



# ST. JAMES' PARISH CONGREGATIONS ON THE ISLAND OF HAWAI'I

The Fourth Weekend After Pentecost

June 27 & 28, 2020

Holy Eucharist

*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

## Welcome and Announcements

Call to Worship (*Sounding of the Pu/Bell is rung*)

## Opening Acclamation

*Presider*      Blessed be the One, Holy, and Undivided Trinity  
whose Kingdom is blessed now and forever.  
The Lord is with us all.  
E pule kakou (*Let us pray*).

## The Collect for Purity (*said in your heart*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Collect of the Day

*Presider* The Lord is with us all.

*Presider* E pule kakou: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Reading from Paul's Letter to the Romans (6:12-23)

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* Here ends the Reading.

## The Gospel of our Lord Jesus Christ According to Matthew (10:40-42)

*At the Announcement, all say silently* Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Reader* The Gospel of the Lord.     *People (said silently)* Praise to you, Lord Christ.

## Homily

The Reverend Marnie Keator  
(Beach Mass & St. James')  
The Reverend Linda Lundgren  
(St. Columba's)

## The Nicene Creed *(said in your heart)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in  
accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father  
and the Son.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the  
Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to come.  
Amen.

## Prayers of the People

### Confession and Absolution *(said in your heart)*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

### The Peace

Ke Aloha

*Presider* 'O ke aloha o ka Haku e mau ana me 'oukou. *(Hawaiian)*  
*People (silently)* A me 'oe pū

*Presider* Ti Cappia ti Apo adda coma cadacayo. *(Ilocano)*  
*People (silently)* Ken casta met kenca

*Presider* The peace of the Lord be always with you. *(English)*  
*People (silently)* And also with you.

### The Offertory

#### THE GREAT THANKSGIVING *(responses said in your heart)*

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Sanctus** (*said in your heart*)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Presider proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Presider* Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say (*in our hearts*):

Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.	<i>E ko makou makua i loko o ka lani, E ho'ano 'ia kou inoa E hiki mai kou aupuni; E malama 'ia kou makemake ma ke honua nei E like me ia i malama 'ia ma ka lani la. E ha'awi mai ia makou i keia la, i 'ai na makou no neia la. E kala mai ho'I ia makou i ka makou lawehala 'ana, Me makou e kala nei i ka po'e i lawehala i ka makou. Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai, E ho'opakele no na'e ia makou i ka 'ino; No ka mea, nou ke aupuni, A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
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*The Presider breaks the consecrated Bread.*

*Presider* Alleluia Christ our Passover is sacrificed for us;

*People* (*Said silently*) Therefore let us keep the feast . Alleluia.

### The Invitation to Holy Communion

*Presider* The gifts of God for the people of God.

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

*—The Book of Common Prayer (1979), p. 457.*

*Those watching at home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*After Communion, the Presider says, E pule kakou (Let us silently pray):*

*Presider*      Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

*The Officiant offers the following blessing or one of their choosing.*

Go now as those who have been brought from death to life,  
and welcome the Christ in all whom you meet.  
Present yourselves to God  
to be put to work in the service of righteousness.

And may the Blessing of God Almighty, Father, Son, and Holy Spirit  
be with you now and always. Amen.

### **The Dismissal**

*Presider*      Let us bless the Lord. Alleluia. Alleluia.

*People*      *(Said in your heart)* Thanks be to God. Alleluia. Alleluia

**No Saturday 5 PM Beach Mass on July 4th**

For Beach Mass folks  
please come to the Sunday Service at 8 AM instead.

The 10:30 AM Mass on the Thrift Store Lanai and the  
9:30 AM Mass at St. Columba's Church in Paauilo will also be offered.



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