

St. Columba's Church

OPEN IN SPIRIT · DEEP IN FAITH
RICH IN WORSHIP · ACTIVE IN SERVICE

Twenty-second Sunday after Pentecost
October 25, 2026
Holy Eucharist at 9:30 AM

Aloha! Welcome to St. Columba's. *We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the* Book of Common Prayer *and* Enriching our Worship. *For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the* Hymnal 1982. *Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

Please remember *to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. Columba's. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. Columba's rich liturgy is right up front. Mahalo.*

All parish worship services *are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

Call to Worship *(Bell is rung)*

Welcome and Announcements

Hymn 441 "In The Cross of Christ I Glory

Opening Acclamation

Presider: Blessed be the One, Holy, and Living God
People: **Glory to God forever and ever. Amen.**
Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou *(Let us pray).*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise "Glorify Thy Name" *see page 13*

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Leviticus *(19:1-2,15-18)*

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord. *People* **Thanks be to God.**

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

A Reading from Paul's first Letter to the Thessalonians *(2:1-8)*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord. *People* **Thanks be to God.**

Hymn 443 "We Gather Together" *verses 1&2 before,*
verse 3 after the Gospel
Please stand. It is our custom to face the reader

The Gospel of our Lord Jesus Christ according to Matthew *(22:34-46)*

At the Announcement, all say **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Reader says, The Gospel of the Lord. *All reply,* **Praise to you, Lord Christ.**

Sermon — The Reverend Linda Lundgren

All who are able, please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the 'Ohana

(After each prayer petition, the leader will say "Lord Your Spirit is with us" and the people respond, "Hear our Prayer".)

Reader: Loving God, we ask for the gift of your Holy Spirit to help us pray for others and ourselves.
Lord your Spirit is with us:
***People*: Hear our Prayer.**

Reader: Holy God, we pray for all those whose love and generosity have helped the people all over the world and especially on our Island Home. Fill them with your Holy Spirit and guide them with your Truth. Lord your Spirit is with us:
***People*: Hear our Prayer.**

Reader: We pray for all whose lives have been touched and will continue to be touched by the ministry of your Holy Church, including the ministry of St. Columba's. Lord your Spirit is with us:
***People*: Hear our Prayer**.

Reader: May your Holy Spirit give strength to all people as they work and witness in your name. Unite us in your truth and love and help us to show your love to others. Lord your Spirit is with us:
***People*: Hear our Prayer.**

Reader: We pray for those in need; for all who are sick, lonely or sad. (especially those we now name)
Give your strength and healing to all. Lord your Spirit is with us:
***People*: Hear our Prayer.**

Reader: We pray for all who mourn, (especially those we now name) may they feel your love for them.
Lord your Spirit is with us:
***People*: Hear our Prayer.**

Reader: We offer our Thanksgivings to you, (especially those we now name). We remember you are the giver of all good things and make all things good. Lord your Spirit is with us:

***People*: Hear our Prayer.**

Reader: We pray for the mission of St. Columba's and for the mission of God's Holy Church within the world through the name of the One who offered his life so we may live, Jesus the Christ. Lord your Spirit is with us:
***People:* Hear our Prayer.**

And finally, we pray for ourselves:
O Lord Jesus Christ - stay beside us to defend us, within us to guide us - before us to lead us, behind us to guard us - and above us to bless us; that with you and in you, we may live and move and have our being, for ever and ever, Amen

Confession of Sin and Absolution

Presider: Let us confess our sins to God and our neighbor.

Lord, we confess:
we do not live as those worthy
to be entrusted with the good news of your grace;
we relate to others callously
as though we do not trust that gospel ourselves;
we seek to please and manipulate,
using flattery to gain praise and distinction;
we use condescension as a mask to over insecurity or a need for power.
Our motives are mixed, impure.
Lord, forgive and cleanse us, in Jesus' name. Amen.

Presider My brothers and sisters, believe again the gospel, that in Christ we are accepted as we are. Believe that we are forgiven, loved with the delight of a nursing mother cherishing her child. Believe that we are the church, the body of Christ, called to love one another as gentle children of God. **Amen.**

The Peace: Ke Aloha

Leader: 'O ke aloha o ka Haku e mau ana me'oukou.
All: **A me 'oe pu**
Leader: Ti Cappia ti Apo adda coma cadacayo
All: **Ken casta met kenca**
Presider: The Peace of the Lord be always with you.
All: **And also with you.**
Please greet each other in Christ's name.

Offertory

Please remain seated during the offertory hymn

Hymn 671 "Amazing Grace"

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.
***If you use Venmo**, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.*
***If you use Zelle,** you are welcome to donate through the app. The church email address is office@stjameshawaii.org*
***If you prefer to give online,** you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code Bless you for your gift!*

All who are able, please stand and join in singing

The Doxology

Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. *(Hawaiian)*
Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. *(Ilocano)*
Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen. *(English)*

The Great Thanksgiving

Presider: The Lord be with you.
People: **And also with you**.
Presider: Lift up your hearts.
People: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**
Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord, God of power and might, *(sing 2x)*
heaven and earth are full, full of your glory
Hosanna in the highest *(sing 2x)*
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. *(sing 2x)*

The Presider continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.
Presider and People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Presider and People
Christ has died. Christ is risen. Christ will come again.
The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Presider and People **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Invitation

Presider The Gifts of God for the People of God.

Please make your way up the center aisle, returning to your pew/seat, via the side aisles. The bread is received with open palm. The wine, if desired, is received by either drinking from the chalice or dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and those who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457

At the Communion

Musician's Choice

Please stand or kneel as you are able

After Communion, the Presider says, E pule kakou *(Let us pray):*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

May you be strengthened to continue to walk in the faith that others have passed on to you, to move ahead into the promised land. And may the blessing of God almighty, Father, Son and Holy Spirit be with you now and forever. **Amene.**

Comissioning of this week's Prayer List Minister

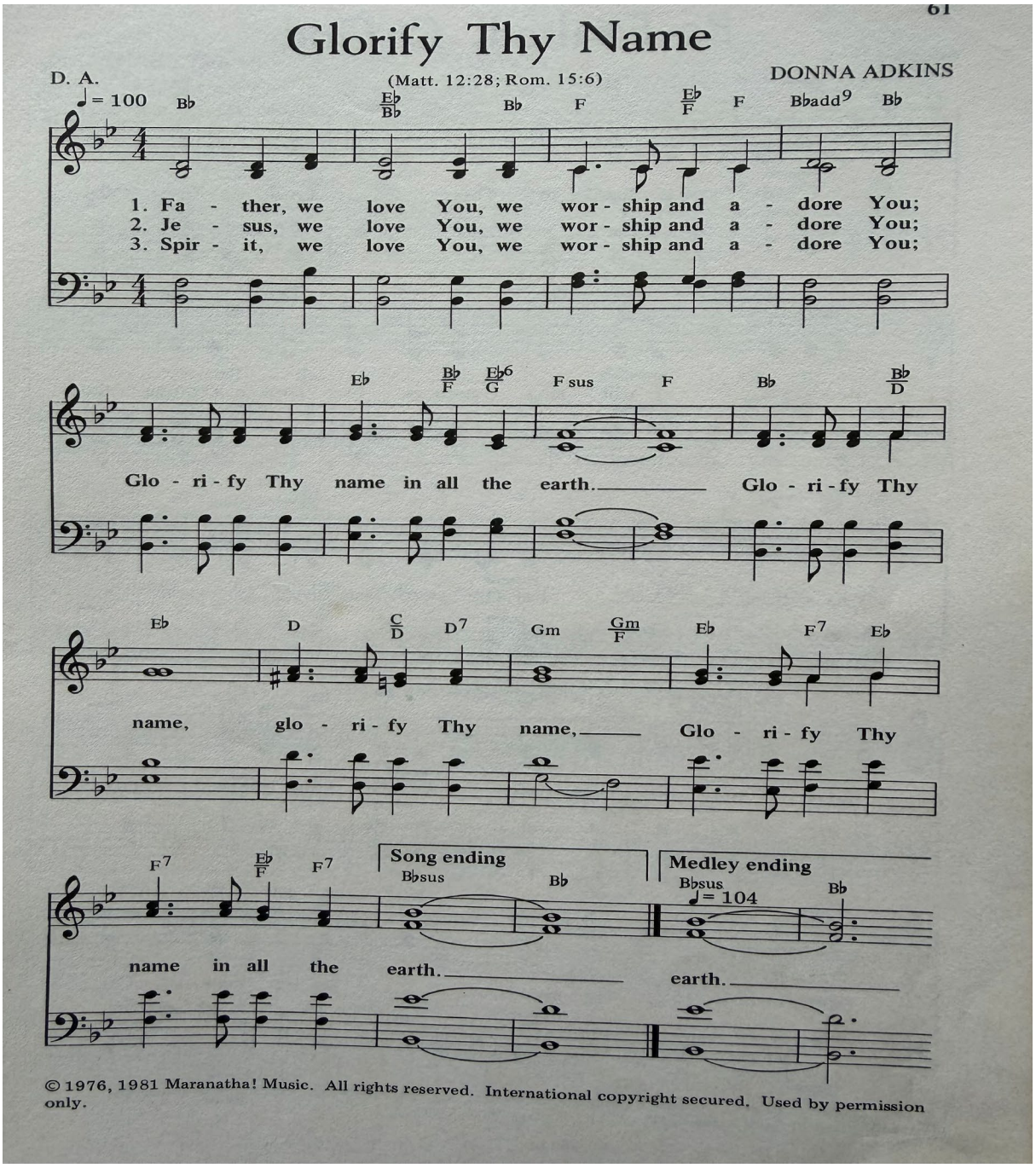
Hymn 450 "All Hail the Power of Jesus Name"

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Song of Praise "Glorify Thy Name"


Glorify Thy Name
D. A.
(Matt. 12:28; Rom. 15:6)
DONNA ADKINS
♩= 100
1. Fa - ther, we love You, we wor - ship and a - dore You;
2. Je - sus, we love You, we wor - ship and a - dore You;
3. Spir - it, we love You, we wor - ship and a - dore You;
Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy
name, glo - ri - fy Thy name, Glo - ri - fy Thy
Song ending
Medley ending
♩= 104
name in all the earth. earth.
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