



# ST. JAMES

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## EPISCOPAL CHURCH

### **Worship Plan for Sunday, August 29, 2021**

The Fourteenth Sunday after Pentecost

The Holy Eucharist Rite Two

Welcome to St. James. We are glad you are here. If you would like more information about St.

James, please speak to an usher or fill out a visitor's card and place it in the offering plate.

Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Join us in the Parish

Hall for fellowship after the service.

*People are in prayer. Please maintain silence in the sanctuary.  
We really appreciate your putting mobile devices on silence or vibrate.*

# The Word of God

**PRELUDE**

**His Eye Is On the Sparrow; Carl Haywood**

**ENTRANCE HYMN**

**#436 LIFT UP YOUR HEADS, YE MIGHTY GATES**

*If you are unable to stand for any portion of the service where standing or kneeling is expected or invited,  
please feel free to remain seated.*

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen*

**OPENING ANTHEM OR SONG OF PRAISE (Hymn # S-280)**

*The following is sung, all standing*

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you; we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sin of the world:*

*have mercy on us;*

*you are seated at the right hand of the Father:*

*receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **THE COLLECT OF THE DAY (BCP p. 225)**

Celebrant      The Lord be with you.  
People         And also with you  
Celebrant      Let us pray

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## **The Lessons**

*The people sit.*

### **FIRST READING: Song of Solomon 2:8-13**

Reader         A reading from the Song of Solomon.

The voice of my beloved!  
Look, he comes,

leaping upon the mountains,  
bounding over the hills.

My beloved is like a gazelle  
or a young stag.

Look, there he stands  
behind our wall,

gazing in at the windows,

looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,  
and come away;

for now the winter is past,  
the rain is over and gone.

The flowers appear on the earth;  
the time of singing has come,

and the voice of the turtledove  
is heard in our land.

The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.

Arise, my love, my fair one,  
and come away."

Reader            Hear what the Spirit is saying to God's people  
People            Thanks be to God

*Silence may follow.*

**PSALM: 45:1-2, 7-10**

1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.

2 You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.

7 Your throne, O God, endures for ever and ever, \*

a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.

8 Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.

9 All your garments are fragrant with myrrh, aloes, and cassia, \*  
and the music of strings from ivory palaces makes you glad.

10 Kings' daughters stand among the ladies of the court; \*  
on your right hand is the queen,  
adorned with the gold of Ophir.

**SECOND READING: James 1:17-27**

*The people sit.*

Reader            A Reading from the book of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

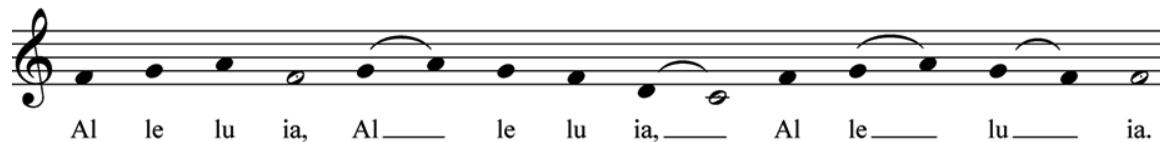
If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader Hear what the Spirit is saying to God's people  
People Thanks be to God

*Silence may follow.*

## GOSPEL ACCLAMATION

*All stand.*



## GOSPEL: Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.  
People Glory to you, Lord Christ

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,  
but their hearts are far from me;

in vain do they worship me,  
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil

intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Deacon            The Gospel of the Lord  
People            Praise to you, Lord Christ

## THE SERMON

**Fr. Jos Tharakan**

### THE NICENE CREED (BCP p. 358)

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **THE PRAYERS OF THE PEOPLE (BCP p. 387)**

*All remain standing.*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 360)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Priest stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Collect for Schools and Colleges**

O Eternal God, bless all schools, colleges, and universities and especially our St. James students and teachers, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. *Amen.*

*The Priest invites students and teachers to come to the altar with their backpack and or briefcases.*

## **Blessing of Students and Educators**

Eternal God, father of our Lord Jesus Christ, our great teacher and savior, bless these your servants as they begin the school-year. Your Son was once himself a child learning and teaching in the temple. Grant that all who enter into places of learning as students and educators this year be filled with your grace and heavenly wisdom—that all their efforts be directed by your Holy Spirit, and work to your praise and glory. *Amen.*

## **Blessing of The Backpacks**

Almighty God, we bring before you these instruments of teaching and of learning. We pray that your Holy Spirit of wisdom go forth with all who carry them this year: that all bearers of briefcases and of backpacks will rest secure in the knowledge of your abiding strength, peace and love. May they, like the young Jesus, grow in wisdom, in stature, and in favor with God and with society. *Amen.*

## **THE PEACE (BCP p. 360)**

Celebrant      The peace of the Lord be always with you  
People         And also with you

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

### **BIRTHDAY PRAYER**

*Celebrant and People*

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

### **ANNIVERSARY PRAYER**

*Celebrant and People*

*O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their*

*promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.*

## The Holy Communion

### **Offertory Sentence** (BCP p. 376)

*The Celebrant chooses the sentence from BCP*

*Please be seated.*

### **OFFERTORY ANTHEM**

**My Song Is Love Unknown; John Ireland**

### **DOXOLOGY - HYMN # R271**

*All stand.*

Alleluia, alleluia, give thanks to the risen Lord.

Alleluia, alleluia, give praise to his name.

## The Great Thanksgiving

### **SURSUM CORDA** (BCP p. 361)

*The People remain standing.*

Celebrant	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to the Lord
Celebrant	Let us give thanks to the Lord our God
People	It is right to give him thanks and praise

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS Hymn S-125**

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Remain standing as able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN*

### **THE LORD'S PRAYER (BCP p. 364)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
    who trespass against us.  
And lead us not into temptation  
    but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
    forever and ever. Amen.*

## **The Breaking of the Bread**

**FRACTION ANTHEM      Hymnal S-155**

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;  
therefore let us keep the feast.

Alleluia, alleluia, alleluia

### **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Spiritual Communion Prayer**

*Celebrant and People*

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

*Please be seated.*

### **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

*If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN**

**R-150 TAKE MY LIFE THAT IT MAY BE**

### **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*All stand.*

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

*Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.*

**POST-COMMUNION HYMN #344 LORD, DISMISS US WITH THY BLESSING**

**PEACE PRAYER (BCP p. 833)**

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia. Alleluia.  
People Thanks be to God. Alleluia. Alleluia,

**POSTLUDE**

**Improvisation on “Sicilian Mariners”**

## **Happy Birthday**

Braydon Garza: Sept. 4<sup>th</sup>, Bryan Lynch: Sept. 5<sup>th</sup>, Mark Ibrahim: Sept. 11<sup>th</sup>, Jayme Trader: Sept. 11<sup>th</sup>. Vivian Ibrahim: Sept. 12<sup>th</sup>, Fred Allen: Sept. 13<sup>th</sup>, Yona Ramsfield: Sept. 15<sup>th</sup>, Michael Bishop-Jones: Sept. 18<sup>th</sup>, Collin Larimore: Sept. 19<sup>th</sup>. Karli Zook: Sept. 20<sup>th</sup>, Donna Haratyk: Sept. 22<sup>nd</sup>, Bob Lanning: Sept. 22<sup>nd</sup>, Jim Parmentor: Sept. 22<sup>nd</sup>, Gerald Snow: Sept. 23<sup>rd</sup>, Micah Miller: Sept. 23<sup>rd</sup>, Lon Stuckey: Sept. 30<sup>th</sup>.

## **Happy Anniversary**

Jim and Judith Colwell: Sept. 5<sup>th</sup>, Bill and Lisa Pruitt: Sept. 10<sup>th</sup>, Lon and Jennifer Stuckey: Sept. 30<sup>th</sup>.

## **Prayers for Families This Week**

Hamilton, Hamra, Haratyk

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