**Awards Program**

To participate in the Awards program, Clubs **MUST HAVE** both National and District dues paid through May 15, 2021.

**Reminder:** For those that will be competing for the Leonard C. Grace Best Bulletin Award, email 3 separate issues of your club bulletin published since April 1, 2020 with the application form to [kaygriffin1965@gmail.com](mailto:kaygriffin1965@gmail.com) by April 15, 2021.

**Judging for other Awards:**

Since judging will be done virtually this year, the **official Exchange Club Competition Entry Form**, along with required materials by each category (i.e., copies of your application form, National confirmation for supporting documentation for each category) must be emailed to [kaygriffin1965@gmail.com](mailto:kaygriffin1965@gmail.com) by **May 15, 2021.**

Entries not complying with the minimum requirements will be disqualified.

Please send each category as a separate **POS document**. You may need to make copies of the documentation if it is to be used in separate categories.

**Exception:** The Harold N. McMillan Club History book will be judged at the convention. Please mark #8 on the Exchange Club Competition Entry Form if you are planning to compete in this category.

**The following information was sent to the clubs on March 10, 2021.**

**FOR 2020-2021 AWARDS ONLY THE FOLLOWING CHANGES WILL BE EFFECTIVE:**

**ED SMILEY EXCHANGE CLUB OF THE YEAR AWARD**

**Items 28, 29, 30, 31 will not apply**

**CHARLIE FOSTER EXCHANGE CLUB MEMBER OF THE YEAR AWARD**

**Item 6 will not apply**

**MILLARD A BECKHUM OUTSTANDING PRESIDENT AWARD**

**Items 1-5 will not apply**

**LYMAN J. WALKER OUTSTANDING CLUB SECRETARY AWARD**

**Items 1-4 will not apply**

**ELLIE ROYAL OUTSTANDING CLUB TREASURER**

**Items 1-4 will not apply**

**WANDA J. WHITTEN ALL-AMERICAN VOLUNTEER OF THE YEAR AWARD**

**Item No. 5 will not apply**

**PLEASE GIVE A COPY OF THIS INFORMATION TO YOUR CLUB'S AWARD CHAIR.**