roe
Republican
- _____
Write-in

District Attorney
Vote for ONE

- **Christopher de Barrena-Sarobe**
Democratic
- Ryan L. Hyde
Republican
- _____
Write-in

Sheriff
Vote for ONE

- **Kevin Dykes**
Democratic
- Roy Kofroth
Republican
- _____
Write-in

Prothonotary
Vote for ONE

- **Debbie Bookman**
Democratic
- Michael Taylor
Republican
- _____
Write-in

Register of Wills
Vote for ONE

- **Michele Vaughn**
Democratic
- Terri Clark
Republican
- _____
Write-in

Recorder of Deeds
Vote for ONE

- **Diane O'Dwyer**
Democratic
- Brian D. Yanoviak
Republican
- _____
Write-in

Magisterial District Judge
District 15-3-01
Vote for ONE

- John A. Hipple
Democratic/Republican
- _____
Write-in

**CHESTER COUNTY DEMOCRATIC COMMITTEE
MUNICIPAL ELECTION SAMPLE BALLOT
NOVEMBER 7, 2023, 7AM-8PM**

**School Director At Large
Owen J. Roberts
Vote for FIVE**

- ☒ **Jennifer Munson**
Democratic
- ☒ **Beth A. Chaville-Fuller**
Democratic
- ☒ **John R. Melniczek**
Democratic
- ☒ **Warren F. Chester**
Democratic
- ☒ **Nicholas J. Rotoli**
Democratic
- ☐ Kathy DiMarino
Republican
- ☐ Rick Cameron
Republican
- ☐ Todd Verrecchia
Republican
- ☐ Brooks Roland
Republican
- ☐ Mandy Cooper
Republican
- ☐ _____
Write-in

**Township Supervisor
East Vincent Township
Vote for ONE**

- ☐ Mark F. Brancato
Democratic/Republican
- ☐ _____
Write-in

**Auditor
East Vincent Township
Vote for ONE**

- ☐ Peter F. Dabback
Republican
- ☐ _____
Write-in

**Auditor Unexpired 4 Year Term
East Vincent Township
Vote for ONE**

- ☐ _____
Write-in

**Auditor Unexpired 2 Year Term
East Vincent Township
Vote for ONE**

- ☐ _____
Write-in

**OFFICIAL JUDICIAL RETENTION
QUESTIONS INSTRUCTIONS TO
VOTER**

To vote in FAVOR of the retention blacken the oval
(●) to the left of the word YES

To vote AGAINST the retention blacken the oval to
(○) the left of the word NO

**VOTE ON EACH OF THE FOLLOWING
JUDICIAL RETENTION QUESTIONS**

**Superior Court Retention Election
Question**

Shall **Jack Panella** be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

- ☒ YES
- ☐ NO

**Superior Court Retention Election
Question**

Shall **Victor P. Stabile** be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

- ☐ YES
- ☐ NO

**Court of Common Pleas Retention
Election Question**

Shall **Patrick Carmody** be retained for an additional term as Judge of the or Court of Common Pleas, 15th Judicial District, Chester County?

- ☐ YES
- ☐ NO

**Court of Common Pleas Retention
Election Question**

Shall **John L. Hall** be retained for an additional term as Judge of the or Court of Common Pleas, 15th Judicial District, Chester County?

- ☐ YES
- ☐ NO