



ST. JAMES

EPISCOPAL CHURCH

Worship Plan for Sunday, November 20, 2022

The Last Sunday After Pentecost

Christ the King

Proper 29

The Holy Eucharist from the Reserved Sacrament

Welcome to St. James. We are glad you are here. If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Join us in the Parish Hall for fellowship after the service.

*People are in prayer. Please maintain silence in the sanctuary.
We really appreciate your putting mobile devices on silence or vibrate.*

The Word of God

PRELUDE

A Thornbury Fanfare, Malcolm Archer

ENTRANCE HYMN

494 Crown Him with Many Crowns

If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.

OPENING ACCLAMATION

The people standing, the Officiant says

Officiant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

BCP p. 355

The Officiant may say

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

OPENING ANTHEM OR SONG OF PRAISE

Hymn # S-280

The following is sung, all standing

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

BCP p. 225

Officiant The Lord be with you.
People And also with you
Officiant Let us pray

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Jeremiah 23:1-6

Reader A reading from Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to God's people
People Thanks be to God

Silence may follow.

GRADUAL:

#688 A Mighty Fortress

SECOND READING: Colossians 1:11-20

The people sit.

Reader A Reading from Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to God's people
People Thanks be to God

Silence may follow.

GOSPEL ACCLAMATION

All stand.

A musical score for a single melodic line. The staff begins with a treble clef and a common time signature. The melody consists of eighth and sixteenth note patterns, primarily in the soprano range. The lyrics are written below the notes, corresponding to the melody. The first line of lyrics is: "Al le lu ia, Al ____ le lu ia, ____ Al le ____ lu ____ ia." The melody concludes with a final note on the word "ia".

GOSPEL: Luke 23:33-43

All stand.

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord
Praise to you, Lord Christ

THE SERMON

THE NICENE CREED

BCP p. 358

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

All remain standing.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The people may add their own petitions.

The Officiant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

CONFESSiON OF SIN

BCP p. 360

The Deacon or Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your."

Almighty God have mercy on you, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

BCP p. 360

All stand.

Officiant The peace of the Lord be always with you
People And also with you

Then the Officiant and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY PRAYER

Officiant and People

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER

Officiant and People

O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

PRAYER FOR RECTOR SEARCH

*Almighty God, giver of every gift we receive:
look graciously on your Church, and guide those who shall discern
whom God is calling to be rector for St. James parish.*

*Grace us with patience, trust, and hope through the interim times of doubt and uncertainty.
We pray that we may receive a faithful pastor, who will care for your people and equip us
to continue, improve, expand, and reach out with our ministries to all whom we can touch;
through Jesus Christ our Lord. Amen.*

OFFERTORY SENTENCE

BCP p. 376

The Officiant chooses the sentence from BCP

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM**At the Name of Jesus, Roger Price****THE LORD'S PRAYER (BCP p. 364)**

As our Savior Christ has taught us, we now pray,

People and Officiant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those*

who trespass against us.

*And lead us not into temptation
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

INVITATION

BCP p. 364

The Officiant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Officiant and People

*In union, O Lord, with your faithful people at every altar of your Church,
where the Holy Eucharist is now being celebrated,
I desire to offer to you praise and thanksgiving.
I remember your death, Lord Christ;
I proclaim your resurrection;
I await your coming in glory.
Since I cannot receive you today in the Sacrament of your Body and Blood,
I beseech you to come spiritually into my heart.
Cleanse and strengthen me with your Grace, Lord Jesus;
and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.*

DISTRIBUTION

BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMN

**R -214 Lamb of God
R- 19 King of the Nations**

POST-COMMUNION PRAYER

After Communion, the Officiant says

Let us pray.

Officiant and People

BCP p. 365

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

The Officiant blesses the people.

Children are invited to join the deacon and officiant at the back of the sanctuary for the closing prayer and dismissal.

POST-COMMUNION HYMN

495 Hail, Thou Once Despised Jesus

PEACE PRAYER

BCP p. 833

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

DISMISSAL

BCP p. 366

Let us go forth in the name of Christ. Alleluia. Alleluia.
People *Thanks be to God. Alleluia. Alleluia,*

POSTLUDE

Engelberg, Craig Phillips

Altar Schedule

Altar Guild	Amie Durbin, Tammy Larimore
Officiant	The Rev. Suzy Lynch
Preacher	The Rev. Suzy Lynch
Gospel	The Rev. Suzy Lynch
Eucharistic Minister 1	Chris Dodson
Eucharistic Minister 2	
1st Reading	Mary Torres
2nd Reading	Lisa Pruitt
Prayers of the People	David Britt
Acolyte (s)	Lisa Pruitt
Usher	
Greeter	David Britt
Hospitality	Jim Lynch
Organist	Dr. Jeremy Chesman

Happy Birthday:

Mary Torres	11/20
Angela Pierce	11/21
Fr. Ross Stuckey	11/21
The Rev. Connie Tyndall	11/24
Betty Atwood	11/25
Aubrey Vargas	11/27
Nancy Terry	11/29
Raegan Goebig	11/30

Happy Anniversary

Mark & Michelle Garza	11/21
Len & Sandy Duffey	11/27
Jim & Terri Parmenter	11/30

Flowers are given for the glory of God in thanksgiving for the Anniversary of Jonny and Kerri Chase by Eric and Elaine Atkinson.

Prayers for Families This Week

Thomas, Thornton, Torres

Communion from the Reserved Sacrament

Page 408 Book of Common Prayer

When the services of a priest cannot be obtained, the bishop may, at discretion, authorize a deacon to distribute Holy Communion to the congregation from the reserved Sacrament in the following manner:

1. After the Liturgy of the Word (and the receiving of the people's offering), the deacon reverently places the consecrated Sacrament on the Altar, during which time a communion hymn may be sung.
2. The Lord's Prayer is then said, the deacon first saying, "Let us pray in the words our Savior Christ hath (has) taught us."
3. And then, omitting the breaking of the Bread, the deacon proceeds with what follows in the liturgy as far as the end of the postcommunion prayer, and then dismisses the people. If any of the consecrated Bread or Wine remain, apart from any which may be required for the Communion of the sick, or of others who for weighty cause could not be present at the celebration, or for the administration of Communion by a deacon to a congregation when no priest is available, the celebrant or deacon, and other communicants, reverently eat and drink it, either after the Communion of the people or after the Dismissal.

A hymn may be sung before or after the postcommunion prayer.

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