

Wednesday, September 20th, 2023

| Jacksonville Sportsma | n Club • 20 | 21 New Lake Roa | ad, Jacksonville, | , IL | |
|--|--|--|--|----------------------|--|
| 1:30pm Registration & Practice | | 5:30pm Dinner Begins | | | |
| 2:30pmShotgun Start | | 6:00pm Awards Ceremony | | | |
| \$125 each registration includes: Ammo, Give-A-Way Foundation. Additional shells will be need | | | | | |
| BEST | BANG FO | OR YOUR BUCK | <u>(I</u> | | |
| Gun Raffle Sponsor\$400 Your logo will be displayed on signage at the event and materials promoting the event. | | • Photography Sponsor\$250 Each photo will include your logo for shooters to share with friends & family from the eventplus they will be posted on the SAHBA website. | | | |
| Award Sponsor Your logo on all trophies and be part of the preceremony. | | | Score Sheet Sponsor\$100 Your logo placed on all score sheets. | | |
| Snack/Soda Cart Sponsor Signage & opportunity to meet with all shoote | | Station Sponsor\$100 Signage at the shooting stations. | | | |
| Dinner Sponsor 4 opportunities to address guests at meal time at the event. | | | | | |
| Saloon Sponsors | | | Title Sponsors: | | |
| T-shirt Sponsor Your logo placed on all t-shirts given to shoote | \$250 ers. | springfield electric | PRAIRIE | United Rentals | |
| REGISTRATION: Fill out the following information and | d send it with yo | ur payment to the addres | s below. Questions? Cal | I SAHBA at 698-4941. | |
| # of Sport Clay Shoot Reservations @ | | son Sponsorship(s) @ \$ _ | Dinner Only | | |
| Company Name: | | | e: | | |
| Name(s) of Attendees:T-shirt siz | | ze: | T-shirt size: | | |
| | T-shirt size: | | T-shirt size: | | |
| | T-shirt size: | | T-shirt size: | | |
| Total Paid \$ Payment En | \square Payment Enclosed or Card Information Below | | \square Invoice Company | | |
| Visa/Mastercard #: | Exp. Date: | | | | |
| | nature: | | | | |

not made two days prior to the event.