

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer

Those worshiping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn "The Lord is My Light" by Christopher Walker

1. The Lord is my light, my help, gazing with awe at the beauty of God, and in wonder look on God's house.

*Refrain*

Why should I fear?

With God I fear no one.

God protects me all my life.

With the Lord what should I dread?

*Refrain*

*The Lord is my light,  
the Lord is my help,  
the Lord is my salvation.*

2. There is one thing I ask of the Lord that I long for: all of my days with God to be dwelling,

Post Communion Prayer

*Said Together*

After Communion, the Presider says, E pule kakou (Let us pray):

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

The Officiant offers the following blessing or one of their choosing.

May the love of God help you to bear all things. May the love of Christ enable you to believe all things. May the love of the Holy Spirit inspire you to hope all things, so that you abide in faith, hope, and love this day and forever.

And may the blessing of the Holy Trinity be with you now and always. Amene.

The Peace Ke Aloha

Presider 'O ke aloha o ka Haku e mau ana me 'oukou.

*The peace of the Lord be always with you.*

People **A me 'oe pū**

*And also with you.*

*Please greet one another in Christ's name.*



Saint James' Episcopal Parish \*

\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae) 65-1237 Kawaihae Rd, Waimea (St. James' street address)  
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)  
PO Box 278, Kamuela HI 96743-0278 (mailing address)

# ST. JAMES' CHURCH ON THE ISLAND OF HAWAII

Saturday, February 1, 2025

The Fourth Saturday after the Epiphany

Holy Eucharist on the  
Beach at five O' clock



*A warm aloha! Welcome to our Service on the Sand. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching Our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

## Call to Worship (sounding of the pu)

"O 'Oe I O" (Opening Mele)

*Please remain seated*

'O 'Oe 'I E Makua Lani

*You are God, Heavenly Father*

'O 'Oe 'I, Ka Waiola

*You are God, The Water of Life*

'O 'Oe 'I, E Kumu Ola

*You are God, The great healer*

Ka Mea Hana I Na Mea A Pau

*The one who has created all things*

E Ku'u Haku,

*Oh, Lord my God*

Ka mauna ki` eki`e

*The Most High*

O `oe 'I o

*You are God*

*Closing*

*Closing*

E ku'u Haku

*Oh, Lord my God*

Ka mauna ki` eki`e

*The Most High*

O `oe 'I o

*You are God*

## Opening Acclamation

Presider Arise, shine, for your light has come.

People **And the glory of the Lord has dawned upon you.**

## Collect of the Day

Presider The Lord be with you. People **And also with you.**

Presider E pule kakou: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from Paul's First Letter to the Corinthians (13:1-13)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as

for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader* The Word of the Lord. *People* Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Luke (4:21-30)  
At the Announcement, all say Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Reader* says, The Gospel of the Lord. *All Reply*, Praise to you, Lord Christ.

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire.  
Amen.

Homily

The Reverend David Stout

Prayers of the People

After each petition, the leader says, Light of the World,  
**All reply, Hear our prayer**  
At conclusion of the prayers, Merciful God, accept these prayers for the sake of your Son, Jesus Christ, our Lord. Amen

Confession of Sin and Absolution

*Officiant*: Trusting in the One who made us and redeemed us, let us confess our sin.

God of life,  
we admit to you and to each other  
that we have not always lived lives of love.

We have lost patience and been rude.  
We have been irritable and insisted on our own way.  
We have even let love end.  
Forgive and heal us, dear God,  
through Jesus Christ your love incarnate. Amen.

*Officiant*: God has loved us since the beginning, and God's love for us will never end. Do not fear, therefore, but have faith in God's steadfast love, God's healing power, and God's ability to make all things new.  
You are forgiven.

Offertory Hymn 517 "How Lovely Is Thy Dwelling Place"

How lovely is thy dwelling place,  
O Lord of hosts, to me!  
My thirsty soul desires and longs  
within thy courts to be;  
my very heart and flesh cry out,  
O living God, for thee.  
  
Beside thine altars, gracious Lord,  
the swallows find a nest;  
how happy they who dwell with thee  
and praise thee without rest,  
and happy they whose hearts are set  
upon the pilgrim's quest.

The Doxology

*All* Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. 'Amene.

*Literal Translation*: Praise to the Eternal Father. The Son with the Spirit indeed. God eternal, bless together, of this day; of that day (everyday). Amen.

The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God

*People* It is right to give God thanks and praise.

*Presider* O God, we thank you for the beauty of this place where the glorious revelation of your presence is all around us. From the depths of the ocean floor you lifted your massive islands and pointed them toward the heavens to sustain life. We marvel as we wander through stately palms and twisted lava along the shore, where the colorful fish swim among the rocks, crab scurry about the sand, dolphins and whales dance upon the waves; and we remember that you have given us these things to enjoy and care for. Our Spirits are refreshed and our strength renewed.

*Presider & People*

Our lives are lived between sunrise and sunset blessed with brilliant colors. But at night the darkness reveals the limitless stars that have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

We come together in communities on the seashore, on the volcanoes, and in their shadows in the valleys, to receive your Word, which has been sown in rich soil, and grown into a fruitful crop in the Body of Christ. And so we join with blessed James, Columba, our patrons Queen Emma and King Kamehameha IV, Queen Lili'uokalani, Damien and Marianne of Moloka'i, the ever blessed Virgin Mary and all the saints and angels in proclaiming your glory, as we sing:

Sanctus

Kawaihae Beach Mass by Michael L Purdue

Hemolele, Hemolele, Hemolele e Ka Haku  
Ke Akua mana me kai kaika  
Heaven and Earth are full of your glory.

Pomai ka'i ka mea hele mai ana  
Hemolele, Hemolele, Hemolele e Ka Haku  
Ke Akua mana me kai kaika  
HOSANA, HOSANA, i ke kiekie (sung 3x)

*Literal translation*: Holy Holy, Holy. To you, the Lord, God of power and of might. Blessed is the one who comes. Hosanna in the highest.

As we gather to praise your name, we see your greatest glory, your Son our Savior Jesus, reflected in each other's faces and we know the magnitude of your love for us and ours for you.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the New Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now loving God, we bring these gifts before you. Sanctify them by the power of the Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Gather us here today by this Holy Communion into one body in your Son Jesus Christ, and make us a living sacrifice of praise. All this we ask through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and forever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

At the Breaking of the Bread

*The Presider says*

*People*

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Invitation

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.

So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or never before,  
You who have tried to follow and all of us who have failed.  
These are the gifts of God for the People of God.

Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

Adapted from The Iona Community, Iona Abbey Worship Book, 2001