



Worship Plan for Sunday, November 6, 2022

All Saints Sunday

The Holy Eucharist Rite Two

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Welcome to St. James. We are glad you are here. If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Recording in progress. See last page for details.

The Word of God

*People are in prayer. Please maintain silence in the sanctuary.
We really appreciate your putting mobile devices on silence or vibrate.
Please recycle: take this program home or leave it in the box outside. Thank you*

PRELUDE

Prayer to Our Lady, Leon Boellmann

ENTRANCE HYMN

287 For All the Saints

*If you are unable to stand for any portion of the service where standing or kneeling is expected or invited,
please feel free to remain seated.*

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant: Alleluia, Christ is risen,
People: The Lord is risen indeed, Alleluia.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE

Hymn # S-280

The following is sung, all standing

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,*

*we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

BCP p. 236

Celebrant The Lord be with you.
People And also with you
Celebrant Let us pray

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Daniel 7:1-3,15-18

The people sit.

A Reading from Daniel

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader	Hear what the Spirit is saying to God's people
People	Thanks be to God.

Silence may follow.

PSALM 149



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1 Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *

and adorns the poor with victory.

- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Please remain seated.

SECOND READING: Ephesians 1:11-23

A Reading from Ephesians

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his

feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader	Hear what the Spirit is saying to God's people
People	Thanks be to God.

Silence may follow.

GOSPEL ACCLAMATION

All stand.



GOSPEL: Luke 6: 20-31

All stand.

Deacon	The Holy Gospel of Our Lord Jesus Christ according to Luke.
People	Glory to you, Lord Christ

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,
and defame you on account of the Son of Man. Rejoice in that day and leap
for joy, for surely your reward is great in heaven; for that is what their
ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the
false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you,
bless those who curse you, pray for those who abuse you. If anyone strikes you on
the cheek, offer the other also; and from anyone who takes away your coat do not
withhold even your shirt. Give to everyone who begs from you; and if anyone takes
away your goods, do not ask for them again. Do to others as you would have them
do to you.

Deacon The Gospel of the Lord
People Praise to you, Lord Christ

THE SERMON

Dr. Kathleen Jackson

THE NICENE CREED

BCP p.358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

PRAYERS OF THE PEOPLE, Form III

BCP p.387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Let us pray for our own needs and those of others.

The People may add their own petitions. Please pray for these members with ongoing concerns silently:

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Silence

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

BCP p. 360

Leader: Let us confess our sins against God and our neighbor.

Celebrant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you

People And also with you

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY PRAYER

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER

O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

The Holy Communion

OFFERTORY SENTENCE

BCP p. 376

The Celebrant chooses the sentence from BCP

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

The Shining Shore, George Root

The Great Thanksgiving

SURSUM CORDA

BCP p. 361

The People remain standing.

Celebrant	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to the Lord
Celebrant	Let us give thanks to the Lord our God
People	It is right to give him thanks and praise

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymn S-128

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

*The people stand or kneel.
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Hymnal S-164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

INVITATION

BCP p. 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant and People

Spiritual Communion Prayer

*In union, O Lord, with your faithful people at every altar of your Church,
where the Holy Eucharist is now being celebrated,
I desire to offer to you praise and thanksgiving.
I remember your death, Lord Christ;
I proclaim your resurrection;
I await your coming in glory.
Since I cannot receive you today in the Sacrament of your Body and Blood,
I beseech you to come spiritually into my heart.
Cleanse and strengthen me with your Grace, Lord Jesus;
and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.*

DISTRIBUTION

BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMNS

**H-286 Who Are These Like Stars Appearing
H-293 I Sing a Song of the Saints of God**

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

*Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,*

*and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

BCP p. 366

The Priest blesses the people, saying. Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.

POST-COMMUNION HYMN

625 Ye Holy Angels Bright

PEACE PRAYER

BCP p. 833

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

DISMISSAL (BCP p. 366)

Deacon	Let us go forth in the name of Christ. ALLELUIA, ALLELUIA!
People	Thanks be to God. ALLELUIA, ALLELUIA!

POSTLUDE

Toccata, Leon Boellmann

Altar Schedule

Altar Guild-	Lisa Pruitt, Terry Abshire
Celebrant-	Fr. Rod Pierce
Preacher-	Kathleen Jackson
Gospel	Rev. Suzy Lynch
Eucharistic Minister 1	Chris Dodson
Eucharistic Minister 2	Lisa Pruitt

1st Reading	Joyce Haberman
Psalm	--
2nd Reading	Terry Abshire
Prayers of the People	David Britt
Acolyte (s)	Lisa Pruitt
Usher-	Astry Rivera-Amigon, Jim Lynch
Greeter-	
Hospitality	Minuen Odom

Happy Birthday

Reider Hammond	11/01	Terry Abshire	11/17
Mark Sneed	11/01	Mary Torres	11/20
Len Duffey	11/02	Angela Pierce	11/21
Helen Allen	11/03	Fr. Ross Stuckey	11/21
David Britt	11/09	The Rev. Connie Tyndall	11/24
Lois Barton	11/11	Betty Atwood	11/25
Drew Terry	11/12	Aubrey Vargas	11/27
Becky DeWitt	11/13	Nancy Terry	11/29
Jack Kaiser	11/15	Raegan Goebig	11/30
Madeleine Stuckey	11/15		

Happy Anniversary

Mark & Michelle Garza	11/21
Len & Sandy Duffey	11/27
Jim & Terri Parmenter	11/30

Prayers for Families This Week

Redden. Rutledge, Sneed

Flowers are given to the glory of God and in thanksgiving of the 60th Ordination Anniversary of The Rev. John Biggs by his daughter, Anne Breid.

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