



## **Worship Plan for Sunday, April 24, 2021**

The Second Sunday in Easter

The Holy Eucharist Rite Two

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Welcome to St. James. We are glad you are here. If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m. Recording in progress. See last page for details.

# The Word of God

*People are in prayer. Please maintain silence in the sanctuary.*

*We really appreciate your putting mobile devices on silence or vibrate.*

*Please recycle: take this program home or leave it in the box outside. Thank you*

## PRELUDE

## ENTRANCE HYMN

**O Sons and Daughters, Pierre Dandrieu**

**# 203 O Sons and Daughters**

*If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.*

## EASTER ACCLAMATION

*The people standing, the Celebrant says*

Celebrant: ALLELUIA, CHRIST IS RISEN

People: THE LORD IS RISEN INDEED, ALLELUIA.

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## OPENING ANTHEM OR SONG OF PRAISE (Hymn # S-278)

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,

you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **THE COLLECT OF THE DAY (BCP p. 215)**

Celebrant      The Lord be with you.  
People            And also with you  
Celebrant      Let us pray

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **FIRST READING: Acts 5:27-32**

*The people sit.*

A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader            Hear what the Spirit is saying to God's people  
People            Thanks be to God.  
*Silence may follow.*

## **PSALM 118:14-29**

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the Lord.

18 The Lord has punished me sorely, \*  
but he did not hand me over to death.

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

20 "This is the gate of the Lord; \*  
he who is righteous may enter."

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the Lord'S doing, \*  
and it is marvelous in our eyes.

24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! \*

Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."

29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

*Please remain seated.*

## **SECOND READING: Revelation 1:4-8**

A Reading from the book of Revelations.

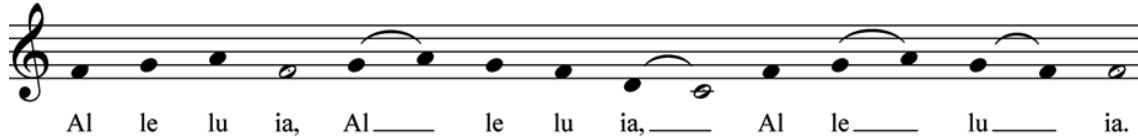
John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader	Hear what the Spirit is saying to God's people
People	Thanks be to God

*Silence may follow.*

**GRADUAL:****#432 O PRAISE YE THE LORD!****GOSPEL ACCLAMATION***All stand.*

Al le lu ia, Al \_\_\_\_\_ le lu ia, \_\_\_\_\_ Al le \_\_\_\_\_ lu \_\_\_\_\_ ia.

**GOSPEL: John 20:19-31***All stand.*

Deacon        The Holy Gospel of Our Lord Jesus Christ according to John.  
People        Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon      The Gospel of the Lord  
People      Praise to you, Lord Christ

## THE SERMON

**Dc. Suzy Lynch**

## THE BAPTISMAL LITURGY

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant      The Candidates for Holy Baptism will now be presented.

*Then the candidates who are able to answer for themselves are presented individually by their Sponsor, as follows.*

Parents &  
God Parents    I present Raegan Jean Goebig, to receive the Sacrament of Baptism.

*Then the Celebrant asks each candidate when presented Celebrant*

Celebrant      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents &  
God Parents    I will, with God's help.

Celebrant      Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &  
God Parents    I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves*

Question      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
Answer        I renounce them.

Question	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer	I renounce them.
Question	Do you renounce all sinful desires that draw you from the love of God?
Answer	I renounce them.
Question	Do you turn to Jesus Christ and accept him as your Savior?
Answer	I do.
Question	Do you put your whole trust in his grace and love?
Answer	I do.
Question	Do you promise to follow and obey him as your Lord?
Answer	I do.

*The Celebrant addresses the Congregation*

Celebrant	Will you who witness these vows do all in your power to support Raegan, in her life in Christ?
People	We will.

*The Celebrant then says,*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

Celebrant	Do you believe in God the Father?
People	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant	Do you believe in Jesus Christ, the Son of God?
People	I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant People	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant People	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? I will, with God's help.
Celebrant People	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help.
Celebrant People	Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.
Celebrant People	Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.
Celebrant People	Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help.

## **PRAVYOGA FOR THE CANDIDATES**

*The Celebrant then says to the congregation*

Let us now pray for Raegan who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Leader      Deliver her, O Lord, from the way of sin and death.  
People      Lord, hear our prayer.

Leader            Open her heart to your grace and truth.  
People          Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.  
People Lord, hear our prayer.

Leader Keep her in the faith and communion of your Church.  
People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.  
People Lord, hear our prayer.

Leader Send her into the world in witness to your love.  
People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.  
People Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **THANKSGIVING OVER THE WATER**

Celebrant The Lord be with you.  
People And also with you.

Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of his bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon the candidate, saying*

Raegan Jean Goebig, I baptize you in the Name of the father, and of the Son, and of the Holy Spirit. Amen.

*When this action has been completed for all candidates, the bishop or Prist, at a place in full sight of the congregation, prays over him, saying*

Let us pray,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised her to the new life of grace Sustain her, O Lord, In your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

*Then the bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using the Chrism if desired] and saying to each one*

Raegan, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**THE PEACE (BCP p. 360)**

*All stand.*

Celebrant      The peace of the Lord be always with you  
People          And also with you

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**BIRTHDAY PRAYER**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

**ANNIVERSARY PRAYER**

O gracious and everliving God, look mercifully on your children who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant chooses the sentence from BCP*

### OFFERTORY ANTHEM

Now the Green Blade Riseth, Natalie Sleeth

### DOXOLOGY - HYMN # R271

Alleluia, alleluia, give thanks to the risen Lord.  
Alleluia, alleluia, give praise to his name.

Jesus is Lord of all the earth;  
He is the King of creation.      Refrain.

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 361)

*The People remain standing.*

Celebrant	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to the Lord
Celebrant	Let us give thanks to the Lord our God
People	It is right to give him thanks and praise

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS Hymn S-128

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*The people stand or kneel.  
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.  
Christ is risen.  
Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

# The Breaking of the Bread

## FRACTION ANTHEM      Hymnal S-171

*Antiphon: Cantor; then All*

Be known to us, Lord Jesus, in the breaking of the bread.

1. The bread which we break, alle lu ia,  
is the communion of the body of Christ. [Ant.]

2. One body are we, alle lu ia,  
for though many we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion Prayer

*Celebrant and People*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

*If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## **COMMUNION HYMNS**

**R-214 Lamb of God**

**R-273 Jesus is Our King**

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## **BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

*Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.*

## **POST-COMMUNION HYMN**

**#307 Lord, Enthroned in Heavenly Splendor**

## **PEACE PRAYER ( BCP p. 833)**

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

## **DISMISSAL (BCP p. 366)**

Deacon        Let us go forth in the name of Christ. ALLELUIA, ALLELUIA!  
People        Thanks be to God. ALLELUIA, ALLELUIA!

## **POSTLUDE**

**Fugue in c, J.S. Bach**

## **Altar Schedule**

Altar Guild- Tessa Eggers, Lisa Pruitt

Celebrant- Fr. Jos Tharakan

Preacher- Dc. Suzy Lynch

Deacon & Gospel Proclamation-The Rev. Suzy Lynch

Eucharistic Minister 1- Robert Lanning

Eucharistic Minister 2- Chris Dodson

1st Reading-Lisa Pruitt

Psalm- Lisa Pruitt

2nd. Reading-Terry Abshire

Prayers of the People- Lisa Pruitt

Acolyte (s)- Lisa Pruitt

Usher-

Greeter-

Hospitality- Terry Abshire

## **Happy Birthday**

Dot Kresser, April 2nd  
Jeremey Chesman April 3rd  
Benito Amigon, April 4th.  
Greg Breid April 9th.  
Emilie Bridges, April 9th  
Ethan Hopper, April 11th  
Max Rajek, April 14th  
Katy Tackett April 15th  
Austin Redden, April 16th.  
Owen Lynch, April 17th.  
Luke Frederick, April 28th.  
Kayson Zook, April 28th.  
Theresa Parementer, April 30th.

## **Happy Anniversary**

Sam and June Hamra, April 1st.  
Mark and Theresa McCullough, April 17th.  
Terry Abshire and Gerald Snow, April 28th.

## **Prayers for Families This Week-** Kresser, Lamkins, Lanning/Odom

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