

## Worship Plan for Sunday, September 11, 2022

The Fourteenth Sunday after Pentecost The Holy Eucharist Rite Two

2645 E Southern Hills Blvd, Springfield, MO 65804 Phone: 417-881-3073 | Web: www.sj.church Office: office@sj.church

Welcome to St. James. We are glad you are here. If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Recording in progress. See last page for details.

## The Word of God

People are in prayer. Please maintain silence in the sanctuary.

We really appreciate your putting mobile devices on silence or vibrate.

Please recycle: take this program home or leave it in the box outside. Thank you

#### **PRELUDE**

## Fantasy on St. Columba, Kenneth Leighton

#### **ENTRANCE HYMN**

# 708 Savior, Like a Shepherd Lead Us

If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.

#### **OPENING ACCLAMATION**

The people standing, the Celebrant says

Celebrant: Alleluia, Christ is risen,

People: The Lord is risen indeed, Alleluia.

#### **COLLECT FOR PURITY**

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

## **OPENING ANTHEM OR SONG OF PRAISE**

Hymn # S-278

The following is sung, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

BCP p. 231

Celebrant The Lord be with you. People And also with you

Celebrant Let us pray

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

## The Lessons

FIRST READING: Exodus 32:7-14

The people sit.

## A Reading from Exodus

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, `It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, `I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people

People Thanks be to God.

Silence may follow.

#### Psalm 51:1-11

- 1 Have mercy on me, O God, according to your loving-kindness; \* in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \* and cleanse me from my sin.
- 3 For I know my transgressions, \* and my sin is ever before me.
- 4 Against you only have I sinned \* and done what is evil in your sight.
- 5 And so you are justified when you speak \* and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \* a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \* and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \* that the body you have broken may rejoice.
- 10 Hide your face from my sins \* and blot out all my iniquities.

11 Create in me a clean heart, O God, \* and renew a right spirit within me.

Please remain seated.

## **SECOND READING: 1 Timothy 1:12-17**

## A Reading from the book of 1 Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people

People Thanks be to God.

Silence may follow.

#### GOSPEL ACCLAMATION



**GOSPEL: Luke 15: 1-10** 

All stand.

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord People Praise to you, Lord Christ

#### THE SERMON

Dr. Kathleen Jackson

The Nicene Creed BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;

through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

## PRAYERS OF THE PEOPLE, Form III

BCP p.387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people*.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.* 

Let us pray for our own needs and those of others.

The People may add their own petitions. Please pray for these members with ongoing concerns silently:

Give to the departed eternal rest; *Let light perpetual shine upon them.* 

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.* 

#### Silence

#### The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen*.

#### CONFESSION OF SIN

BCP p. 360

Leader: Let us confess our sins against God and our neighbor.

### Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

### THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you

People And also with you

Then the Ministers and the People may greet one another in the name of the Lord.

#### **ANNOUNCEMENTS**

#### **BIRTHDAY PRAYER**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

#### ANNIVERSARY PRAYER

O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

# The Holy Communion

#### **OFFERTORY SENTENCE**

**BCP p. 376** 

The Celebrant chooses the sentence from BCP

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **OFFERTORY ANTHEM** Joy in the Presences of the Angels, Maxcine Posegate

## The Great Thanksgiving

SURSUM CORDA BCP p. 361

#### The People remain standing.

Celebrant The Lord be with you
People And also with you
Celebrant Lift up your hearts
People We lift them to the Lord

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God People It is right to give him thanks and praise

## Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymn S-125

## Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN* 

As our Savior Christ has taught us, we now pray, *People and Celebrant* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

#### FRACTION ANTHEM

Hymnal S-164

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: Give us your peace, give us your peace. INVITATION BCP p. 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Spiritual Communion Prayer**

Celebrant and People

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You, as You are already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

DISTRIBUTION BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**COMMUNION HYMNS** 

R-106 The King of Love R-193 And Can It Be

#### POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING BCP p. 366

The Priest blesses the people, saying. Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.

#### POST-COMMUNION HYMN

#448 O Love, How Deep

PEACE PRAYER BCP p. 833

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## DISMISSAL (BCP p. 366)

Deacon Let us go forth in the name of Christ. ALLELUIA, ALLELUIA!

People Thanks be to God. ALLELUIA, ALLELUIA!

POSTLUDE

Come, Faithful Shepherd; Margaret Sandresky

#### Altar Schedule

Altar Guild- Tammy Larimore, Angela Pierce

Celebrant- Fr. Rod Pierce

Preacher- Dr. Kathleen Jackson

Gospel

Eucharistic Minister 1 Matt Hopper Eucharistic Minister 2 Bob Lanning 1st Reading Bob Lanning

Psalm Astry Rivera-Amigon

2nd Reading Matt Hopper

Prayers of the People Astry Rivera-Amigon Acolyte (s) Lisa Pruitt, Chris Dotson

Usher-

Greeter- Eric Atkinson Hospitality Elaine Atkinson

## **Happy Birthday**

09/11 Jayme Trader 09/13 Fred Allen 09/15 Yona Ramsfield

09/18 Michael Bishop-Jones

09/19 Collin Larimore

09/20 Karli Zook

09/22 Robert Lanning 09/22 Jim Parmenter 09/23 Gerald Snow 09/30 Lon Stuckey

## **Happy Anniversary**

09/30 Lon & Jennifer Stuckey

## **Prayers for Families This Week**

Jones, Kaiser, Kresser

**Flowers** are given to the glory of God and in memory of Jack Lane and the victims of 9/11 and in thanksgiving for all God's blessing by Don and Marge Francis.

Important Notice: When you enter a St. James Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur. By entering the service/event premises, you consent to and release St. James staff, Laity, and/or Clergy, involved from any liability or connection with any and all photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. James Episcopal Church. By entering the service/event premises, you waive all rights you may have to any claims for payment or royalties in connection with any exhibition, streaming, webcasting, or other publication of these materials, regardless of the purpose. You also waive any right to inspect or approve any photo, video, or audio recording taken by St. James Episcopal Church or the person or entity designated to do so by St. James Episcopal Church.