



ST. JAMES

EPISCOPAL CHURCH

Worship Plan for Sunday, August 28, 2022

The Twelfth Sunday After Pentecost

The Holy Eucharist from the Reserved Sacrament

Welcome to St. James. We are glad you are here. If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Join us in the Parish Hall for fellowship after the service.

*People are in prayer. Please maintain silence in the sanctuary.
We really appreciate your putting mobile devices on silence or vibrate.*

The Word of God

PRELUDE

Voluntary, John Stanley

ENTRANCE HYMN

685 Rock of Ages

If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.

OPENING ACCLAMATION

The people standing, the Officiant says

Officiant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

BCP p. 355

The Officiant may say

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

OPENING ANTHEM OR SONG OF PRAISE

Hymn # S-280

The following is sung, all standing

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

BCP p. 225

Officiant The Lord be with you.
People And also with you
Officiant Let us pray

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen..*

The Lessons

The people sit.

FIRST READING: Sirach 10:12-18

Reader A reading from Sirach

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore, the Lord brings upon them unheard-of calamities,
and destroys them completely.

The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,
and plants the humble in their place.

The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

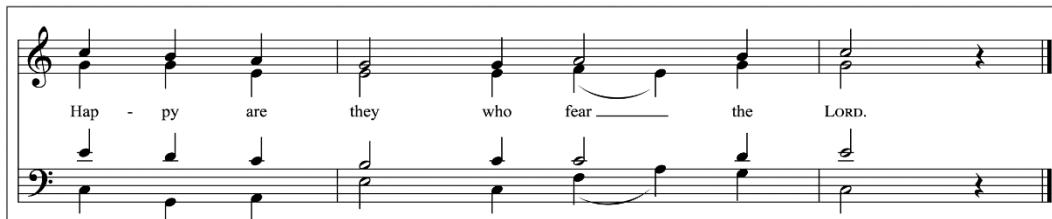
He removes some of them and destroys them,
and erases the memory of them from the earth.
Pride was not created for human beings,
or violent anger for those born of women.

Reader Hear what the Spirit is saying to God's people
People Thanks be to God

Silence may follow.

Antiphon

RCL Proper 17C (G Track) Psalm 112



Hap - py are they who fear the LORD.

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PSALM 112

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

SECOND READING: Hebrews 13:1-8, 15-16

The people sit.

Reader A Reading from Hebrews

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader Hear what the Spirit is saying to God's people
People Thanks be to God

Silence may follow.

GOSPEL ACCLAMATION

All stand.

A musical score for a single melodic line. The staff begins with a treble clef and a common time signature. The melody consists of eighth and sixteenth note patterns. The lyrics are: "Al le lu ia, Al _____ le lu ia, Al _____ le _____ lu _____ ia." The first and third lines of the melody end with a fermata, while the second and fourth lines end with a slur over the final note.

GOSPEL: Luke 14:7-14

All stand.

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Deacon The Gospel of the Lord
People Praise to you, Lord Christ

THE SERMON

THE NICENE CREED

BCP p. 358

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*
*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

BCP p. 387

All remain standing.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The people may add their own petitions.

The Officiant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

CONFESSiON OF SIN

BCP p. 360

The Deacon or Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your."

Almighty God have mercy on you, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

BCP p. 360

All stand.

Officiant The peace of the Lord be always with you
People And also with you

Then the Officiant and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY PRAYER

Officiant and People

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER

Officiant and People

O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

OFFERTORY SENTENCE

BCP p. 376

The Officiant chooses the sentence from BCP

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

O Be Joyful, Natalie Sleeth

THE LORD'S PRAYER (BCP p. 364)

As our Savior Christ has taught us, we now pray,

People and Officiant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

INVITATION

BCP p. 364

The Officiant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Officiant and People

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You, as You are already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

DISTRIBUTION

BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMN

R-217 Gift of Finest Wheat

R-129 Sing My Soul

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Officiant says

Let us pray.

Officiant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

The Officiant blesses the people.

Children are invited to join the deacon and officiant at the back of the sanctuary for the closing prayer and dismissal.

POST-COMMUNION HYMN

423 Immortal, Invisible

PEACE PRAYER

BCP p. 833

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

DISMISSAL

BCP p. 366

Let us go forth in the name of Christ. Alleluia. Alleluia.
People *Thanks be to God. Alleluia. Alleluia,*

POSTLUDE

Sortie, Cesar Franck

Altar Schedule

Altar Guild	
Officiant	The Rev. Suzy Lynch
Preacher	The Rev. Suzy Lynch
Gospel	The Rev. Suzy Lynch
Eucharistic Minister 1	Chris Dodson
Eucharistic Minister 2	Bob Lanning
1st Reading	Amie Durbin
2nd Reading	Eric Atkinson
Prayers of the People	
Acolyte (s)	Lisa Pruitt
Usher	
Greeter	Eric Atkinson
Hospitality	Gerald Snow & Terry Abshire
Organist	Dr. Jeremy Chesman

Happy Birthday:

8/28

8/30

Zaria Jackson

Nichol Hamilton

Francesca Rayl

Happy Anniversary

8/28

Larry & Tammy Larimore

Flowers are given for the glory of God.

Prayers for Families This Week

Hendricks, Hopper, Hutchison

Communion from the Reserved Sacrament

Page 408 Book of Common Prayer

When the services of a priest cannot be obtained, the bishop may, at discretion, authorize a deacon to distribute Holy Communion to the congregation from the reserved Sacrament in the following manner:

1. After the Liturgy of the Word (and the receiving of the people's offering), the deacon reverently places the consecrated Sacrament on the Altar, during which time a communion hymn may be sung.
2. The Lord's Prayer is then said, the deacon first saying, "Let us pray in the words our Savior Christ hath (has) taught us."
3. And then, omitting the breaking of the Bread, the deacon proceeds with what follows in the liturgy as far as the end of the postcommunion prayer, and then dismisses the people. If any of the consecrated Bread or Wine remain, apart from any which may be required for the Communion of the sick, or of others who for weighty cause could not be present at the celebration, or for the administration of Communion by a deacon to a congregation when no priest is available, the celebrant or deacon, and other communicants, reverently eat and drink it, either after the Communion of the people or after the Dismissal.

A hymn may be sung before or after the postcommunion prayer.

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