St. James' Church

on the Island of Hawai'i

Christ the King Sunday with
Commemoration of the Feast of the Holy Sovereigns

November 22, 2026

Holy Eucharist at 7:30 & 9:30 AM

Aloha! Welcome to St. James'. *We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the* Book of Common Prayer *and* Enriching our Worship. *For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the* Hymnal 1982. *Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

Please remember *to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.*

All parish worship services *are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

Call to Worship *(Bells are rung)*

Welcome and Announcements

Prelude *offered by John Keawe*

All who are able, please stand

Hymn 450 "All Hail, the Power of Jesus' Name" *omit * verses*

Opening Acclamation

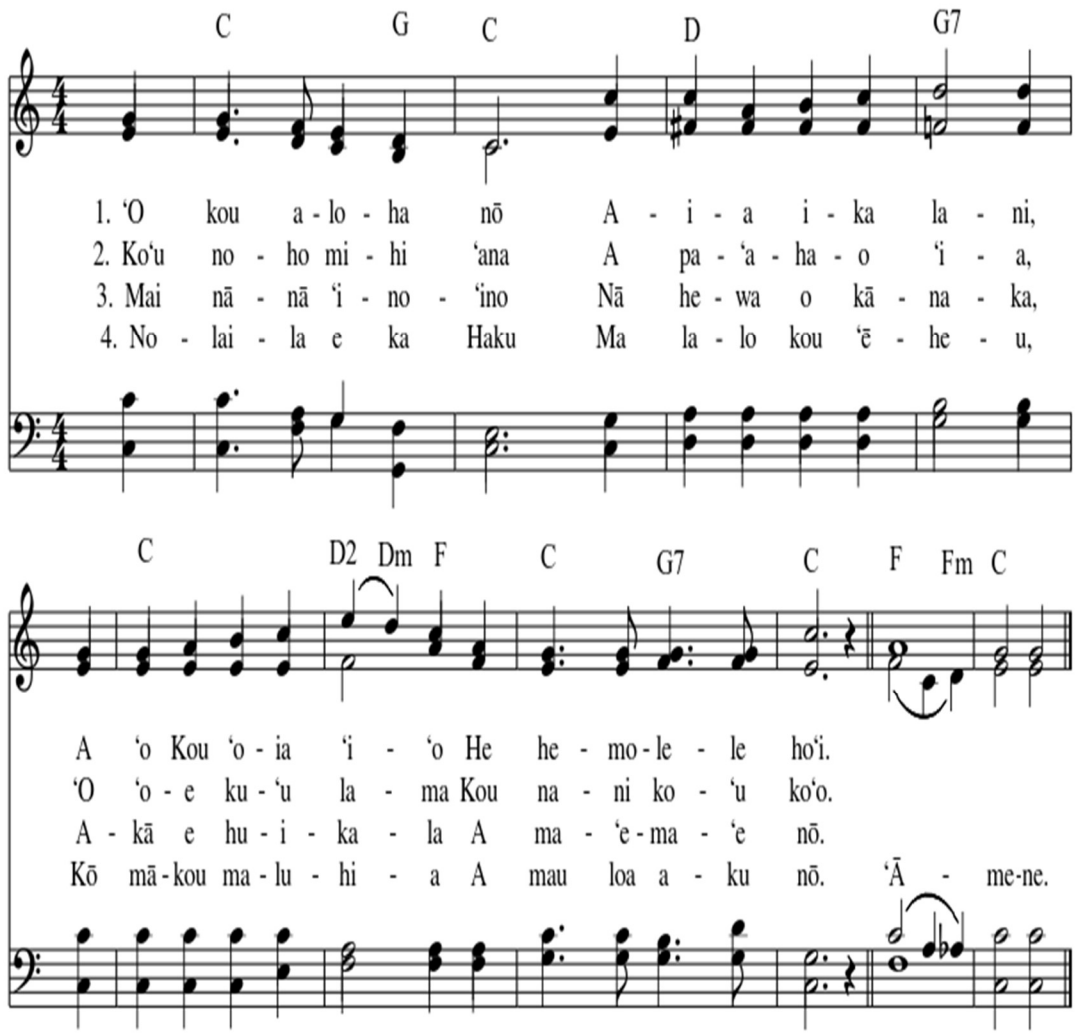
Presider: Blessed be the One, Holy, and Living God
People: **Glory to God forever and ever. Amen.**
Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou *(Let us pray).*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

7:30 AM and 9:30 AM Queens Prayer (O Kou Aloha No) by Queen Lili`uokalani



English version

1. Your love is in heaven,
And your truth, so perfect
2. I live in sorrow, imprisoned
You are my light, your glory,
My support
3. Behold not with anger the sins of man,
But forgive, and cleanse.
4. And so O Lord beneath your wings,
Be our peace, for ever more. Amen.

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou (*Let us pray)*: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for King Kamehameha IV and Queen Emma

O Sovereign God, who raised up (King) Kamehameha (IV) and (Queen) Emma to be rulers in Hawaii, and inspired and enabled them to be diligent in good works for the welfare of their people and the good of your Church: Receive our thanks for their witness to the Gospel; and grant that we, with them, may attain to the crown of glory that never fades away; through Jesus Christ our Savior and Redeemer, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated

A Reading from the book of the Prophet Ezekiel *(34:11-16, 20-24)*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord. *People* **Thanks be to God.**

7:30 AM Psalm **100**

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

All who are able, please stand

9:30 AM Hymn 645 "The King of Love My Shepherd Is" *verses 1, 2 & 3 before, verses 4.5 & 6 after the Gospel*

Please remain standing. It is our custom to face the reader

The Gospel of our Lord Jesus Christ according to Matthew *(25:31-46)*

At the Announcement, all say **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Reader says, The Gospel of the Lord. *All reply,* **Praise to you, Lord Christ.**

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon

The Reverend David Stout

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death
and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the
Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen

All who are able, please stand

Prayers of the People

Please remain standing or kneel as is your custom

After each petition, the leader says, Lord hear us,
All reply, **May your Kingdom come.**
At conclusion of the prayers, **Merciful God, accept these prayers for the sake of your Son, Jesus Christ, our Lord. Amen**

Confession of Sin and Absolution

Presider: With sincere and repentant hearts, let us name our sins against Christ and one another..

Lord Jesus, Judge of the nations:
We confess that we have not seen your face
among our neighbors in need.

We have not always shared our food with the hungry;
we have not offered clothes to the destitute
or shelter to the homeless.
We have not welcomed the stranger,
nor have we visited prisoners.
We have not paid attention to these,

your sisters and brothers,
and in our neglect we have failed to serve you.
Lord forgive us; open our eyes to recognize your beloved family,
and give us the blessing of sincere repentance
that we may know the joy of eternal life
with you and all the saints
in this world and in the world to come. Amen.

Presider My brothers and sisters, God seeks the lost sheep and feeds them with justice. Forgiven and freed, turn, then, and live in Christ our Lord, you are forgiven!

The Peace *Ke Aloha*

All who are able, please stand

Presider ʻO ke aloha o ka Haku e mau ana me ʻoukou.
The peace of the Lord be always with you.
People **A me ʻoe pū**
And also with you.
(Please greet one another in Christ's name.)



Please remain seated

Offertory

offered by John Keawe

At the Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.

***If you use Venmo**, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.*

***If you use Zelle,** you are welcome to donate through the app. The church email address is office@stjameshawaii.org*

***If you prefer to give online,** you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code. Bless you for your gift!*

The Doxology

All who are able, please stand

All **Hoʻonani i ka Makua mau, ke Keiki me ka ʻUhane nō,**
Ke Akua mau hoʻomaikaʻi pū, ko kēia ao, ko kēlā ao. ʻĀmene.

Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed.
God eternal, bless together, of this day; of that day (everyday) Amen.

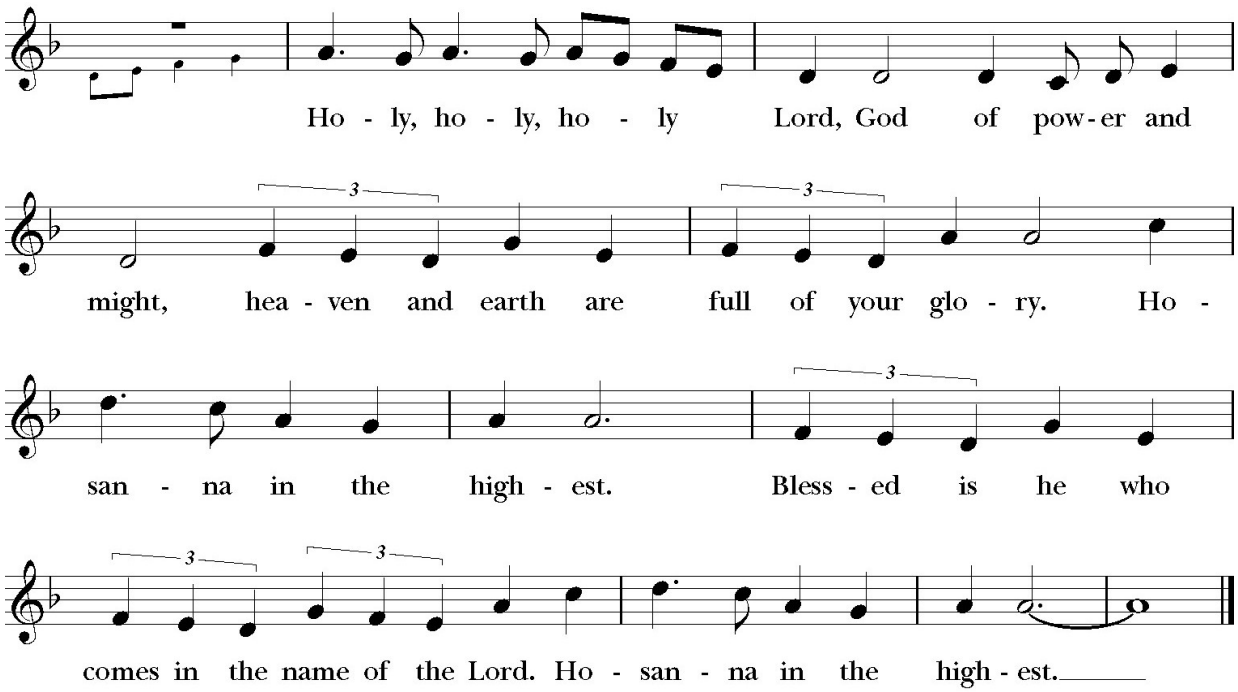
THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus
7:30 am said

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

9:30 am *Powell Setting S129*



Please kneel or remain standing, as you are able.

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you

looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider and People **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People **In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka`i, Queen Lili`uokalani, the ever-blessed Virgin Mary and all the saints to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,	*E ko makou makua i loko o ka lani,*
hallowed be thy Name,	*E ho'ano 'ia kou inoa*
thy Kingdom come,	*E hiki mai kou aupuni;*
thy will be done on earth,	*E malama 'ia kou makemake ma ke honua nei*
as it is in heaven.	*E like me ia i malama 'ia ma ka lani la.*
Give us this day our daily bread.	*E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.*
And forgive us our trespasses,	*E kala mai ho'I ia makou i ka makou lawehala 'ana,*
as we forgive those who trespass	*Me makou e kala nei i ka po'e i lawehala i ka makou.*
against us.	*Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,*
And lead us not into temptation,	*E ho'opakele no na'e ia makou i ka 'ino;*
but deliver us from evil.	*No ka mea, nou ke aupuni,*
For thine is the kingdom,	*A me ka mana, a me ka ho'onani 'ia a mau loa aku.*
the power, and the glory,	*'Amene.*
for ever and ever. Amen.	

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The ushers will invite people to come to communion. Please make your way up the center aisle, returning to your pew/seat, via the side aisles. We will be receiving in stations today. The bread is received with open palm. The wine, if desired, is received by either drinking from the chalice or dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.



During Communion time, members of our Prayer Team Ministry will also be in the bell tower to offer healing prayers. You are welcome to receive the laying of hands and a prayer in the name of Christ for the healing of body, mind or spirit for yourself or for one another. Please note that all prayers are kept confidential and if you want follow-up you must initiate the discussion.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457.

Those worshiping from home may, if they wish, say the following prayer:
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Music at Communion

offered by John Keawe

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Please stand or kneel as your custom

After Communion, the Presider says, E pule kakou *(Let us pray):*

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

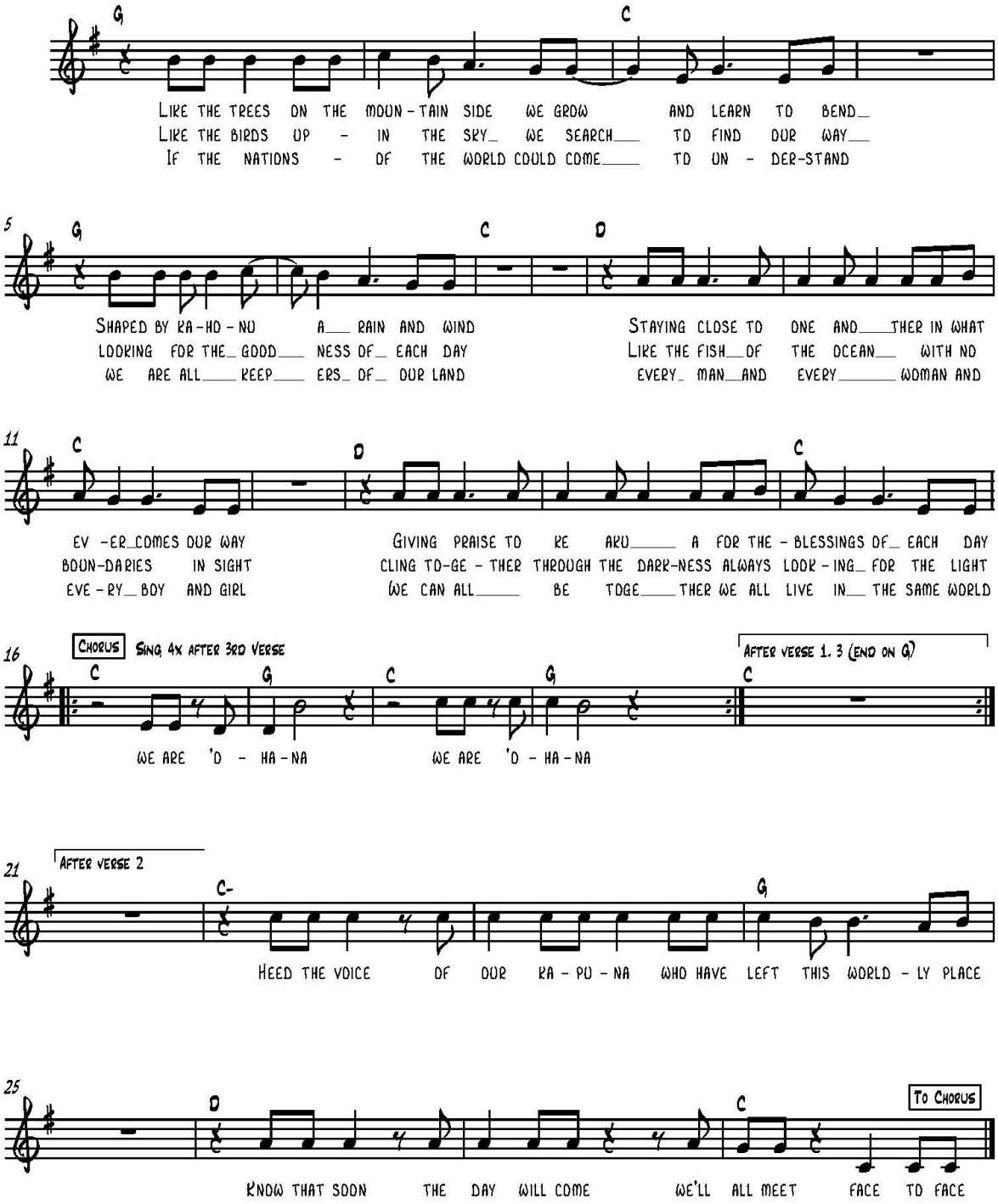
Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

May Christ our King, who reigns from the cross with mercy and truth, give you courage to forgive, strength to serve, and hearts open to the needs of others. And may the blessing of God Almighty, Father, Son, and Holy Spirit be with you and remain with you this day and always. **Amene.**

Closing Hymn "We Are `Ohana" *composed by John Keawe, arr. by Chris Clement*

see next page



The Dismissal

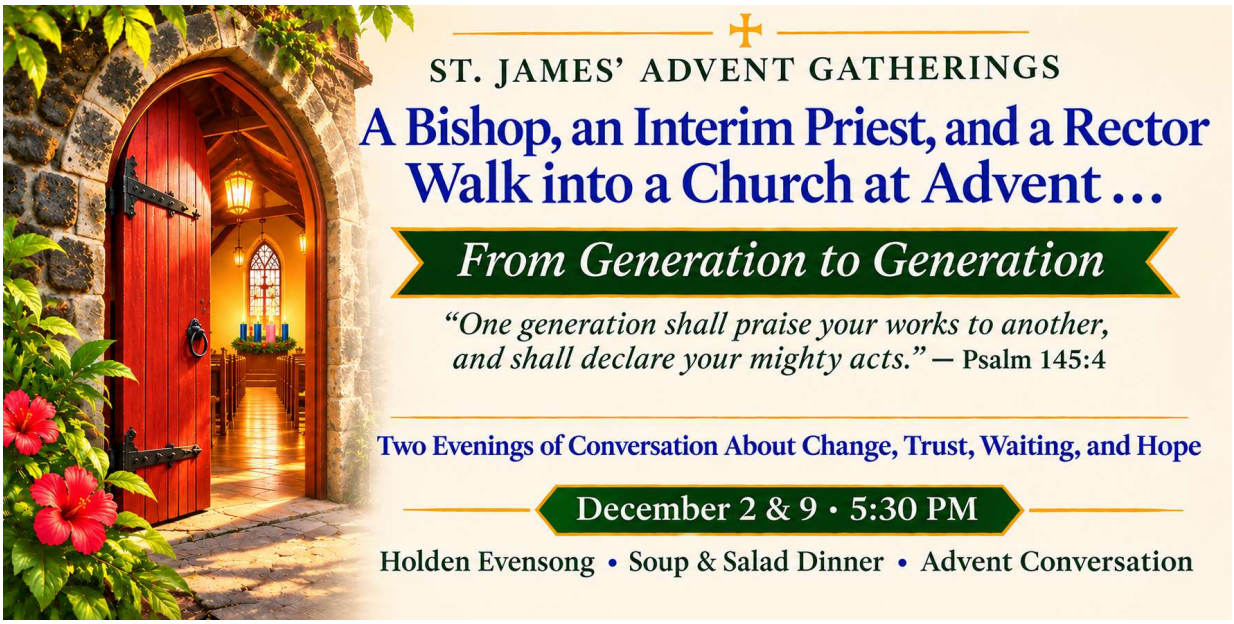
Presider Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Additional suggested readings for this day:

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Saint James' Episcopal Parish *
* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
PO Box 278, Kamuela HI 96743-0278 (mailing address)
Parish Office: (808) 885-4923 • office@stjameshawaii.org



Life is full of transitions. Some we choose, others take us by surprise. Some bring joy and excitement, while others leave us wondering what comes next. Advent speaks directly to these moments in our lives. When the angel Gabriel appeared to Mary, her life was turned upside down. She had questions yet found the courage to trust God with a future she couldn't yet imagine. John the Baptist, meanwhile, called people to prepare the way for what God was about to do. What might their stories teach us about navigating change, living with uncertainty, and finding hope in the waiting? As our parish enters a season of transition**, join our Rector, David, our Interim Priest, and Bishop Bob Gillies** for two evenings of honest conversation, personal stories, laughter, and reflection on how God is at work in all the changing seasons of our lives. Whether you're facing a change yourself, waiting for an answer, or simply wondering what God has in store, these evenings are for you. **December 2 & 9, beginning at 5:30 PM with Holden Evensong, followed by a soup and salad dinner* and conversation.** We'll be pau by 7:30 PM. Come for one or both evenings. All are welcome! You are invited to sign up via the QR code to bring a soup, salad, bread, or dessert.

Together, we'll remember that while life changes, God's faithfulness endures from generation to generation.

St. James' PRESENTS

Saturday DECEMBER 5

COMMUNITY CHRISTMAS Bazaar

FREE HOT CHOCOLATE



FOOD TRUCK & CHILI DOGS





- Holiday bake sale & wreaths
- Christmas Thrift Shop
- Silent auction & gift shop with Hawaiiana, art, handicrafts, local jams & honey, unique items, dining gift cards & more
- Pet toys and treats
- Waimea Country School rummage sale

Benefits the Community Meal, Annunciation Food Pantry and HIHS Pet Food Pantry.

SATURDAY, DECEMBER 5th – 9 AM-1 PM

SAINT JAMES' EPISCOPAL CHURCH

65-1237 KAWAIHAE ROAD, WAIMEA (KAMUELA) 96743

ACROSS FROM WAIMEA BALLPARK ON ST. JAMES' CIRCLE