

Keeping Vigil for the Resurrection at Home

Concerning the Service

This Vigil for the Night Before Easter was designed for saying at home — either as an individual or a gathering of friends and families. This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave. This Vigil is offered in the hopes of being the first celebration of the Great Fifty Days by individuals or families, speaking or reading aloud or incorporating technology (see the end of the service for links).

The service has been written so that various parts can be shared out among those present; don't be afraid to let children read and lead! Each part is either meant to be read by a single person, or by all. And this is indicated with "One" or "All." The "One" parts may be shared and a single leader is not required.

While this service assumes a small gathering it can, when necessary, be done by an individual who while physically alone is nevertheless gathered in spirit with the rest of the church this day, night, or remembrance. This service is meant to be used as a last resort when for times of safety the Church cannot assemble in person to mark this night.

Parts of this service are enhanced by advanced planning.

This service should take place after dinner, but before dessert. Extra goodies — baked goods, celebratory beverages, treats to mark this night — should be prepared in advance for the conclusion of this service. A special candle should be set aside for this service, ideally a pillar candle that can burn throughout Easter in a space of comfort and respite. Comfortable seating is encouraged for this service.

Preparation [In times of pandemic/epidemic]

All We begin by washing, as we were washed in our baptism. We cleanse our hands as we were cleansed in the waters of new birth. We do this not because we are afraid, but because we were commanded to love: and to cleanse our hands, and gather in spirit, is how we love the vulnerable, whom Jesus loved. May we be instruments of love. May the sacrifices we make be for the good of our human family near and far.

Each person present then washes their hands thoroughly with soap and water. Once washed each should help with setting the table as they are able.

Lighting an Easter Light

If possible, the home should be in darkness. Perhaps the service doesn't begin until after sunset. Someone responsible lights the designated candle.

One This is the light of Christ!

All **Thanks be to God!**

Then is said the Exsultet. One person may say the whole thing, or it may be shared among leaders.

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King!

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King!

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people!

One The Lord be with you.

All **And also with you.**

One Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is truly right and good, always and everywhere, with our
whole heart and mind and voice, to praise you, the invisible,
almighty, and eternal God, and your only-begotten Son,
Jesus Christ our Lord; for he is the true Paschal Lamb, who
at the feast of the Passover paid for us the debt of Adam's sin,
and by his blood delivered your faithful people.

This is the night, when you brought our ancestors, the children
of Israel, out of bondage in Egypt, and led them through the
Red Sea on dry land.

This is the night, when all who believe in Christ are delivered
from the gloom of sin, and are restored to grace and holiness
of life.

This is the night, when Christ broke the bonds of death and hell,

and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

All **Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. Amen.**

This candle can be burned for the remainder of the Great Fifty Days whenever a family gathers to eat or someone sits for quiet.

Hearing Salvation's History

The following stories are read aloud. After each story, those who have memories of the stories are invited to share those memories — a funny time they heard this story, who they associate with it, where they learned it most truly, etc. This is a night for telling stories of good news. After the story, someone says the paired prayer. Lights should be kept dim for these stories — just enough light for a reader.

Story 1: The story of Creation —Genesis 1:1--2:2 (NRSV)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

One Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

Stories about the Creation story — and stories about creation, its beauty, and God’s work — may be shared.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

Story 2: The Flood — Genesis 7:1-5, 11-18; 8:8-18; 9:8-13 (NRSV)

Then the Lord said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.”

And Noah did all that the Lord had commanded him.

In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights.

On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry.

Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

One Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Stories about torrential downpours, rainbows, and fun and scary times with water may be shared.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

Story 3: Israel's Deliverance at the Red Sea — Exodus 14:10–15:1 (NRSV)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the

entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.

One Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

Stories about getting away safe, God delivering the people, or unexpected blessings may be shared.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Remembering Baptism and Telling Its Story

One Before we hear the Good News of our Savior’s resurrection, let us pray for those who are being baptized this night [, those whose baptisms are delayed because of pandemic,] and hear of God’s acts of salvation through Water and the Spirit.

After some silence

Story 4: Baptized into Christ’s Death and Resurrection — Romans 6.3-11 (NRSV)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died

to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

One Hear what the Spirit is saying to God's people

All **Thanks be to God.**

Stories about baptism may be shared: stories of one's own, or by witnesses of others.

One Having remembered those who will be baptized, and hearing how we have been joined to Christ in baptism, let us reaffirm our baptismal promises.

All **I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

With God's help, I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

With God's help, I will persevere in resisting evil, and whenever I fall into sin, return to the Lord.

With God's help, I will proclaim by word and example the Good News of God in Christ.

With God's help, I will seek and serve Christ in all persons, loving my neighbor as myself.

With God's help, I will strive for justice and peace among all people and respect the dignity of every human being.

One O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

Proclaiming Christ's Resurrection

Everyone present takes a turn leading the following exchange.

One Alleluia! Christ is risen!

All **Christ is risen indeed! Alleluia!**

After everyone has proclaimed the resurrection,

All **O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

One Let's hear one more story: the story of an empty tomb.

Story 5: Jesus' Resurrection — Matthew 28:1-10 (NRSV)

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took

hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

One Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Stories of Easter past may be shared as preparations for sharing Easter treats take place.

O God of love, you are the true sun of the world, evermore risen and never going down: We pray you to shine in our hearts and drive away the darkness of sin and the mist of error. We pray that we may, this day and all our lives long, walk without stumbling in the way you have prepared for us, which is Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God in glory everlasting.

Amen.

Sharing the Easter Feast

In this dispersed setting, the Eucharist is not available, but Christ is present whenever two or three are gathered in his name, and the disciples knew him in the breaking of the bread.

One Alleluia! Christ our passover has been sacrificed for us!

All **Therefore let us keep the feast! Alleluia!**

One When we share our bread with one another

All **The Lamb of God will make us one.**

An in-home party commences. Dancing, excited music, and playlists full of alleluias are encouraged. The following links are on Spotify:

<https://spoti.fi/2Wivp5H> — The Exsultet

<https://spoti.fi/2UbbNO6> — An Alleluias Playlist

<https://spoti.fi/2TXuupt> — An Easter Playlist of hymns and secular songs

Service adapted from the Book of Common Prayer by the Rev. Joseph Peters-Mathews, St. Hilda St. Patrick, Edmonds, WA.