

Morning Prayer

The Resurrection of Our Savior Jesus Christ: Easter Day
Sunday, April 4, 2021

ST. MARGARET'S EPISCOPAL CHURCH

Worship lies at the heart of Christian life. It is in worship that we express our beliefs about God and affirm our identity. It is through encountering God within worship that we are formed and transformed as the people of God. At St. Margaret's our worship is grounded in ancient Anglican liturgical traditions while also embracing new prayers with gender-inclusive language for describing God and God's people. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. Because St. Margaret's is committed to sustaining a diverse and inclusive worshipping community, our liturgy seeks to reflect the broadness of Anglican worship and the diverse cultural preferences for worship and music represented in our parish.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

Mr. Woodrow English, trumpet

WELCOME

HYMN

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The People's responses are in bold.

OPENING ACCLAMATION

Alleluia! Christ is risen! **Christ is risen indeed!** Alleluia!

GLORIA IN EXCELSIS DEO

Mathias

1. Glo-ry to God in the high - est and
 peace to God's peo-ple on Earth. Lord God, heaven - ly One, al -
 mighty God, cre - a - tor, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ,
 on - ly Child of our Mak - er, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the High - est: re -
 ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God, E - ter - nal. A - men.

COLLECT OF THE DAY

God is with you. And also with you. Let us pray.

Almighty God, who through your only-begotten One, Jesus Christ, overcame death and opened for us the gate of everlasting life: Grant that we, who celebrate with joy this day of resurrection may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And God will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; God will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of the people God will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited, so that God might save us. This is the Lord for whom we have waited; let us be glad and rejoice in God's salvation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 118:1-2, 14-24

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.
chant: George Thalben-Ball (1896-1987)

Give thanks to God who is good, *
whose mercy endures for ever.

Let Israel now proclaim, *
"God's mercy endures for ever."

God is my strength and my song *
and has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Most High has triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!"

I shall not die, but live *
and declare the works of God.

God has punished me sorely, *
but did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.

"This is the gate of the Holy One; *
those who are righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is God's doing, *
and it is marvelous in our eyes.

On this day the Holy One has acted; *
we will rejoice and be glad in it.

Glory to the holy and undivided Trinity, One God; *
as it was in the beginning, is now, and will be forever. Amen.

GOSPEL LESSON

MARK 16:1-8

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ.

A reading from the Gospel of Mark.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Hear what the Spirit is saying to God's people.
Thanks be to God.

SERMON

The Rev. Richard Weinberg

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Savior, saying, "To you we offer praise eternal; **Alleluia! Alleluia!**"

Heavenly One, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. To you we offer praise eternal; **Alleluia! Alleluia!**

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world. To you we offer praise eternal; **Alleluia! Alleluia!**

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of earth. To you we offer praise eternal; **Alleluia! Alleluia!**

Living Savior, you hold the future. You bless and restore our families, our communities, and our world. Though we may face uncertain days, we trust the certainty of your endless and eternal love. To you we offer praise eternal; **Alleluia! Alleluia!**

Jesus, healer of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. We pray especially for those we now name.

The People may offer their own prayers, silently or, if worshipping via Zoom, in the chat box.

To you we offer praise eternal; **Alleluia! Alleluia!**

Purify us, O Christ, from all evil, that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. We pray for all who have died, including those we now name.

The People may offer their own prayers, silently or, if worshipping via Zoom, in the chat box.

To you we offer praise eternal; **Alleluia! Alleluia!**

The Celebrant then offers this concluding collect.

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Source of all Being, Incarnate Word, and Holy Spirit, now and for ever. **Amen.**

OFFERTORY

As a grateful response to the abundance God has given us, your continued generosity is an investment in St. Margaret's bold purpose: to help people thrive as members of the Body of Christ in a diverse and inclusive worshipping community.

Ways to Give

- *By Check: Checks mailed to the parish office (1830 Connecticut Ave NW, Washington, DC 20009) will continue to be deposited on a weekly basis. If you currently give by check, do consider transitioning your method of giving to the web.*
- *Online: An improved online platform now allows anyone to donate through a quick and secure online form~without setting up a personal Realm log-in. If you have a pledge booked for 2021, your online gifts will automatically be credited toward your pledge. Give a one-time gift or set up a recurring gift with this easy online form: <https://onrealm.org/StMargaretsDC/-/give/now>*
- *By Text: Text MAGGIE and your donation amount to 73256 to give to St. Margaret's using your text messaging (e.g., MAGGIE \$50). As a first-time giver, it will take you approximately 2 minutes to set up your payment method. Once your first text gift is processed, the payment method is saved for future gifts and allows for a faster and more convenient giving experience. Standard text message rates do apply.*

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;

Thou hast opened Paradise,
and in Thee Thy Saints shall rise.
Alleluia!
Amen.

Text: Robert Campbell (1814-1868) and Exodus 15:21, 4a

THE LORD'S PRAYER

Our Father/Mother/Creator

Padre nuestro...

Vater unser...

who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE DISMISSAL

Let us bless our God, Alleluia, Alleluia. To God be thanks for ever, Alleluia, Alleluia.

THE BLESSING

The priest blesses the people, and the people respond,
Amen.

HYMN

He is risen

Unser Herrscher

St. 1, 2, & 4

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

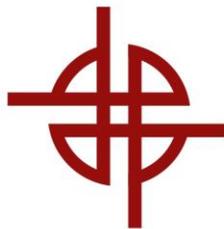
Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

LEADING WORSHIP

April 4, 2021	10:30 a.m.
PRESIDER <i>The ordained minister leading the service</i>	Diana Gustafson
PREACHER <i>The minister (lay or ordained) who leads a reflection on how the appointed Scripture speaks to us today</i>	Richard Weinberg
MUSIC MINISTER <i>The person directing the music</i>	Timothy Duhr
CANTOR	Gail Collins
VIDEOGRAPHER/EDITOR <i>The person who films and edits the components of the service video</i>	Miranda Cooter
LECTOR & INTERCESSOR <i>The lay minister who reads the Bible lesson appointed for the day and the prayers</i>	Giselle Pole & Michael Armstrong

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