



St. James' Church

on the Island of Hawai'i

Twenty-first Sunday after Pentecost

October 18, 2026

Holy Eucharist at 7:30 & 9:30 AM

***Aloha! Welcome to St. James'.** We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

***Please remember** to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.*

***All parish worship services** are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

Call to Worship (Bells are rung)

Welcome and Announcements

Prelude

All who are able, please stand

Hymn 411 "O Bless The Lord, My Soul!"

Opening Acclamation

Presider: Blessed be the One, Holy, and Living God

People: **Glory to God forever and ever. Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*).

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

7:30 AM The Gloria (*said*)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

9:30 AM “No Kristo” *offered by the Ukulele Ministry* *see page 14*

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*): Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A Reading from Paul's first Letter to the Thessalonians (1:1-10)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord. *People* **Thanks be to God.**

7:30 AM **Psalm 99**

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

All who are able, please stand

9:30 AM Hymn "Celtic Alleluia"

Cantor sings verse:

*Your word, O Lord, is a light for our footsteps;
guide us to walk in your ways.*

Congregation joins in refrain,



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Please remain standing. It is our custom to face the reader

The Gospel of our Lord Jesus Christ according to Matthew (22:15-22)

At the Announcement, all say **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Reader says, The Gospel of the Lord. All reply, **Praise to you, Lord Christ.**

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon

The Reverend David Stout

The Nicene Creed

All who are able, please stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death
and was buried.
On the third day he rose again in
accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the
Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen

Prayers of the People *Please remain standing or kneel as is your custom*

After each petition, the leader says, Gracious God.

All reply, Hear our prayer.

At conclusion of the prayers, Merciful God, accept these prayers for the sake of your Son, Jesus Christ, our Lord. Amen

Confession of Sin and Absolution

Presider: Let us confess our brokenness for God is merciful and just and will forgive us our sin.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Presider My brothers and sisters, hear the good news: Jesus Christ came to stand in the breach to reconcile us to God. We are forgiven and freed! **Amen.**

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The Peace *Ke Aloha*

All who are able, please stand

Presider 'O ke aloha o ka Haku e mau ana me 'oukou.
The peace of the Lord be always with you.



People **A me ‘oe pū**
And also with you.

Please greet one another in Christ’s name.

Please remain seated

Offertory Hymn “Mele Au Ka Lono Lani”

offered by the Ukulele Ministry
see page 15

At the Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and

***If you use Venmo**, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.*

***If you use Zelle**, you are welcome to donate through the app. The church office@stjameshawaii.org*

***If you prefer to give online**, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code. Bless you for your gift!*



those in need.

email address is

The Doxology

All who are able, please stand

All **Ho‘onani i ka Makua mau, ke Keiki me ka ‘Uhane nō,
Ke Akua mau ho‘omaika‘i pū, ko kēia ao, ko kēlā ao. ‘Āmene.**

Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed.

God eternal, bless together, of this day; of that day (everyday) Amen.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus

7:30 am said

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

9:30 am

Mass of Creation by Marty Haugen

(Woodwinds) All: Ho - ly, ho - ly, ho - ly, Lord; God of pow - er, God of might. Hea - ven and earth are filled with your glo - ry: Ho - san - na in the high - est! Bles - sed is he who comes in the name of the Lord; Ho - san - na in the high - est! Ho - san - na in the high - est!

Please kneel or remain standing, as you are able.

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider and People **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,	<i>E ko makou makua i loko o ka lani,</i>
hallowed be thy Name,	<i>E ho'ano 'ia kou inoa</i>
thy Kingdom come,	<i>E hiki mai kou aupuni;</i>
thy will be done on earth,	<i>E malama 'ia kou makemake ma ke honua nei</i>
as it is in heaven.	<i>E like me ia i malama 'ia ma ka lani la.</i>
Give us this day our daily bread.	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.</i>
And forgive us our trespasses,	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
as we forgive those who trespass	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
against us.	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
And lead us not into temptation,	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
but deliver us from evil.	<i>No ka mea, nou ke aupuni,</i>
For thine is the kingdom,	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
the power, and the glory,	<i>'Amene.</i>
for ever and ever. Amen.	

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The ushers will invite people to come to communion. Please make your way up the center aisle, returning to your pew/seat, via the side aisles. We will be receiving in stations today. The bread is received with open palm. The wine, if desired, is received by either drinking from the chalice or dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.



During Communion time, members of our Prayer Team Ministry will also be in the bell tower to offer healing prayers. You are welcome to receive the laying of hands and a prayer in the name of Christ for the healing of body, mind or spirit for yourself or for one another. Please note that all prayers are kept confidential and if you want follow-up you must initiate the discussion.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

—*The Book of Common Prayer (1979), p. 457.*

Those worshiping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Music at Communion

"Take My Life and Let It Be Consecrated"

arr. by Mark Hayes

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Please stand or kneel as your custom

After Communion, the Presider says, E pule kakou (Let us pray):

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

May God tuck us securely into the cleft of the rock of our salvation, Jesus Christ. May we sense the inexpressible awe of God's glory passing over us. And may we rest in the peace that passes all understanding, now and forevermore. **Amene.**

Amene.

Closing Hymn 594 "God of Grace And God Of Glory

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Additional suggested reading for this day:

Exodus 33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
PO Box 278, Kamuela HI 96743-0278 (mailing address)
Parish Office: (808) 885-4923 • office@stjameshawaii.org

Song of Praise “No Kristo” offered by the Ukulele Ministry

NO KRISTO

HO'ONANI 'IA KE AKUA (God is to be glorified)

MA NÄ LANI KI'EKI'E LO (in all the heavens above)

A HE MALU MA HA KA OLU (He is also a refuge here on earth)

E ALOHA I KANAKA (Who loves all men)

A NONA MAU KU'U OLI NEI (For Him, is my praise)

NA KONA 'AI 'ANA I KA MAKE
(Because of his eating at the last supper and his death on the cross)

NO KRISTO NÄ MEA A PAU (Every good thing belongs to Jesus)

NO KRISTO NÄ MEA A PAU (Every good thing belongs to Jesus)

KE KINO A ME KA 'UHANĒ (The body and the spirit)

ME KÄKOU ME OLA I OLA NEI (To him belongs the life that we live)

'A'OLE MEA I HANA 'OLE 'IA (There is nothing that cannot be done)

ME KRISTO, NO KRISTO IESÜ (with Christ, Jesus Christ)

NO KRISTO NO KÄKOU I HANA (It is for Jesus that we work)

A E PILI PA'A MAU KÄKOU ME KRISTO (We are secure with Christ)

*Offertory Hymn “Mele Au Ka Lono Lani/I Will Sing the Wondrous Song”
the Ukulele Ministry*

offered by

Mele au ka lono lani No Iesu i make no‘u I hō‘oia mai ka nani no ko kālu ali pō	I sing the heavenly news of Jesus who died for me who confirmed the glory His victory over the night
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Nana wau la e hoomalu A kaa mai ka muliwai Nana no e hoopa’e aku Me na hoa mao ae	He will protect me When rolling down the river He will bring me safely ashore with the friends beyond
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<i>HUI:</i> Mele au ka lono lani No Iesū i make no‘u Mele me nā kini nani Make kai la‘ela‘e mao	I will sing the wondrous story Of the Christ Who died for me Sing it with the saints in glory Gathered by the crystal sea
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Calling all keiki, families, and parish 'ohana!

Join us for an afternoon of Halloween fun at St. James'! Our annual Trunk or Treat will take place on the front church lawn beside the Parish Office. Construction on the Gathering Place will be pau for the day, so we'll have a quiet, secure space for everyone to enjoy. We need your help to make it a fun afternoon! Bring your car or truck, some candy to share, and, if you're willing, come in costume! Better yet, decorate your trunk or the back of your truck. The more creative, the better! We'll be spreading the word to our Waimea schools and inviting families from throughout our community. Visitor parking on the front church grass, in the area normally used by those attending church and visiting our Thrift Store Ministry.

And what does Halloween have to do with our Christian faith?

Halloween comes from All Hallows' Eve, the evening before All Saints' Day on November 1. On All Saints' Day, we remember that we belong to the great communion of saints, all God's people, especially remembering those who have gone before us into the fullness of God's Kingdom. There's

something wonderfully playful about dressing up as ghosts, goblins, and all sorts of scary creatures. We can laugh at the darkness because we know it doesn't have the last word! As we sing in a favorite hymn, "In Him there is no darkness at all." The light of Christ shines in the darkness, and the darkness cannot overcome it. What a wonderful message to share with our keiki: We need not be afraid, for God's light and love are stronger than anything that frightens us. So come join the fun, share some aloha, and help us offer a joyful witness to our faith and our community! A big mahalo to our Youth Pastor, Josh Anthony, for organizing this year's event! Please contact Josh for any help or information: YouthPastor@StJamesHawaii.org

A surprise tea party for Marnie! 🍷



The Friday Women's Bible Study celebrated Marnie's return after time away recovering from surgery with a surprise tea party! It was a joyful gathering filled with gratitude, laughter, and aloha. Mahalo to Cissy Levins for helping organize the surprise and for faithfully leading the group during Marnie's absence. Welcome back, Marnie! We're so glad you're here.

The Women's Bible Study meets Fridays at 10 AM at the back of the Spencer Building. New women are always welcome!