

Note: “If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”
—*The Book of Common Prayer (1979), p. 457.*

Those worshiping from home may, if they wish, say the following prayer:
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post Communion Prayer *Said Together*

After Communion, the Presider says, E pule kakou (Let us pray):

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *The officiant uses the following or another form of blessing.*

Go, knowing that you have been judged worthy of redemption. Indeed, your judge is Jesus, who gave his life for you.

Share the grace and mercy of God as generously as it has been given to you.

And may the blessing of Almighty God, Father, Son and Holy Spirit be upon you, now and forever. **AMENE.**

The Peace *Ke Aloha*

Presider 'O ke aloha o ka Haku e mau ana me 'oukou.
The peace of the Lord be always with you.
People **A me ‘oe pū**
And also with you.

Please greet one another in Christ's name.



Saint James' Episcopal Parish *

* St James’ Church (Waimea), St. Columba’s (Pa`auilo) and the Beach Mass (Kawaihae)

65-1237 Kawaihae Rd, Waimea (St. James’ street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba’s street address)
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ST. JAMES' CHURCH ON THE ISLAND OF HAWAI'I

Saturday, October 16, 2021

Twenty-first Saturday after Pentecost

Holy Eucharist on the
Beach at five o' clock



A warm aloha! Welcome to our Service on the Sand. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching Our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

A Message from the Bishop

As your Bishop, I deeply appreciate all those medically eligible who have been vaccinated against COVID-19, and all those who continue to wear their masks in public and practice social distancing when gathering. Thank you! As Episcopalians, I am convinced this is the very minimum we as God’s people can do to fulfill the Great Commandment (Mark 12:29-31) during this difficult time of a worldwide Pandemic: “Jesus replied, ‘The most important one is *Israel, listen! Our God is the one Lord, and you must love the Lord your God with all your heart, with all your being, with all your mind, and with all your strength.* The second is this, *You will love your neighbor as yourself.* No other commandment is greater than these.’” You, God’s people, are truly loving your neighbor through these righteous deeds.

O gracious and holy Father, give us wisdom to perceive you, diligence to seek you, patience to wait for you, eyes to behold you, a heart to meditate upon you, and a life to proclaim you, through the power of the spirit of Jesus Christ our Lord. *Amen.*

--Bishop Bob Fitzpatrick

Welcome and Announcements

Call to Worship *(Sounding of the Pu)*

Opening Acclamation

Presider Blessed be the One, Holy, and Living God.
People **Glory to God forever and ever.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou (*Let us pray*): O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Wisdom of Solomon (3:1-6)

The souls of those who do what is right are in God’s hand. They won’t feel the pain of torment. To those who don’t know any better, it seems as if they have died. Their departure from this life was considered their misfortune. Their leaving us seemed to be their destruction, but in reality they are at peace. It may look to others as if they have been punished, but they have the hope of living forever. They were disciplined a little, but they will be rewarded with abundant good things, because God tested them and found that they deserve to be with him. He tested them like gold in the furnace; he accepted them like an entirely burned offering. Then, when the time comes for judgment, the godly will burst forth and run about like fiery sparks among dry straw. The godly will judge nations and hold power over peoples, even as the Lord will rule over them forever. Those who trust in the Lord will know the truth. Those who are faithful will always be with him in love. Favor and mercy belong to the holy ones. God watches over God’s chosen ones.

Reader The Word of the Lord. *All Reply,* **Thanks be to God**

The Gospel of our Lord Jesus Christ According to John (5:19-30)

At the Announcement, all say: **Glory to you, Lord Christ.**
Jesus responded to the Jewish leaders, “I assure you that the Son can’t do anything by himself except what he sees the Father doing. Whatever the Father does, the Son does likewise. The Father loves the Son and shows him everything that he does. He will show him greater works than these so that you will marvel. As the Father raises the dead and gives life, so too does the Son give life to whomever he wishes. The Father doesn’t judge anyone, but he has given all judgment to the Son so that everyone will honor the Son just as they honor the Father. Whoever doesn’t honor the Son doesn’t honor the Father who sent him. I assure you that whoever hears my word and believes in the one who sent me has eternal life and won’t come under judgment but has passed from death into life. I assure you that the time is coming—and is here!—when the dead will hear the voice of God’s Son, and those who hear it will live. Just as the Father has life in himself, so he has granted the Son to have life in himself. He gives the Son authority to judge, because he is the Human One. Don’t be surprised by this, because the time is coming when all who are in their graves will hear his voice. Those who did good things will come out into the resurrection of life, and those who did wicked things into the resurrection of judgment. I can’t do anything by myself. Whatever I hear, I judge, and my judgment is just. I don’t seek my own will but the will of the one who sent me.”

Reader The Gospel of the Lord. *People* **Praise to you, Lord Christ**

Homily Catherine McPherson, *Seminarian Intern*

The Prayers of the People

After each petition, the leader says, Gracious God,

All reply, **Hear Our Prayer.**

At the conclusion of the prayers, the presider says:

We come seeking forgiveness for all we have failed to be and do. In God there is forgiveness, let us confess our sins.

God of mercy, we have sinned against you and against others. We have sinned in what we have done, and in what we have failed to do. We are truly sorry. Forgive us all that is past and raise us to newness of life. Amen.

The presider pronounces absolution.
Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. **Amen.**

The Offertory

The Doxology

All **Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no, Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. 'Amene.**

Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed. God eternal, bless together, of this day; of that day (everyday). Amen.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God
People **It is right to give God thanks and praise.**
Presider O God, we thank you for the beauty of this place where the glorious revelation of your presence is all around us. From the depths of the ocean floor you lifted your massive islands and pointed them toward the heavens to sustain life. We marvel as we wander through stately palms and twisted lava along the shore, where the colorful fish swim among the rocks, crab scurry about the sand, dolphins and whales dance upon the waves; and we remember that you have given us these things to enjoy and care for. Our Spirits are refreshed and our strength renewed.

Presider & People
Our lives are lived between sunrise and sunset blessed with brilliant colors. But at night the darkness reveals the limitless stars that have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

We come together in communities on the seashore, on the volcanoes, and in their shadows in the valleys, to receive your Word, which has been sown in rich soil, and grown into a fruitful crop in the Body of Christ. And so we join with blessed James, Columba, our patrons Queen Emma and King Kamehameha IV, Damien and Marianne of Moloka'i, Queen Lili`uokalani, the ever blessed Virgin Mary and all the saints and angels in proclaiming your glory, as we say:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

As we gather to praise your name, we see your greatest glory, your Son our Savior Jesus, reflected in each other's faces and we know the magnitude of your love for us and ours for you.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the New Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now loving God, we bring these gifts before you. Sanctify them by the power of the Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Gather us here today by this Holy Communion into one body in your Son Jesus Christ, and make us a living sacrifice of praise. All this we ask through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

At the Breaking of the Bread

The Presider says Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.

If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.