



# ST. JAMES' PARISH CONGREGATIONS ON THE ISLAND OF HAWAII

The Eighth Sunday after Pentecost

July 18, 2021

Holy Eucharist at 9:30 AM

*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

Diocesan Covid guidelines for OUTDOOR worship: Fully vaccinated worshippers may remove their masks while seated or standing at their seats. Unvaccinated adults and children are required to wear masks. Vocal liturgical responses are allowed while unmasked. However, please refrain from loud responses. Masked congregational singing at outdoor worship is allowed. Mahalo for your continued patience and prayers.

Diocesan Covid guidelines for INDOOR worship: Masks and social distancing are required for indoor worship. Vocal liturgical responses are allowed. However, please refrain from loud responses. No indoor congregational singing indoors is allowed as of yet. Preachers and lectors may remove their masks to preach or to read.

## Welcome and Announcements

## Call to Worship (*Bell is rung*)

Song SB #155 “Surely the Presence of the Lord is in This Place ”

## Opening Acclamation

*Presider*      Blessed be the One, Holy, and Living God.  
*People*      **Glory to God forever and ever.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Song of Praise (One of the following may be offered):*

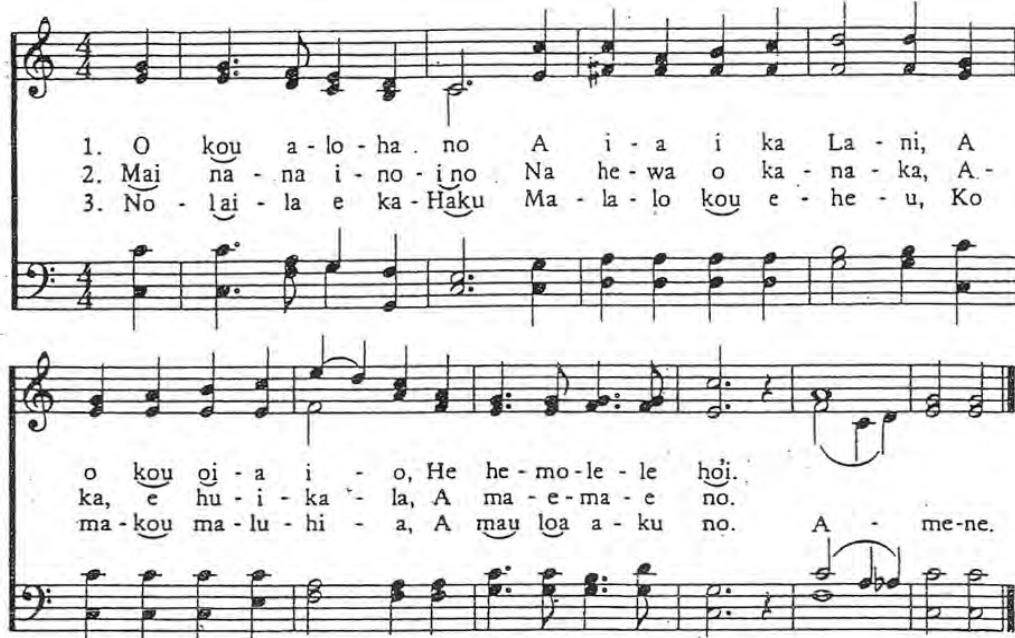
*Gloria*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us; you are seated at the  
right hand of the Father:

receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*“Queen's Prayer” (Ke Aloha O Ka Haku)*

*by Queen Lili`uokalani*



*Translation:* 1. Your love is in heaven, And your truth, so perfect.  
2. Behold not with anger the sins of man, But forgive, and cleanse.  
3. And so O Lord beneath your wings, Be our peace, for ever more. Amen.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E pule kakou (*Let us pray*): Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Reading from Paul's letter to the Ephesians (2:11-22)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

## Psalm 89:20-37

**20 I have found David my servant; \***  
with my holy oil have I anointed him.  
**21 My hand will hold him fast \***  
and my arm will make him strong.

**22 No enemy shall deceive him, \***  
    **nor any wicked man bring him down.**

**23 I will crush his foes before him \***  
    **and strike down those who hate him.**

**24 My faithfulness and love shall be with him, \***  
    **and he shall be victorious through my Name.**

**25 I shall make his dominion extend \***  
    **from the Great Sea to the River.**

**26 He will say to me, 'You are my Father, \***  
    **my God, and the rock of my salvation.'**

**27 I will make him my firstborn \***  
    **and higher than the kings of the earth.**

**28 I will keep my love for him for ever, \***  
    **and my covenant will stand firm for him.**

**29 I will establish his line for ever \***  
    **and his throne as the days of heaven."**

**30 "If his children forsake my law \***  
    **and do not walk according to my judgments;**

**31 If they break my statutes \***  
    **and do not keep my commandments;**

**32 I will punish their transgressions with a rod \***  
    **and their iniquities with the lash;**

**33 But I will not take my love from him, \***  
    **nor let my faithfulness prove false.**

**34 I will not break my covenant, \***  
    **nor change what has gone out of my lips.**

**35 Once for all I have sworn by my holiness: \***  
    **'I will not lie to David.**

**36 His line shall endure for ever \***  
    **and his throne as the sun before me;**

**37 It shall stand fast for evermore like the moon, \***  
    **the abiding witness in the sky.' "**

**The Gospel of our Lord Jesus Christ According to Mark (6:30-34, 53-56)**  
***At the Announcement, all say: Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns

and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Reader* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

### **Homily**

#### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made  
man.**  
**For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

The Reverend Jay Alanis

**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.**  
**We believe in the Holy Spirit, the  
Lord, the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.**

## Prayers of the People

*After each petition, the leader says, Gracious God,  
All reply, Hear Our Prayer.*

*At the conclusion of the prayers, the presider says:*

O Lord Jesus Christ - stay beside us to defend us, within us to guide us - before us to lead us, behind us to guard us - and above us to bless us; that with you and in you, we may live and move and have our being, for ever and ever.

## Confession of Sin and Absolution

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

## The Peace

<i>Presider</i>	Ke Aloha	
<i>People</i>	‘O ke aloha o ka Haku e mau ana me ‘oukou. ( <i>Hawaiian</i> ) <b>A me ‘oe pū.</b>	
<i>Presider</i>	Ti Cappia ti Apo adda coma cadacayo. ( <i>Ilocano</i> )	
<i>People</i>	<b>Ken casta met kenca.</b>	
<i>Presider</i>	The peace of the Lord be always with you. ( <i>English</i> )	
<i>People</i>	<b>And also with you.</b>	

## The Offertory

**Hymn** SB #76 “I Love to Tell the Story”

## The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao.** (Hawaiian)

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa  
Dayawen nga ipangrona, Ti langit ken ditoy daga.** (Ilocano)

**Praise God from whom all blessings flow,  
Praise God all creatures here below.  
Praise God above ye heavenly host,  
Praise Father, Son and Holy Ghost. Amen.** (English)

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### Sanctus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Presider and People* **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*Presider and People* **In the fullness of time bring us, with blessed Columba, James, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka’i, Queen Lili`uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,**  
    hallowed be thy Name,  
    thy Kingdom come,  
    thy will be done on earth,  
    as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    as we forgive those who  
    trespass against us.  
**And lead us not into temptation,**  
    but deliver us from evil.  
**For thine is the kingdom,**  
    the power, and the glory,  
    for ever and ever. Amen.

*E ko makou makua i loko o ka lani,  
E ho'ano 'ia kou inoa  
E hiki mai kou aupuni;  
E malama 'ia kou makemake ma ke honua nei  
E like me ia i malama 'ia ma ka lani la.  
E ha'awi mai ia makou i keia la, i 'ai na makou no neia  
la.  
E kala mai ho'I ia makou i ka makou lawehala 'ana,  
Me makou e kala nei i ka po'e i lawehala i ka makou.  
Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,  
E ho'opakele no na'e ia makou i ka 'ino;  
No ka mea, nou ke aupuni,  
A me ka mana, a me ka ho'onani 'ia a mau loa aku.  
'Amene.*

*The Presider breaks the consecrated Bread.*

*Presider*      Alleluia. Christ our Passover is sacrificed for us;  
*People*      **Therefore let us keep the feast. Alleluia.**

### **The Invitation to Holy Communion**

*Presider*      The gifts of God for the people of God.

*If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.*

This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or never before,  
You who have tried to follow and all of us who have failed.  
These are the gifts of God for the People of God.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,  
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

—*The Book of Common Prayer (1979), p. 457.*

## Song during Communion

*After Communion, the Presider says, E pule kakou (Let us pray):*

*Presider*    **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Officiant offers the following blessing or one of their choosing.*

Go out, remembering all God has done for you.  
Break down the walls of hostility,  
proclaim peace,  
have compassion for all,  
and don't forget to take time for yourself also.

And may the blessing of God Almighty, Father, Son, and Holy Spirit be with you now and always. **Amen.**

## The Dismissal

*Presider*    Let us go forth in the name of Christ. Alleluia! Alleluia!

*People*      **Thanks be to God. Alleluia! Alleluia!**

**Hymn** SB #88 "I Saw the Light"

*Additional suggested reading for this day:*

### **2 Samuel 7:1-14a**

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about

among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

## About our Parish 'Ohana

### Who we are

Like a beautiful Hawaiian quilt, we are a colorful tapestry of faith, weaving together believers and seekers; those who were born and raised in Hawai'i and those of us who found ourselves drawn to the islands. We come from different backgrounds and cultures, gathering around one table. We believe this to be an important witness of the Kingdom of God on earth. We are 'ohana. We hold to the fullness of the Christian faith as we have received it, but we seek to practice the openness that Jesus displayed in his own life. He rejected judgmental religion and believed everyone had a right to a relationship with God. He welcomed everyone. So do we.

### Where we are and where we are going

Our parish 'ohana joins with billions of Christians around the world in seeking the truth and loving justice of God's reign in our own lives and in the life of the world around us. We move with the mainstream of the Christian movement throughout the ages. Our understanding of God and life is deeply rooted in the Episcopal tradition. We stand at the center of our town. We are called to do something with those intersecting facts. We are committed to growing in membership and in depth of spiritual commitment. We seek to expand the ways we offer to people to explore and grow in faith, particularly with children and youth. As servants of Christ, we try to listen to the pain of those in need and to serve others. We seek an honest and powerful spirituality for ourselves and others. We practice a warm aloha. We let our worship be joyful.

### What we believe

It is said that, “If you want to know what Episcopalians believe, worship with them.” What you will hear and see is that we believe that God is the loving and purposeful Creator of the universe. We believe that in Jesus Christ, God gave a singularly lavish gift to humankind. That in Christ, God makes real the promise of reconciliation of all. That the Church is the

reality of that reconciling love in the world, and therefore the Church is to welcome all persons. That the Holy Spirit of God is active and alive today. That the Church--God knows--is not perfect. That there are no easy answers. That getting the questions right takes time and help, and that the right questions are themselves a gift. That regular worship and prayer in community with others really changes lives. That, with God's help, we are called to seek and serve Christ in all persons, loving our neighbors as ourselves. That we are called to strive for justice and peace among all people, and to respect the dignity of every human being. And that it is a joyful privilege to invite you to join us in the journey toward this faith.

### **Our worship**

At the heart of our worship life is the Holy Eucharist (also called Communion, Mass, and the Lord's Supper). Our worship is grounded on the two pillars of Word and Sacrament. Through scripture and preaching, through prayer and proclamation, the offering of beautiful music, and through the sharing of holy food and drink, we respond thankfully to God's love for us in Christ.

### **Join us**

We hope you will explore all that our parish has to offer, perhaps making St. James' Church, our Beach Mass, or St. Columba's Church your Hawaiian parish home. We welcome the opportunity to greet you and try to answer your questions. Please return often.

#### **Staying Connected**

Please be sure to visit our website: [www.stjameshawaii.org](http://www.stjameshawaii.org) and subscribe to our weekly newsletter which is full of information and happenings in and around our Parish.

**Coffee & Clergy:** We will always find time to talk with you. Contact the Rev. David Stout, Rev. Marnie Keator, or Rev. Linda Lundgren, Associate Rector, at St. Columba's. David (808) 238-4956, Marnie (808) 333-2247 or Linda (808) 323-2627.

The Rev. David Stout, Rector, [FrDavid@stjameshawaii.org](mailto:FrDavid@stjameshawaii.org)

The Rev. Marnie Keator, Associate Rector [RevMarnie@stjameshawaii.org](mailto:RevMarnie@stjameshawaii.org)

The Rev. Linda Lundgren, Associate Rector at St Columba's

[RevLinda@stcolumbahawaii.org](mailto:RevLinda@stcolumbahawaii.org)

#### **Saint James' Episcopal Parish \***



\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)

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