



# ST. JAMES

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## EPISCOPAL CHURCH

### **Worship Plan for Sunday, November 14, 2021**

The Twenty-fifth Sunday after Pentecost

The Holy Eucharist Rite Two

Welcome to St. James. We are glad you are here. If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Join us in the Parish Hall for fellowship after the service.

*People are in prayer. Please maintain silence in the sanctuary.  
We really appreciate your putting mobile devices on silence or vibrate.*

# The Word of God

## PRELUDE

**Preude in G, Felix Mendelssohn**

## ENTRANCE HYMN

**#470 There's a Wideness in God's Mercy**

*If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.*

*The people standing, the Celebrant says*

Celebrant:      Blessed be God: Father, Son, and Holy Spirit.

People:          And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen*

## OPENING ANTHEM OR SONG OF PRAISE (Hymn # S-278)

*The following is sung, all standing*

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **THE COLLECT OF THE DAY (BCP p. 225)**

Celebrant      The Lord be with you.  
People           And also with you  
Celebrant      Let us pray

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## **The Lessons**

*The people sit.*

### **FIRST READING: 1 Samuel 1:4-20**

Reader           A reading from the book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember

me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader            Hear what the Spirit is saying to God’s people  
People            Thanks be to God

*Silence may follow.*

## 1 Samuel 2:1-10



A musical score in G clef, common time. The melody consists of eighth and sixteenth notes. The lyrics are: There is none to be compared to you, our God.

Hannah prayed and said,

“My heart exults in the Lord;  
my strength is exalted in my God.

My mouth derides my enemies,  
because I rejoice in my victory.

“There is no Holy One like the Lord,  
no one besides you;  
there is no Rock like our God.

Talk no more so very proudly,  
let not arrogance come from your mouth;

for the Lord is a God of knowledge,  
and by him actions are weighed.

The bows of the mighty are broken,  
but the feeble gird on strength.

Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.

The barren has borne seven,  
but she who has many children is forlorn.

The Lord kills and brings to life;  
he brings down to Sheol and raises up.

The Lord makes poor and makes rich;  
he brings low, he also exalts.

He raises up the poor from the dust;  
he lifts the needy from the ash heap,  
to make them sit with princes  
and inherit a seat of honor.

For the pillars of the earth are the Lord's,  
and on them he has set the world.

“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.

The Lord! His adversaries shall be shattered;  
the Most High will thunder in heaven.

The Lord will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.”

## **SECOND READING: Hebrews 10:11-14 (15-18) 19-25**

*The people sit.*

Reader            A Reading from the book of Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the

habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader      Hear what the Spirit is saying to God's people  
People      Thanks be to God

*Silence may follow.*

## GOSPEL ACCLAMATION

*All stand.*

*Please remain standing.*

## GOSPEL: Mark 13:1-8

Deacon      The Holy Gospel of Our Lord Jesus Christ according to Mark.  
People      Glory to you, Lord Christ

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon      The Gospel of the Lord  
People      Praise to you, Lord Christ

## THE SERMON

**Fr. Jos Tharakan**

## THE NICENE CREED (BCP p. 358)

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE (BCP p. 387)

*All remain standing.*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **CONFESSON OF SIN (BCP p. 360)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Priest stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **THE PEACE (BCP p. 360)**

*Then the Ministers and the People may greet one another in the name of the Lord.*

Celebrant      The peace of the Lord be always with you  
People          And also with you

### **ANNOUNCEMENTS**

### **BIRTHDAY PRAYER**

*Celebrant and People*

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

### **ANNIVERSARY PRAYER**

*Celebrant and People*

*O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with*

*your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.*

# The Holy Communion

## Offertory Sentence (BCP p. 376)

*The Celebrant chooses the sentence from BCP*

*Please be seated.*

### OFFERTORY ANTHEM

**Jesus is All My Joy, Harold Arnold**

### DOXOLOGY - HYMN # R271

*All stand.*

Alleluia, alleluia, give thanks to the risen Lord.  
Alleluia, alleluia, give praise to his name.

# The Great Thanksgiving

## SURSUM CORDA (BCP p. 361)

*The People remain standing.*

|           |   |
|-----------|---|
| Celebrant | The Lord be with you                      |
| People    | And also with you                         |
| Celebrant | Lift up your hearts                       |
| People    | We lift them to the Lord                  |
| Celebrant | Let us give thanks to the Lord our God    |
| People    | It is right to give him thanks and praise |

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymn S-128

### *Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Remain standing as able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*AMEN*

### **THE LORD'S PRAYER (BCP p. 364)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## **The Breaking of the Bread**

**FRACTION ANTHEM**      **Hymnal S-164**

*Jesus, Lamb of God: have mercy on us.*

*Jesus, bearer of our sins: have mercy on us.*

*Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.*

## **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Spiritual Communion Prayer**

*Celebrant and People*

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

*Please be seated.*

## **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

*If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## **COMMUNION HYMN**

## **R-292 BIND US TOGETHER**

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*All stand.*

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

*Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.*

### **POST-COMMUNION HYMN**

### **PEACE PRAYER (BCP p. 833)**

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

### **DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia. Alleluia.  
People                   Thanks be to God. Alleluia. Alleluia,

### **POSTLUDE**

**Fugue, Felix Mendelssohn**

## Volunteers Schedule Today

**Altar Guild:** Tessa Eggers, Amie Ramsfield

**Celebrant:** Fr. Jos Tharakan

**Deacon:** Rev. Suzy Lynch

**Preacher:** Fr. Jos Tharakan

**Eucharistic Minister 1:** Chris Dodson

**Eucharistic Minister 2:** Lisa Pruitt

**First Reading:** Sam Hamra

### Happy Birthday

Nov. 1<sup>st</sup>: Reider Hammond and Mark Sneed

Nov. 2<sup>nd</sup>: Len Duffey

Nov. 11<sup>th</sup>: Lois Barton

Nov. 12<sup>th</sup>: Drew Terry

Nov. 13<sup>th</sup> Becky DeWitt

**Psalm:** Lisa Pruitt

**Second Reading:** Chris Dodson

**Gospel:** Rev. Suzy Lynch

**Prayers of The People:** Lisa Pruitt

**Usher/Greeter:** Eric Atkinson, Larry Larimore, Tammy Larimore

**Choir Director:** Jeremey Chesman

**Hospitality:** Carole Freitag

Nov. 15<sup>th</sup>: Jack Kaiser and Madeleine Stuckey

Nov. 17<sup>th</sup> Terry Abshire

Nov. 21<sup>st</sup>: Fr. Ross Stuckey

Nov. 24<sup>th</sup>: Rev. Connie Tyndall

Nov. 27<sup>th</sup>: Aubrey Vargas

Nov. 29<sup>th</sup>: Nancy Terry

### Happy Anniversary

Nov. 27<sup>th</sup>: Sandy and Len Duffey

Nov. 30<sup>th</sup> Jim and Therese Parmenter

### Prayers for Families This Week

Rajek, Redden, Rivera-Amigon

### Flower Dedication

Given by Eric and Elaine Atkinson, in thanksgiving for Ashely Atkinson's Birthday

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