



# ST. JAMES

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## EPISCOPAL CHURCH

**EASTER DAY**

**April 17, 2022**

10:30 a.m.

St. James Episcopal Church

2645 E Southern Hills Blvd, Springfield, MO 65804

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If you would like more information about St. James, please speak to an usher or fill out a visitor's card and place in the offering plate. Childcare is available in the nursery downstairs from 9:30 am to 12:00 pm

## SUNDAY OF THE RESURRECTION

**Organ Voluntary**

**Fanfare, Jacques Lemmons**

*At the sound of the bell, please stand*

**Processional:**

*Remain standing*

**Jesus Christ is Risen Today, Hymnal #207**

## FLOWERING OF THE CROSS

## EASTER ACCLAMATION

Celebrant:      ALLELUIA, CHRIST IS RISEN

People:          THE LORD IS RISEN INDEED, ALLELUIA.

## COLLECT FOR PURITY

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA

**Hymnal S-278**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
    have mercy on us;  
you are seated at the right hand of the Father;  
    receive our prayer.  
For you alone are the Holy One,

you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Let us pray.

## **COLLECT OF THE DAY**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Word of God**

### **A reading from the book of Isaiah 65:17-25**

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.

But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.

I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.

No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;  
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,  
or bear children for calamity;

for they shall be offspring blessed by the Lord--  
and their descendants as well.

Before they call I will answer,  
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!

They shall not hurt or destroy  
on all my holy mountain, says the Lord.

Reader:           Hear what the Spirit is saying to God's people

People:          Thanks be to God.

**Psalm 118:1-2, 14-24**   *The Choir sings the Antiphon alone, then the Congregation joins in.*



On this day the Lord has act-ed; we will re-joice and be glad in it.

1     Give thanks to the Lord, for he is good; \*  
          his mercy endures for ever.

2     Let Israel now proclaim, \*  
          "His mercy endures for ever."

14    The LORD is my strength and my song, \*  
          and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the LORD.

18 The LORD has punished me sorely, \*  
but he did not hand me over to death.

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.

20 "This is the gate of the LORD; \*  
he who is righteous may enter."

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the LORD's doing, \*  
and it is marvelous in our eyes.

24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

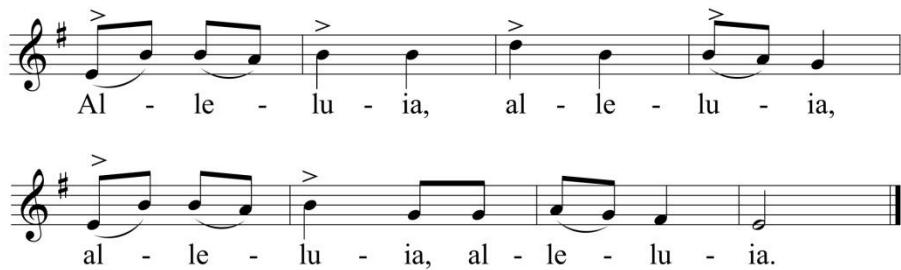
### **A readings from the book of Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone

who believes in him receives forgiveness of sins through his name."

Reader:      Hear what the Spirit is saying to God's people  
People:      Thanks be to God.

**The Gospel Acclamation:**      *The people stand*



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

Deacon:      The Holy Gospel of our Lord Jesus Christ according to Mark 16:1-8.  
People:      Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon:      The Gospel of the Lord.  
People:      Praise to you, Lord Christ.

**Sermon:**

**The Rev. Jos Tharakan**

## The Nicene Creed

BCP p.358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

*For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen*

## PRAYERS OF THE PEOPLE, Form III

*The Leader and People pray responsively*

BCP p.387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Let us pray for our own needs and those of others.

*The People may add their own petitions. Please pray for these members with ongoing concerns silently:*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSiON OF SIN

BCP p. 360

Leader: Let us confess our sins against God and our neighbor.

*Celebrant and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

**ANNOUNCEMENTS**

# The Holy Communion

**OFFERTORY ANTHEM:**

**Alleluia, William Boyce**

*The Celebrant chooses the sentence from BCP*

*After the Offertory sentence, remain standing as the Bread and Wine are brought to the Altar*

**DOXOLOGY - HYMN # 380, v. 3**

Praise, God from whom all blessings flow,  
Praise Him all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 361)

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you
<i>People</i>	<i>And also with you</i>
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	<i>We lift them to the Lord</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	<i>It is right to give him thanks and praise</i>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**SANCTUS**

Hymnal p.S-128

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*The people stand or kneel.  
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior has taught us, we are bold to say,

,

**People and Celebrant**

**THE LORD'S PRAYER** BCP p.364

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

# The Breaking of the Bread

## Fraction Anthem

Hymnal p. S-171

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le lu - ia,

for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

*Then may be sung or said*

Celebrant      Alleluia. Christ our Passover is sacrificed for us;  
People          Therefore let us keep the feast. Alleluia.

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion Prayer

*Celebrant and People*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Come spiritually into my heart and stay with me. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

*If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**Communion Hymns:**

**I Am the Bread of Life, Hymnal #335**

### **POST-COMMUNION PRAYER**

Eternal God, heavenly Father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with the spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **EASTER BLESSING**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life,

make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN # 180**    He is Risen, He is Risen

**PEACE PRAYER: BCP p. 833**

*Celebrant and People*

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

## **DISMISSAL**

Deacon:    Let us go forth into the world, rejoicing in the power of the Holy Spirit, Alleluia! Alleluia!

People:    Thanks be to God, Alleluia! Alleluia!

**POSTLUDE:**    Toccata from Symphony V

Charles-Marie Widor

## **Altar Schedule**

Altar Guild- Amie Ramsfield, Terry Abshire

CelebrantS- Fr. Jos Tharakan, Fr. Ken Chumbley, Fr. Rod Pierce  
Preacher- Fr. Jos Tharakan  
Deacon-Dc. Suzy Lynch

Eucharistic Minister 1-  
Eucharistic Minister 2- Matt Hopper

Reader 1- Lisa Pruitt  
Psalm- Lisa Pruitt  
Reader2- Eric Atkinson  
The Gospel- Dc. Suzy Lynch

Crucifer- Lisa Pruitt  
Acolyte-  
Greeter- Eric Atkinson  
Usher-

Hospitality- Easter Hospitality Team

## **Happy Birthday**

Dot Kresser, April 2nd  
Jeremey Chesman April 3rd  
Benito Amigon, April 4th.  
Greg Breid April 9th.

Emilie Bridges, April 9th  
Ethan Hopper, April 11th  
Max Rajek, April 14th  
Katy Tackett April 15th  
Austin Redden, April 16th.  
Owen Lynch, April 17th.  
Luke Frederick, April 28th.  
Kayson Zook, April 28th.  
Theresa Parementer, April 30th.

## **Happy Anniversary**

Sam and June Hamra, April 1st.  
Mark and Theresa McCullough, April 17th.  
Terry Abshire and Gerald Snow, April 28th.

## **Prayers for Families This Week**

Johnson, Jones Kaiser

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