

Gather us here today by this Holy Communion into one body in your Son Jesus Christ, and make us a living sacrifice of praise. All this we ask through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### At the Breaking of the Bread

*The Presider says* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### The Invitation

*The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.*

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God

and who want to love God more.

So come, you who have much faith and you who have little,

You who have been here often

and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.

Come, not because the Church invites you;

It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

—*The Book of Common Prayer (1979), p. 457.*

*Those worshiping from home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn "Blessings" by Laura Story

offered by Rona Lee

### Post Communion Prayer

*Said Together*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

*The Officiant offers the following blessing or one of their choosing.*

May the light of Christ enlighten the eyes of your heart, fill you with hope, lead you by another way. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### The Peace Ke Aloha

*Presider* 'O ke aloha o ka Haku e mau ana me 'oukou.  
*The peace of the Lord be always with you.*

*People* **A me 'oe pū**  
*And also with you.*

*Please greet one another in Christ's name.*



*Additional suggested reading for this day*

### Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.



### Saint James' Episcopal Parish \*

\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae) 65-1237 Kawaihae Rd, Waimea (St. James' street address)  
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)  
PO Box 278, Kamuela HI 96743-0278 (mailing address)

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On the web: stjameshawaii.org and stcolumbahawaii.org

# ST. JAMES' CHURCH

## ON THE ISLAND OF HAWAII



Saturday, January 10, 2026  
The First Saturday  
after the Epiphany  
Holy Eucharist with Baptism  
on the Beach at five o'clock

*A warm aloha! Welcome to our Service on the Sand. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching Our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

### Call to Worship

Hymn "O 'Oe I'O" (Opening Mele)

*Please remain seated*

'O 'Oe 'Io E Makua Lani	<i>You are God, Heavenly Father</i>
'O 'Oe 'Io, Ka Waiola	<i>You are God, The Living Water</i>
'O 'Oe 'Io, E Kumu Ola	<i>You are God, The great healer</i>
Ka Mea Hana I Na Mea A Pau	<i>The one who has created all things</i>
E Ku`u Haku,	<i>Oh, Lord my God</i>
Ka mauna ki`eki`e	<i>The Most High</i>
O `oe 'Io	<i>You are God</i>

*Closing*

E ku`u Haku  
Ka mauna ki`eki`e  
O `oe 'Io

*Closing*

*Oh, Lord my God  
The Most High  
You are God*

### Opening Acclamation

*Presider* Blessed be the One, Holy, and Living God.

*People* **Glory to God forever and ever.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Creator of all.**

### Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E pule kakou: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever, **Amen.**

**The Gospel of our Lord Jesus Christ according to Matthew (3:13-17)**  
*At the announcement, all say Glory to you, Lord Christ.*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is

proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*The Reader says,* The Gospel of the Lord.  
*All Reply,* **Praise to you, Lord Christ.**

**A Good Word** The Reverend David Stout

### Presentation and Examination of the Candidates

*After the baptismal vows are made, the Presider then asks the congregation,*  
Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

### The Baptismal Covenant

*The Presider then says*  
Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles’ teaching and fellow ship, in the breaking of bread, and in the prayers?  
*People* **I will, with God’s help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God’s help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God’s help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God’s help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God’s help.**

### Prayers for the Candidate

*After each petition, the congregation responds: Lord, hear our prayer.*

### Thanksgiving Over the Water

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Presider* We thank you, Almighty God, for the gift of water.

*The Presider continues with the prayer over the water.*

### The Baptism

*After the baptism the Presider says, Let us welcome the newly baptized.*

*Presider and People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in God’s eternal priesthood.**

### The Offertory

*We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.*

*If you use Venmo, you are welcome to donate via Venmo: @stjameshawaiiisland.*

*If you use Zelle, you are welcome to donate via the app. The church email address is office@stjameshawaii.org*

*If you prefer to give online, you may visit our safe, secure online site at stjameshawaii.org.givingfire.com or via the QR code Bless you for your gift!*



### Hymn “I Give You My Heart” by Reuben Morgan

This is my desire	Lord, I give You my heart
To honor You	I give You my soul
Lord, with all my heart	I live for you alone
I worship You	Every breath that I take
All I have within me	Every moment I'm awake
I give You praise	Lord, have Your way in me
All that I adore	
Is in You	

### The Doxology

*All* **Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no, Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. 'Amene.**

*English version:*  
*Praise God from Whom all blessings flow.*  
*Praise Him all creatures here below.*  
*Praise God above, Ye Heavenly Host.*  
*Praise Father, Son and Holy Ghost. Amen.*

### The Great Thanksgiving

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God  
*People* **It is right to give God thanks and praise.**  
*Presider* O God, we thank you for the beauty of this place where the glorious revelation of your presence is all around us. From the depths of the ocean floor you lifted your massive islands and pointed them toward the heavens to sustain life. We marvel as we wander through stately palms and twisted lava along the shore, where the colorful fish swim among the rocks, crab scurry about the sand, dolphins and whales dance upon the waves; and we remember that you have given us these things to enjoy and care for. Our Spirits are refreshed and our strength renewed.

*Presider & People*

**Our lives are lived between sunrise and sunset blessed with brilliant colors. But at night the darkness reveals the limitless stars that have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.**

We come together in communities on the seashore, on the volcanoes, and in their shadows in the valleys, to receive your Word, which has been sown in rich soil, and grown into a fruitful crop in the Body of Christ. And so we join with blessed James, Columba, our patrons Queen Emma and King Kamehameha IV, Queen Lili`uokalani, Damien and Marianne of Moloka'i, the ever blessed Virgin Mary and all the saints and angels in proclaiming your glory, as we sing:

**Sanctus**

*Kawaihae Beach Mass by Michael L Purdue*

*All:* **Hemolele, Hemolele, Hemolele e Ka Haku  
Ke Akua mana me kai kaika  
Heaven and Earth are full of your glory.  
Pomai ka’i ka mea hele mai ana  
Hemolele, Hemolele, Hemolele e Ka Haku  
Ke Akua mana me kai kaika**

**HOSANA, HOSANA, i ke kiekie  
HOSANA, HOSANA, i ke kiekie  
HOSANA, HOSANA, i ke kiekie**

*Literal translation: Holy Holy, Holy. To you, the Lord, God of power and of might. Blessed is the one who comes. Hosanna in the highest.*

As we gather to praise your name, we see your greatest glory, your Son our Savior Jesus, reflected in each other's faces and we know the magnitude of your love for us and ours for you.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the New Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now loving God, we bring these gifts before you. Sanctify them by the power of the Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.