

ST. JAMES

EPISCOPAL CHURCH

Worship Plan for Sunday, May 16, 2021

The Seventh Sunday in Easter

The Holy Eucharist Rite Two

Welcome to St. James. We are glad you are here.

If you would like more information about St. James, please speak to an usher or fill out a visitors card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m.

The Word of God

People are in prayer. Please maintain silence in the sanctuary.

We really appreciate your putting mobile devices on silence or vibrate.

Please recycle: take this program home or leave it in the box outside. Thank you

PRELUDE

ENTRANCE HYMN

#214 HAIL THE DAY THAT SEES HIM RISE

If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.

EASTER ACCLAMATION

The people standing, the Celebrant says

Celebrant: ALLELUIA, CHRIST IS RISEN

People: THE LORD IS RISEN INDEED, ALLELUIA.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

OPENING ANTHEM OR SONG OF PRAISE (Hymn # S-278)

The following is sung, all standing

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY (BCP p. 215)

Celebrant The Lord be with you.
People And also with you
Celebrant Let us pray

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

FIRST READING: Acts 1:15-17, 21-26

The people sit.

A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader Hear what the Spirit is saying to God's people
People Thanks be to God

Silence may follow.

PSALM 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Please remain seated.

SECOND READING: 1 John 5:9-13

A Reading from the first book of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Deacon The Gospel of the Lord
People Praise to you, Lord Christ

THE SERMON

Fr. Jos Tharakan

THE NICENE CREED (BCP p. 358)

All stand.

Celebrant and People

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE (BCP p. 388)

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Let us pray for our own needs and those of others.

The People may add their own petitions. Please pray for these members with ongoing concerns silently:

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

CONFESSION OF SIN (BCP p. 360)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you
People And also with you

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY PRAYER

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER

O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant chooses the sentence from BCP

OFFERTORY ANTHEM

DOXOLOGY - HYMN # R271

Alleluia, alleluia, give thanks to the risen Lord.

Alleluia, alleluia, give praise to his name.

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to the Lord
Celebrant	Let us give thanks to the Lord our God
People	It is right to give him thanks and praise

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymn S-128

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

*The people stand or kneel.
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN

As our Savior Christ has taught us, we now pray,

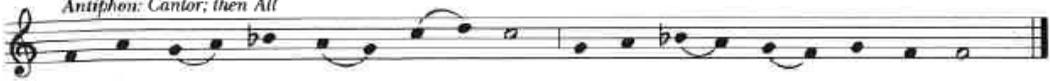
People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
 who trespass against us.
And lead us not into temptation
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

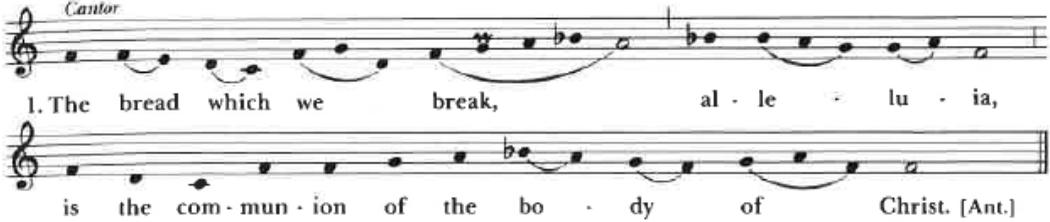
FRACTION ANTHEM Hymnal S-171

Antiphon: Cantor; then All



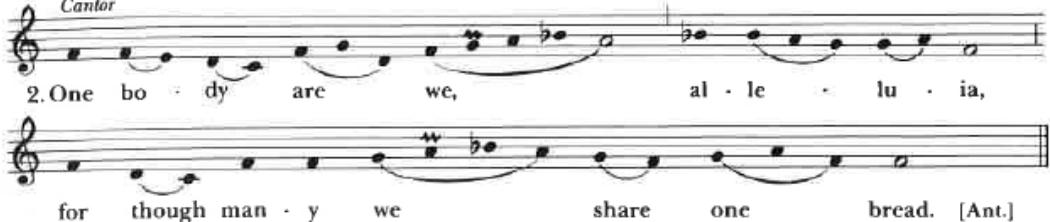
Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Celebrant and People

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMNS

R-149 Here I Am Lord

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.

POST-COMMUNION HYMN

**#307 LORD, ENTHRONED IN
HEAVENLY SPLENDOR**

PEACE PRAYER (BCP p. 833)

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

DISMISSAL (BCP p. 366)

Deacon Let us go forth in the name of Christ. ALLELUIA, ALLELUIA!
People Thanks be to God. ALLELUIA, ALLELUIA!

POSTLUDE

Happy Birthday:

Brett Durbin, May 2nd, Jim Lynch, May 8th, Landon Miller, May 12th, Greg Rajek, May 12th, Mark Millsap, May 16th, Ann Breid, May 25th, Liz James, May 28th.

Happy Anniversary

Jan and Murray Hutcherson, May 1st, Don and Marge Francis, May 6th, Terry and Michelle Breazeale, May 10th, Travis and Blair Claxton, May 19th, Aubrey and Reggie Vargas, May 20th, Benny and Astry Rivera-Amigon, May 27th.

Flowers

Deacon Suzy Lynch, In thanksgiving for all God's blessings and Jim's birthday.

Marge Francis, In celebration of all Mother's and in memory of her mother, Jean Lane.

Prayers for Families This Week

Sanderson, Smith, Sneed

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