



Worship Plan for Sunday, September 25, 2022
The Sixteenth Sunday after Pentecost
The Holy Eucharist Rite Two

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Welcome to St. James. We are glad you are here. If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Recording in progress. See last page for details.

The Word of God

People are in prayer. Please maintain silence in the sanctuary.

We really appreciate your putting mobile devices on silence or vibrate.

Please recycle: take this program home or leave it in the box outside. Thank you.

PRELUDE

Andante; Felix Mendelssohn

ENTRANCE HYMN

625 Ye Holy Angels Bright

If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever.
 Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE

Hymn # S-278

The following is sung, all standing

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,*

*you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

BCP p. 231

Celebrant The Lord be with you.
People And also with you
Celebrant Let us pray

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Amos 6:1a, 4-7

The people sit.

A Reading from Amos

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader Hear what the Spirit is saying to God's people
People Thanks be to God.

Silence may follow.

GRADUAL: #429 I'll Praise My Maker While I've Breath

Please remain seated.

SECOND READING: 1 Timothy 6:6-19

A Reading from the book of 1 Timothy

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time--he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people
People Thanks be to God.

Silence may follow.

GOSPEL ACCLAMATION

All stand.

GOSPEL: Luke 16: 19-31

All stand.

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five

brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord
People Praise to you, Lord Christ

The Sermon: "The Haves and the Have Nots"

Fr. Stuckey

The Nicene Creed

BCP p.358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

PRAYERS OF THE PEOPLE, Form III

BCP p.387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Let us pray for our own needs and those of others.

The People may add their own petitions. Please pray for these members with ongoing concerns silently:

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Silence

The Celebrant adds a concluding Collect.

CONFESSiON OF SIN

BCP p. 360

Leader: Let us confess our sins against God and our neighbor.

Celebrant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you
People And also with you

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY PRAYER

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER

O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

The Holy Communion

OFFERTORY SENTENCE

BCP p. 376

The Celebrant chooses the sentence from BCP

OFFERTORY ANTHEM

Lay Up for Yourselves; Ned Rorem

The Great Thanksgiving

SURSUM CORDA

BCP p. 361

The People remain standing.

Celebrant The Lord be with you
People And also with you

Celebrant Lift up your hearts
People We lift them to the Lord
Celebrant Let us give thanks to the Lord our God
People It is right to give him thanks and praise

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymn S-125

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN

"And now, as our Savior Christ has taught us, we are bold to say, "

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,*

*on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
 who trespass against us.
And lead us not into temptation
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

FRACTION ANTHEM

Hymnal S-164

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.*

INVITATION

The Celebrant says

BCP p. 364

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Celebrant and People

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You, as You are already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

DISTRIBUTION

BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.

COMMUNION HYMNS

R- 148 The Servant Song

R- 289 Jesu, Fill Us with Your Love

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

BCP p. 366

The Priest blesses the people.

Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.

POST-COMMUNION HYMN**#574 Before Thy Throne, O God We Kneel****PEACE PRAYER****BCP p. 833**

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

DISMISSAL (BCP p. 366)

Deacon Let us go forth in the name of Christ. ALLELUIA, ALLELUIA!
People Thanks be to God. ALLELUIA, ALLELUIA!

POSTLUDE**Allegro Maestoso; Charles-Marie Widor****Altar Schedule**

Altar Guild-	Tessa Melancon, Vickie Hamilton
Celebrant-	The Rev. Ross W. Stuckey
Preacher-	The Rev. Ross W. Stuckey
Gospel	The Rev. Ross W. Stuckey
Eucharistic Minister 1	Chris Dodson
Eucharistic Minister 2	Bob Lanning
1st Reading	Elaine Atkinson
Psalm Gradual	---
2nd Reading	Steve Haberman
Prayers of the People	Terry Abshire
Acolyte (s)	Lisa Pruitt,

Usher-
Greeter-
Hospitality

Happy Birthday

10/01 **Mike DeWitt**

Prayers for Families This Week

Flowers are given to the glory of God.

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