



St. Columba's  
**E P I S C O P A L C H U R C H**  
OPEN IN SPIRIT · DEEP IN FAITH  
RICH IN WORSHIP · ACTIVE IN SERVICE

The First Sunday of Advent  
November 30, 2025  
Holy Eucharist at 9:30 AM

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*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

Welcome

Call to Worship (*Bell is rung*)

Lighting of the Advent Wreath

*Please remain standing*

*During the lighting of the wreath we sing Hymn 56 "O Come, O Come, Emmanuel"*

*Verse 1*

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

*Verse 2*

O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show,  
and teach us in her ways to go.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

Opening Acclamation

*Presider* Blessed are You, Holy and Living One.

*People* **You come to your people and set them free. Amen.**

### The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Ε πὺλε κακου: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

### A Reading from the Book of the Prophet Isaiah (2: 1-5)

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

*Reader* The Word of the Lord. *People* **Thanks be to God.**

### Psalm 122

- 1 I was glad when they said to me, \*  
**"Let us go to the house of the LORD."**
- 2 Now our feet are standing \*  
**within your gates, O Jerusalem.**
- 3 Jerusalem is built as a city \*  
**that is at unity with itself;**
- 4 To which the tribes go up,  
the tribes of the LORD, \*  
**the assembly of Israel,  
to praise the Name of the LORD.**
- 5 For there are the thrones of judgment, \*  
**the thrones of the house of David.**
- 6 Pray for the peace of Jerusalem: \*  
**"May they prosper who love you.**
- 7 Peace be within your walls \*  
**and quietness within your towers.**
- 8 For my brethren and companions' sake, \*  
**I pray for your prosperity.**
- 9 Because of the house of the LORD our God, \*  
**I will seek to do you good."**

### A Reading from Paul's letter to the Romans (13: 11-14)

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

Hymn “Drawn to the Light”

*All who are able, please stand  
see page 13*

*It is our custom to face the reader*

## The Gospel of our Lord Jesus Christ According to Matthew (24: 36-44)

*At the Announcement, all say: **Glory to you, Lord Christ.***

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*Reader* The Gospel of the Lord.    *People* **Praise to you, Lord Christ.**

Sermon

The Reverend Linda Lundgren

*All who are able, please stand*

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Why You May Notice a Change in the Nicene Creed:* Something missing as we say the Nicene Creed: the words “*and the Son.*” That small phrase is known as the *Filioque clause*, and its inclusion or omission has been a topic of theological discussion for centuries. The Nicene Creed was written in the 4th century to express the shared faith of the Church, including the relationship between the Father, the Son, and the Holy Spirit. The phrase “*and the Son*” was added in the Western Church much later. In 1988, the Anglican Communion’s bishops gathered at the Lambeth Conference and recommended that the *Filioque* be removed from Anglican liturgies as a gesture of unity with our Orthodox siblings and a return to the original wording of the Creed. Following that, in 1994 the General Convention of The Episcopal Church resolved that the *Filioque* should be omitted in future editions of the *Book of Common Prayer* and in all officially authorized liturgies. In short, the wording “*who proceeds from the Father*” reflects our Church’s official liturgical practice and a spirit of ecumenical reconciliation. As Bishop Fitzpatrick has noted, this to be the standard for worship in the Diocese of Hawai‘i going forward. For those interested in learning more about this, there are plenty of resources I can steer you to. Do not hesitate to contact our clergy.

**Prayers of the 'Ohana for Advent** *Please remain standing or kneel as is your custom*  
*After each prayer petition, the leader will say “Lord, in your mercy” and the people respond, “Hear our prayer.” Our patron, Saint Columba, was known for his healing prayers and powers of precognition. In that same spirit our congregation prays with those who make specific requests for healing prayers and prayers of thanksgiving.*

Because we believe that God will come to our help, we present our prayers:

For believers everywhere who wait for the Lord's coming, that this Advent may help them prepare. *(Pause for silent prayer)*

Lord, in your mercy, **hear our prayer.**

For all the people who look forward to the celebration of Christmas, that Christ's words and values may find a place in their hearts. *(Pause for silent prayer)*

Lord, in your mercy, **hear our prayer.**

For the nations where there is war, poverty and human suffering, that their troubles may soon be a distant memory. *(Pause for silent prayer)*

Lord, in your mercy, **hear our prayer.**

For those who suffer from anxiety, for all who are sick in mind or body, that they may know the Lord's healing power. We remember especially this day... in particular we pray for:

Lord, in your mercy, **hear our prayer..**

For all the members of this community who have died , that God's light may shine on them and on all we have lost; in particular we pray for:

Lord, in your mercy, **hear our prayer.**

For all the blessings of this life we offer our thanksgivings.... *(Pause for silent prayer)* Lord in your mercy, **hear our prayer.**

*Finally, we pray for ourselves:*

***ALL: O Lord Jesus Christ - stay beside me to defend me, within me to guide me - before me to lead me, behind me to guard me - and above me to bless me; that with you and in you, I may live and move and have my being, for ever and ever, Amen.***

## Confession of Sin and Absolution

*Presider* Now is the time to wake up from sleep. Salvation is near! Let us confess our sins.

**God of night and day,  
there is no shadow that can conceal our sin from you  
and no secret that you will not bring to light.  
For our reveling and drunkenness,  
forgive us, O God.**

**For our debauchery and licentiousness,  
forgive us, O God.  
For our quarreling and jealousy,  
forgive us, O God.  
O God, forgive us our sins,  
renew us in love,  
and teach us to live in a way  
that brings honor and glory to your name;  
through Jesus Christ our Lord. Amen.**

*Presider* God of glory, come to us now, in spirit and truth. Hear the words of salvation, all your sins are forgiven. **Amen.**

### The Peace: Ke Aloha

*Leader:* ‘O ke aloha o ka Haku e mau ana me’oukou.

*All:* **A me ‘oe pu**

*Leader:* Ti Cappia ti Apo adda coma cadacayo

*All:* **Ken casta met kenca**

*Presider:* The Peace of the Lord be always with you.

*All:* **And also with you.**

*Please greet each other in Christ’s name.*



### Offertory Sentence

*Please remain seated during the offertory hymn*

### At the Offertory

*We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.*

***If you use Venmo, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.***

***If you use Zelle, you are welcome to donate via the QR code below to the right. The office email address is office@stjameshawaii.org***

***If you prefer to give online, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code Bless you for your gift!***



Hymn "The Summons"

*see pages 14 & 15*

## The Doxology

Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)  
Ti Ama ken Anac coma, Ken Espiritu ti liwliwa  
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)  
Praise God from whom all blessings flow,  
Praise God all creatures here below.  
Praise God above ye heavenly host,  
Praise Father, Son and Holy Ghost. Amen. (English)

## The Great Thanksgiving

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

**Holy, Holy, Holy Lord, God of power and might, (sing 2x)**  
**heaven and earth are full, full of your glory**  
**Hosanna in the highest (sing 2x)**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest. (sing 2x)**

*The Presider continues* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

*Presider and People* **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

*Presider* Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

*Presider and People* **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka’i, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done on earth,  
as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Presider breaks the consecrated Bread*

*Reminder: The "alleluias" are omitted in the season of Advent as it is a reflective and penitential time of year. Don't worry - they will return all the more joyous at Christmas.*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. .**

## The Invitation

*Presider* The Gifts of God for the People of God.

*The bread is received with open palm. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.*

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God

and those who want to love God more.

So come, you who have much faith and you who have little,

You who have been here often

and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.

Come, not because the Church invites you;

It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,*

*(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."  
—The Book of Common Prayer (1979), p. 457*

## At the Communion

Hymn "Blest Be the King Whose Coming"

*offered by Vickie Wangberg*

*Please stand or kneel as you are able*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

*Please stand as you are able*

*The Officiant offers the following blessing or one of their choosing.*

May the grace of Christ, the love of God, and the Spirit's joy surround you as you walk in the light of the Lord, and the blessing of God Almighty be with you now and always. **Amen.**

Hymn "What A Friend We Have in Jesus"

*see page 16*

### The Dismissal

*Reminder: The "alleluias" are omitted in the season of Advent*

*Presider*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

Announcements

# Opening Hymn

ADVENT

## 34 Oh, Come, Oh, Come, Emmanuel

1 Oh, come, oh, come, Em - man - u - el, And ran - som cap - tive  
 2 Oh, come, oh, come, great Lord of might, Who to your tribes on  
 3 Oh, come, strong Branch of Jes - se, free Your own from Sa - tan's  
 4 Oh, come, blest Day-spring, come and cheer Our spir - its by your

Is - ra - el, That mourns in lone - ly ex - ile here  
 Si - nai's height In an - cient times once gave the law  
 tyr - an - ny; From depths of hell your peo - ple save  
 ad - vent here; Dis - perse the gloom - y clouds of night,

Un - til the Son of God ap - pear.  
 In cloud, and maj - es - ty, and awe. Re-joyce! Re-joyce!  
 And give them vic - t'ry o'er the grave.  
 And death's dark shad - ows put to flight.

Em - man - u - el Shall come to you, O Is - ra - el.

*Chords: Em, Am, Em, D, Em, Am, G, Bm, Em, Am, Em, D, Em, Am, Em, Am, D, Em*

Gospel Hymn

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Drawn To The Light

Peo-ple who walk in dark-ness have sought a light in the heart of the  
 How can we tell a heav-en from hell if ev-'ry-one dwells in the  
 Where is the sun? O, there will be none! The Lamb is the one who is

dark-est night. Just when we thought all would be lost, we were  
 dark of night? Morn-ing dis-pels, gen-tly com-pels and we're  
 shin-ing bright. Bids us to come! Life has be-gun when we're

drawn to the light of God. Dawn is in sight! Gone is the

night! Drawn to the light and the morn-ing. — Glorious and bright,

O what a sight to be drawn to the light of God.

Chords: G, G/B, Em, Am, Dsus, D, G, G/F#, Em, Em/D, C, D, G, D, G/B, C, G, Em, E7, A7, D, G, G/F#, Em, Em/D, C, D, G

Text and Music: "La Crosse", John Ylvisaker © 1990 John C. Ylvisaker

Offertory Hymn  
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The Summons

John Bell

Capo 5 (C) (G) (Am)  
F C Dm

1. Will you come and fol - low Me if I but
2. Will you leave your - self be - hind if I but
3. Will you let the blind - ed see if I but
4. Will you love the 'you' you hide if I but
5. Lord, Your sum - mons ech - oes true when You but

(Dm7) (G<sup>sus4</sup>) (G) (C)  
5 Gm7 C<sup>sus4</sup> C F

- call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and

(G) (Am) (Dm7) (F/G)  
10 C Dm Gm7 B<sup>b</sup>/C

- you don't know and nev - er be the  
cruel and kind and nev - er be the  
pris - 'ners free and nev - er be the  
fear in - side and nev - er be the  
fol - low You and nev - er be the

(C) (Dm7) (F)  
15 F Gm7 B<sup>b</sup>

- same? Will you let My love be shown, will you  
same? Will you risk the hos - tile stare, should your  
same? Will you kiss the lep - er clean, and do  
same? Will you use the faith you've found to re -  
same. In Your com - pa - ny I'll go where Your

21 (Em7) (F) (Gsus4) (G) (C)  
Am7 B<sup>b</sup> Csus4 C F

let My name be known, \_\_\_\_\_ will you let My  
 life at - tract or scare? \_\_\_\_\_ will you let Me  
 such as this un - seen, \_\_\_\_\_ and ad - mit to  
 shape the world a - round, \_\_\_\_\_ through My sight and  
 love and foot - steps show. \_\_\_\_\_ Thus I'll move and

26 (G) (Am) (Dm7) (F/G) (C)  
C Dm Gm7 B<sup>b</sup>/C F

life be grown in you and you in Me? \_\_\_\_\_  
 an - swer prayer in you and you in Me? \_\_\_\_\_  
 what I mean in you and you in Me? \_\_\_\_\_  
 touch and sound in you and you in Me? \_\_\_\_\_  
 live and grow in You and You in me. \_\_\_\_\_

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### Saint James' Episcopal Parish \*

\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)

65-1237 Kawaihae Rd, Waimea (St. James' street address)

43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)

PO Box 278, Kamuela HI 96743-0278 (mailing address)

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On the web: [stjameshawaii.org](http://stjameshawaii.org) and [stcolumbahawaii.org](http://stcolumbahawaii.org)

Closing Hymn

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# What A Friend We Have In Jesus

Joseph Medlicott Scriven

Charles Crozat Converse

Capo 1      (D)                      (C)                      (G)                      (D)                      (A)  
                  Eb                      Db                      Ab                      Eb                      Bb



1. What a friend we have in Je - sus, all our sins and griefs to bear!  
 2. Have we trials\_ and temp - ta - tions? Is there trou-ble an - y - where?  
 3. Are we weak and hea - vy la - den, cum-bered with a load of care?

5                      (D)                      (C)                      (G)                      (D/A)                      (A7)                      (D)  
                  Eb                      Db                      Ab                      Eb/Bb                      Bb7                      Eb



What a pri - vi - lege to car - ry ev' - ry-thing to God in prayer!  
 We should nev - er be dis - cour - aged, take it to the Lord in prayer;  
 Pre - cious Sa - vior, still our re - fuge; take it to the Lord in prayer;

9                      (A)                      (A7)                      (D)                      (G)                      (D)                      (A)  
                  Bb                      Bb7                      Eb                      Ab                      Eb                      Bb



Oh, what peace we of - ten for - feit, oh, what need-less pain we bear,  
 can we find a friend so faith - ful, who will all our sor-rows share?  
 do thy friends des - pise, for - sake thee? Take it to the Lord in prayer;

13                      (D)                      (C)                      (G)                      (D/A)                      (A7)                      (D)  
                  Eb                      Db                      Ab                      Eb/Bb                      Bb7                      Eb



all be - cause we do not car - ry ev' - ry-thing to God in prayer!  
 Je - sus knows our ev' - ry weak - ness, take it to the Lord in prayer.  
 in His arms He'll take and shield thee; thou wilt find a so-lace there.

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