

## **‘DRINKING DURING THE HAGGADAH READING’**

**Question:** At many Seders the recital of the Hagadah takes a long time. Is it permitted to drink during that time?

**Discussion:** When necessary, it is permitted to drink water or soda between the first and second cups. A shehakol is recited over the water, unless the water was on the table during Kiddush, or if one intended during Kiddush to drink water or soda during the recital of the Hagadah.

Coffee, tea, milk, or pure fruit juices may also, when necessary, be drunk between the first and second cups, but only if they will not require their own berachah. In order for them to be covered by the ha-gafen recited over the first cup, they would have to have been on the table during Kiddush or one would have had to intend to drink them while reciting Kiddush. Since these beverages are considered chamar medinah, reciting a separate berachah and drinking them would make it appear as if one is adding an additional cup to the four prescribed ones. Wine and other intoxicating beverages should be completely avoided between the drinking of the first two cups. It is permitted, however to drink wine and all other beverages after the second cup is drunk and throughout Shulchan Orech when the meal is served.